Centennial History

CALVARY EPISCOPAL CHURCH

1855 — 1955

PITTSBURGH, PENNSYLVANIA

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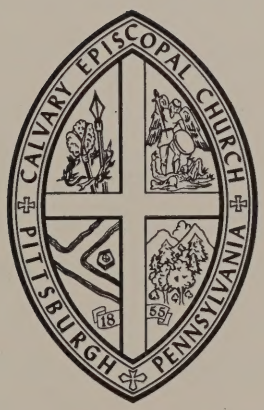

PITTSBURGH, PENNSYLVANIA

"May God give us all, grace to be faithful to the present, as we are grateful for the past."

McIlvaine

INTRODUCTION

FOR YEARS before ever having visited Pittsburgh, I heard of Calvary Church. The Parish and its innumerable activities became almost a myth in my thinking. I heard of its great preachers, pastors, music and people and, above all, I heard of the magnificence of the edifice itself.

Then came the day when I was consecrated Bishop of Pittsburgh. Until my election, I had never even visited the city. Obviously my first impulse was to see Calvary Church. Bishop Kinsolving, then Rector, took me out on my first day in town, and I must say that the myth became a living reality.

As I look into the future, I feel and perceive new life, new vision, new hope, and new opportunity ahead, and am convinced that Calvary Church, under the guidance of God and its present great leadership and devoted lay people, will more and more be a powerful living witness for the establishment of the Kingdom of God on earth in the midst of the trying times we face.

AUSTIN PARDUE
Bishop of Pittsburgh

Acknowledgement

NO MORE befitting approach to early events in the hundred year history of Calvary Church can be had, than by using the words of our beloved Bishop Vincent at the twenty-fifth anniversary on January 23, 1880 and to later events in "The Historical Review" given by Dr. McIlvaine on the occasion of the Fiftieth Anniversary in 1905. Addition has been made of some detail.

In compiling such a record information comes from many sources. However, special mention should be made of the vast amount of data recorded by Mr. E. J. Edsall, Secretary and Treasurer of the Parish for many years; notes of Miss Margaret T. Scully and descriptions of the building furnished by the late Dr. Ralph Adams Cram, architect of the Church and the late C. J. Comes, architect. Minutes of all Calvary Church Vestries have been preserved from the first meeting in 1855 to the present time.

Gifts and memorials have not been covered. These will be presented in a separate record.

In Memory of

Margaret Townsend Scully

"The Little Church Behind the Mill"
Architect's Interpretation—From an Old Letter

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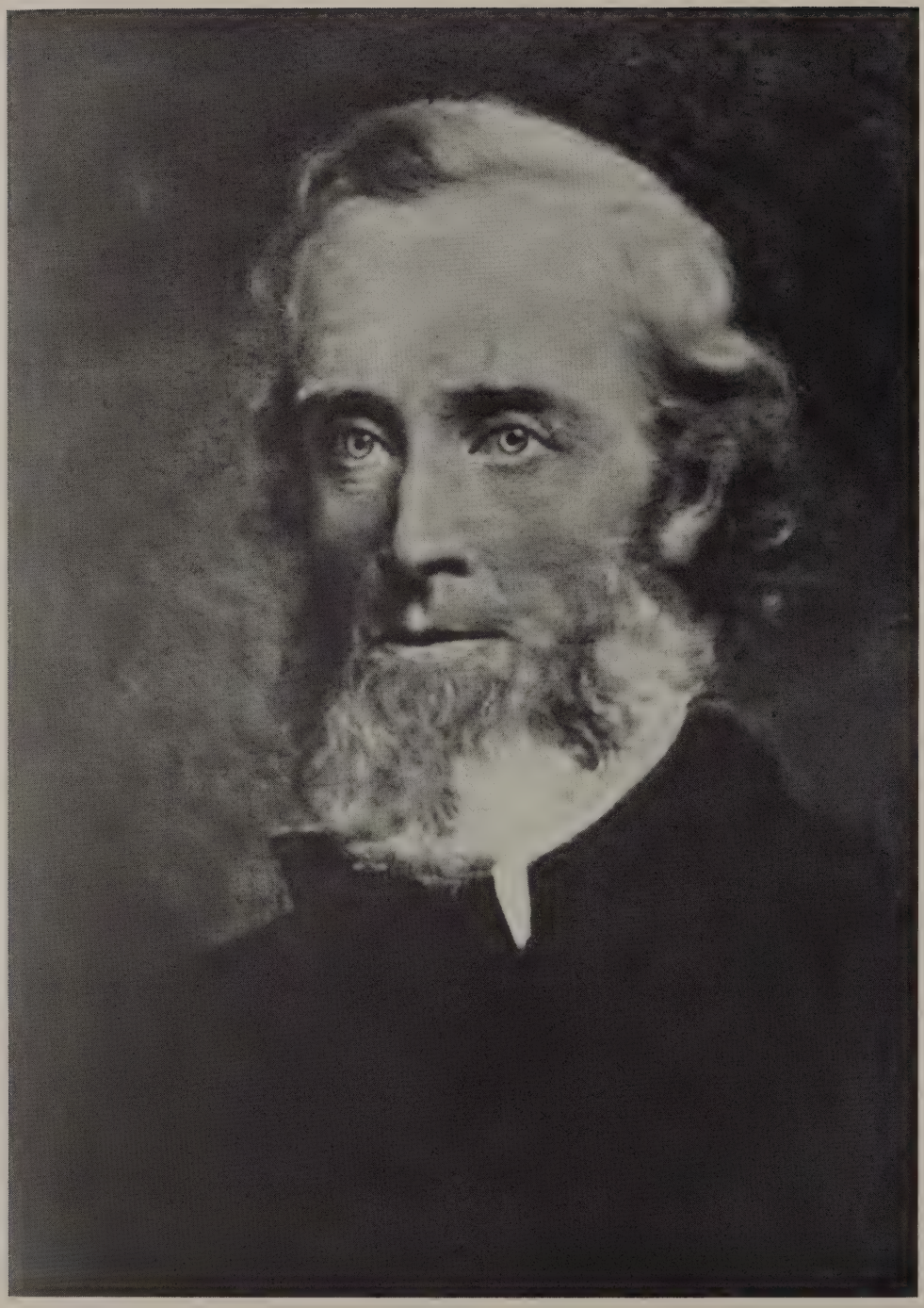


The Rev. William Hemans Paddock

The Rev. William Hemans Paddock

Rector

1855 - 1858

THE FIRST SERVICE of the Episcopal Church ever held in the village of East Liberty took place on the first Sunday of January, 1855, the Rev. William H. Paddock, a missionary of the Church, officiating. The attendance was so encouraging that it was determined to secure, if possible, a building for holding regular services, and a lease was obtained on the German Lutheran Church for the sum of $17.50, monthly rental, later reduced to $12.50. This Church stood on what was then the corner of Mill Alley and Plum Street, lying between what are now known as Collins and Sheridan Avenues. This location was a short distance north of Penn Avenue. The building in front of it was a flour mill, and the Church was familiarly known as "the little Church behind the mill." It was destroyed by fire in 1870.

On January 23, 1855 at 5:30 o'clock p.m. a meeting was held in the German Lutheran Church, East Liberty, for the purpose of organizing a parish in connection with the Protestant Episcopal Church in Pennsylvania.

Dr. William Hemans Paddock was called to the chair, and seven persons were appointed to be the Vestry of Calvary Church. Those of the Vestry and the officers elected included the following names:

George R. White, Senior Warden
Joseph H. Hill, Junior Warden
Gen. William Wilkins
William P. Baum, Treasurer
Dr. William H. Denny
Dr. A. J. Davis, Secretary
Ephraim Spahr

Among the original incorporators were also John H. Cassell, Dr. John Wilson, D. E. Byard, Dr. A. H. Gross, John Cartwright, M. S. Hayes, Robert H. Hartley, John Scott and John McCarroll.

General William Wilkins was a political power in Pennsylvania. He had been a member of the United States Congress, Secretary of War under President Tyler in 1844, Minister to Denmark and Russia. His mansion "Homewood," situated south of what is now Reynolds Street was one of the finest west of the Alleghenies. Here he had entertained Generals Lafayette, Jackson and Taylor, also Daniel Webster, Henry Clay, Calhoun, Benton and many other notables passing through Pittsburgh.

The Vestry then proceeded to elect the Rev. William H. Paddock as rector at a salary of $300 per year, and a committee was appointed to secure subscriptions.

The Sunday School was organized on the first of the following May with eighteen scholars and four teachers, Miss Wilkins, Miss Belle White, Mrs. Cassell, and Mrs. John Wilson.

In June of 1856 the building was purchased from Caspar Negley for the sum of $850, the money being raised by subscription during the year.

Fortunately, we have a very graphic and spritely description of the Church and people at this time from the pen of Mr. Robert H. Hartley, father of Mr. Thomas R. Hartley, in part, as follows: "Well do I remember the first service in the 'little old Church behind the mill'. Though but a little over 13 years of age at the time myself, it seems as though I would never forget it. The majority of the congregation belonged to other denominations. Many had never heard the service of our Church and were drawn to it by curiosity. Many never left it. Indeed, three, if not four, of our first Vestrymen came from other denominations. But it was not long before we learned to love the Church, the service, the Rector and the people; and love overcometh all things.

"A few are familiar with the little old Church, but to those who are not, some description may be necessary to show our humble beginning. The building was built of brick with a small wooden belfry. It was from 60 to 80 feet long and about 30 feet wide, and was perfectly plain inside. No fresco adorned its walls; there was no carved reading desk nor pulpit; no chancel, no organ nor organ loft, no stained glass windows nor cushioned pews, Nothing but the plainest kind of a pulpit, and the hardest of wooden seats. The walls were

whitewashed and a little blue added to the ceiling, and a beautiful contrast was the result. The pure light of Heaven came streaming through the small pane windows, mellowed down by green oilcloth blinds that rolled gracefully up and down a string. The evening service was conducted under the brilliant glare of about a dozen coal oil lamps nailed by the side of the windows, and in other places where they would do the most good. On the right of the pulpit in a corner was built the vestry room. It consisted of a box about six feet square, made of flooring boards, and painted blue to correspond with the ceiling. When the first service was held, Mr. Paddock left out the Ante-Communion Service, and when Mrs. Wilkins spoke to him about it, he said there was no place to read it. So before the next Sunday, a shelf was put on the lower part of the pulpit which served as an altar.

"Our heater was a stove of large dimensions and if anyone felt cold, he or she moved up to it, and when comfortably warmed, returned to his seat. And it was not only the privilege but the duty of everyone to put coal in the stove, if it needed it, without consulting the Vestry.

"Although no paved avenues nor gaslit streets led to this, our Church—even boardwalks had not then come into fashion—yet it would have been a very stormy night, indeed, that would have kept us away. During the first year our Rector preached without a gown or surplice. I do not think he had one. But some of the ladies provided a gown and he wore it.

"Our Pastor, Mr. Paddock, was a good man and a hard worker, but his health was feeble. He had a large family and a very small salary and indeed we often wondered how he made both ends meet, for he gave from his scanty store to all who asked. I find the following in the register written in his own hand: 'April 1, 1858. Unable now for nearly a year to perform the service needful to the Parish, the undersigned removed for his health to the Cumberland Mountains, Tenn. May our Heavenly Father bless this infant Parish with the light of his countenance evermore. (Signed) William H. Paddock.' "

From 1858 to January 1859, the Rev. Thomas Crumpton of Allegheny City had temporary charge of the Parish, giving his services as he could. In July, 1858, the Vestry extended a call to the Rev. Henry C. Potter, later Bishop of New York, then in his first Parish at Greensburg, to become the Rector of the Parish at a salary of $500 per year, payable quarterly. Mr. Potter was not sufficiently attracted by the inducements offered him and decided to remain where he was.

In September, 1858, the Vestry voted to extend a call to the Rev. Fayette Durlin of La Cross, Wisconsin, at a salary of $500 per year. The call was not accepted.

The Old Church, Penn Avenue

The Rev. Robert B. Peet

The Rev. Robert B. Peet

Rector

1859 - 1867

IN OCTOBER, the Rev. Robert B. Peet, of Brooklyn, was called at a salary of $700 per year. He accepted and entered upon his work January 1, 1859. He found about 30 communicants.

Under the date of January 25, 1859, there is found the following record in the minutes of the Vestry: "On motion of George R. White the Vestry assumed the payment on a lot purchased by Joseph H. Hill, for the purpose of building a church on said lot—the lot to cost $600 subject to an annual ground rent of $66." This was the lot at Penn Avenue and Station Street on which the old Calvary building stands. It was originally the site of an old tavern in the days when Penn Avenue was part of the direct State Turnpike from Pittsburgh to Philadelphia. The tavern had been destroyed by fire, but its ruins in the form of its cellar walls yet remained. A committee was appointed at the same time, with Mr. Joseph H. Hill as Chairman, to secure subscriptions for a new church; and a building committee, consisting of R. H. Hartley, General Wilkins, Joseph H. Hill, and John Scott to secure plans. The contract was given to Mr. Samuel Martin, afterwards for many years the Senior Warden of the Parish, for $7,400. The old building was sold to Caspar Negley for $900 with the privilege of occupation until January 1 or April 1, 1861. The new Church was completed in 1861 at a cost of about $9,000, with a mortgage of $4,000 from the Economy Society of Beaver County for five years at 6%. It included the nave or body of the church up to the point where the transepts begin, and seated about 250. At a Vestry meeting in May of 1860 a motion was passed whereby "the treasurer is authorized to pay Mr. Kerr, the architect of the new church building, one hundred dolls, when there was that amount of funds in the treasury."

William H. Green was engaged as Sexton at a salary of $75 per annum.

Calvary Church was incorporated on the second day of April, 1859 as recorded in the office of the Recorder of Deeds, Allegheny Co., Charter Book, Volume 1, Page 141; "the following named persons shall be the Church Wardens and Vestrymen:

George W. White	John Cartwright
Joseph H. Hill	R. H. Hartley
William R. Baum	John Scott

Ephraim Spahr

The first service held in the Church was on Christmas Day, 1860."

The next few years the little Parish was struggling with financial difficulties as evidenced by this entry on April 18, 1864: "The committee appointed to audit the treasurer's accounts reported the balance in the hands of the treasurer on the 25th of March 1864 to be $9.66." The pew rents were small and many of them in arrears. From time to time, we find in the minutes of the Vestry the names of delinquents who could not be induced to pay up and with whom it was sometimes necessary to compromise at fifty cents on the dollar. In November 1862, the Rector agreed to be responsible for the raising of $150 annually, toward the payment of the interest on the mortgage and also to donate one tenth of his salary for the same purpose, until such time as the income would meet the current expenses of the Parish. In December 1863, we find the following: "The Rector of Calvary Church, the Rev. R. B. Peet, relieves the Vestry from all obligation to pay the salary of $700 on which he was called, and proposes to receive instead the amount received from the pew rents after the interest on the debt and all other necessary expenses have been deducted. This he does at his own suggestion, having been spoken to by no member of the Vestry or congregation on this subject." This unselfish offer was accepted and ordered to be placed on the records. The Rector refers to the many kindnesses shown him by the congregation, including among many other generous gifts, that of a horse and buggy. In October 1864, the organist declined to serve any longer unless his salary was raised to $150 per year. It was voted to raise the additional $50 by private subscription.

But the Parish as well as all this western

part of the Diocese of Philadelphia continued to grow, and in 1865 Calvary Parish, with 15 other parishes, applied to the Convention for a division. This was accomplished the same year, and remained so until 1910, at which time the Diocese of Erie was formed out of the Diocese of Pittsburgh.

On January 25, 1866, the Rev. John Barrett Kerfoot was consecrated the first Bishop of Pittsburgh.

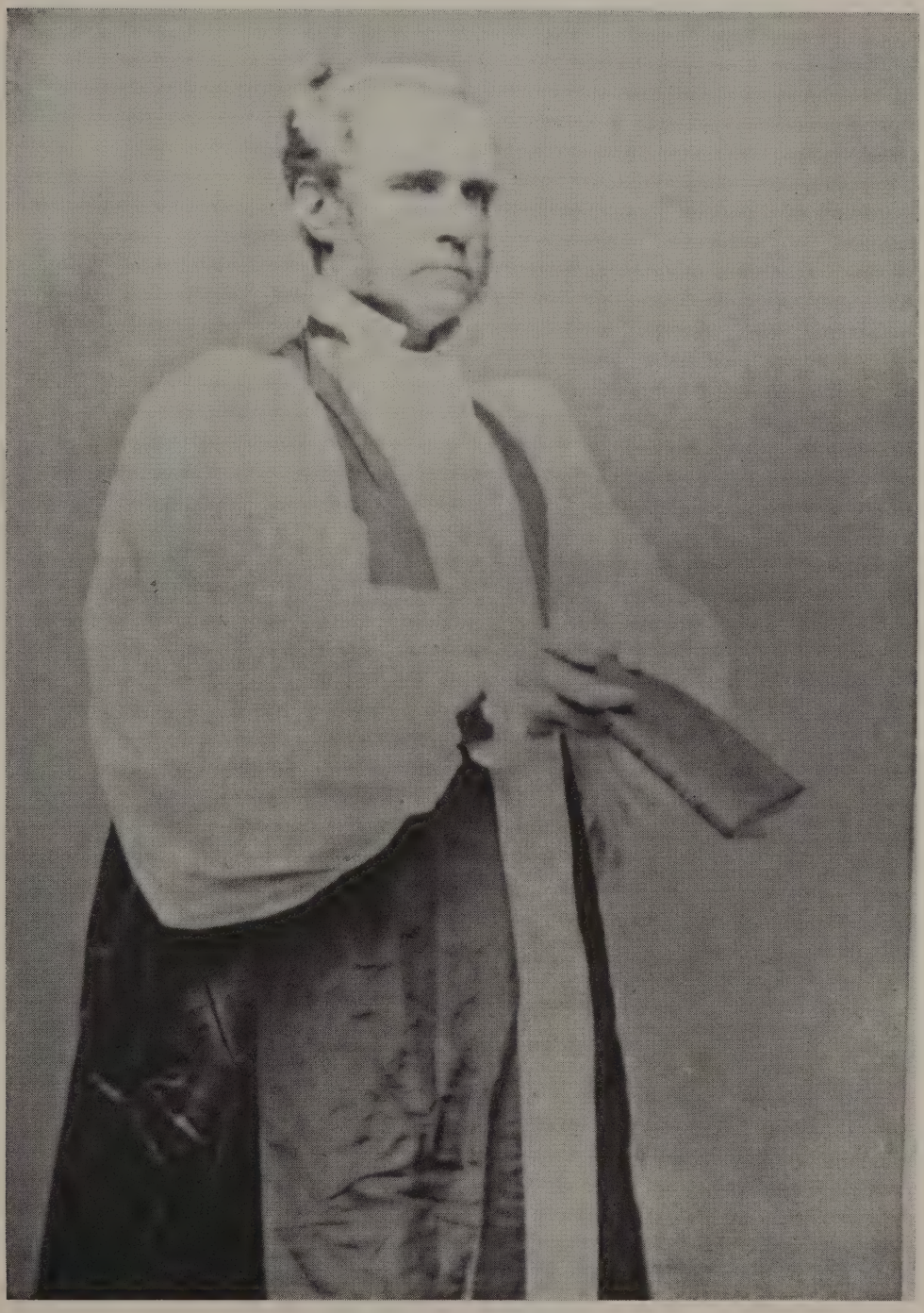
In November of 1866, the faithful Rector, having been called to a larger field of usefulness at Mt. Vernon, Ohio, determined to see the debt removed and the Church consecrated before his departure. Largely by his strenuous efforts, the sum of $4,000—a great amount for the feeble Parish of 83 communicants—was raised.

The debt on the Church was paid in full on the 26th of November, and on Holy Innocents Day, the 28th of December 1866, the Church was consecrated by Bishop John B. Kerfoot, who at the same time confirmed six persons. The Rector, the Rev. Robert B. Peet, read the deed of donation and endowment, while the Rev. William A. Snively—Assistant Minister of St. Andrew's—recited "The Sentence of Consecration." The following clergymen were present: the Rev. William Preston of St. Andrew's, Pittsburgh; the Rev. William P. TenBroeck of St. John's, Lawrenceville; the Rev. C. N. Spalding, Missionary—Blairsville; the Rev. William Wilson of St. Stephen's, Sewickley; the Rev. George Slatterly of St. James, Pittsburgh; and the Rev. William White of St. Peter's, Butler.

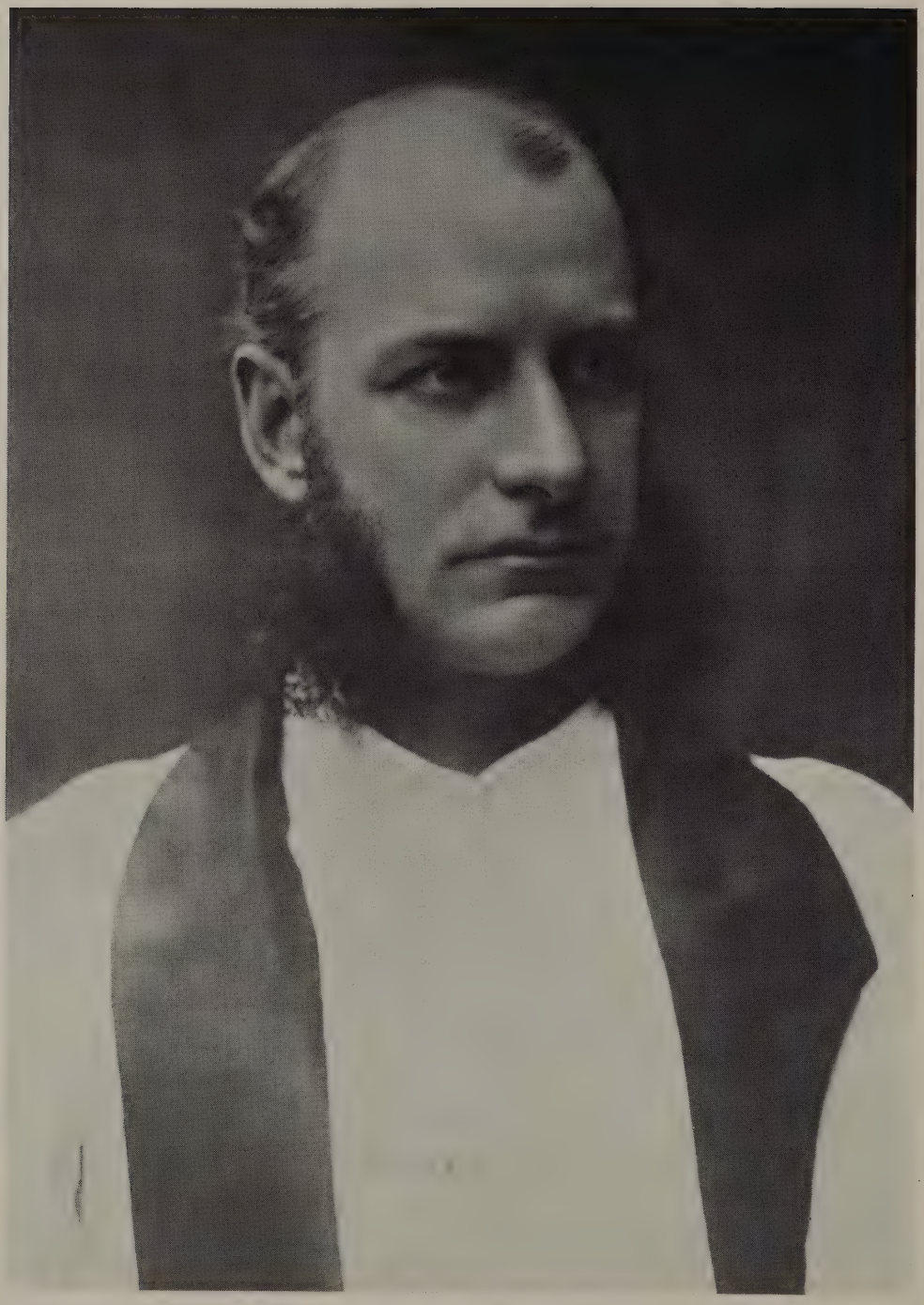
About then a proposition was made by Mr. Andrew Fulton that if the Vestry would complete the tower of the Church, he would donate a bell. The offer was agreed to and the same bell called the people to the House of God for forty-one years, although its voice was somewhat impaired in its later days.

The Rector resigned in December, 1866 and his resignation was accepted with the following minute by the Vestry: "That the secretary be instructed to convey to him our appreciation of his self-sacrificing, earnest, faithful labors for the last eight years, amidst many and perplexing discouragements which, through God's gracious intervention and favor, have at last resulted in a flourishing parish, with its beautiful church edifice and property wholly relieved from debt."

On February 26, 1867 a call was voted to the Rev. F. Brooks of Des Moines, Iowa, at a salary of $2,000 per year. The Rev. Mr. Brooks declined.



The Rt. Rev. John B. Kerfoot
First Bishop of Pittsburgh



The Rev. Joseph D. Wilson

The Rev. Joseph D. Wilson

Rector

1867 - 1874

IN MARCH 1867, the Rev. Joseph D. Wilson, twenty-seven years of age, then a deacon and assistant minister of St. Luke's Parish, New York, was called to be the Rector of the Parish at a salary of $1,800 per year. Mr. Wilson accepted the call on the very modest condition that, because of his youth and inexperience, the call should be for only one year, and unless it was renewed at the end of the year he would consider the engagement terminated. He came to the Parish on the first Sunday of May, and on the following Sunday was ordained to the Priesthood by Bishop Kerfoot. At the end of the year, the Vestry renewed in the most earnest and urgent manner the call to Mr. Wilson and he became the Rector of the Parish with a salary of $2,000 per year. In 1869 a Parish building was erected at a cost of $4,000 with $1,200 indebtedness.

In 1870 it was found necessary to again enlarge the Church at an estimated cost of $12,000. The Junior Warden, General Thomas M. Howe, generously offered to give one-half of the amount, provided the congregation would raise the other half. This was done, but unfortunately, as is often the case, the work cost $17,000, and an obligation for the remaining $5,000 was given by members of the Vestry, secured by their personal endorsements. In 1871 this enlargement, the contractors for which were Graham and Lyons, and the architect Mr. Kerr, consisting of the transepts, and chancel, a vestry room, and church parlor, was completed and the first service held on February 5. The former organ, which cost about $400, was replaced by a new one, purchased at a cost of $2,800. This organ, made by Jardin and Son of New York, was still useable in 1908 but had been subject to the weekly attention of an organ specialist, at an annual salary, and was liable at any moment to lose its voice or decline to work unless treated with the utmost consideration.

At the Vestry meeting on April 8, 1871, it was resolved to have McConnell & Son, solicitors, petition the court to allow an increase in the number of Vestrymen from seven to nine. This was granted by the Court of Common Pleas and was recorded March 25, 1872.

On the 7th of February, 1874, Mr. Wilson, after a long and acceptable pastorate of seven years, during which the communicants of the Parish had increased from 83 to 133, and the Sunday School from 42 to 110, resigned his charge to enter the ministry of the Reformed Episcopal Church. It was a great blow to the Parish, for the Rector was universally beloved, and many showed their affection by urging that he should remain and the Parish be transferred to the newly formed organization. But notwithstanding their warm, personal regard for its Pastor, the Vestry acted promptly and positively in their allegiance to the Church and Parish by at once surrendering the Parish into the spiritual charge of the Bishop and refusing to violate its charter and its own good faith by retaining Mr. Wilson in his new relations, as they were formally petitioned to do by a part of the congregation. Mr. Wilson remained in East Liberty long enough to form a new organization into which many of his parishioners followed him with almost the entire Sunday School, and built a little church a few hundred yards east of Station Street on Penn Avenue at the foot of Denniston Avenue which was later occupied by the Consolidated Ice Company. After a couple of years the organization ceased to exist, but many who were carried away by the new movement, never returned to Calvary.

The Rev. Boyd Vincent

The Rev. Boyd Vincent

Rector

1874 - 1889

AT A MEETING of the Vestry February 19, 1874, the Rev. Boyd Vincent of Erie, Pa., was elected the fourth Rector of the Parish at a salary of $2,000 per year. Boyd Vincent was born at Erie, Pa., in 1845. He attended Erie Academy and graduated from Yale University, with special honors, in 1867. He then went to the Berkeley Divinity School, Middletown, Conn. He was ordained in 1871, and was Assistant Rector at St. Paul's Church, Erie, Pa., until 1872. He then became Rector of the Church of the Cross and Crown until 1874. Elected Bishop of Southern Ohio in 1889, he served in this capacity until 1929.

The call was accepted and on the 26th of April, 1874, he took charge of the Parish at the age of 29. In his historical sermon at the 25th anniversary of the Parish, from which much of the previous information has been obtained, Mr. Vincent said, "On taking charge of the Parish I found less than 100 communicants in it, and but 23 children in the Sunday School. Feeling that there had been enough of controversy, my first object was to turn the interest and energies of the congregation to practical work as the best corrective of past evils and the most certain road to harmony and peace. The Sunday School and Bible Classes were at once reorganized and were soon filled by the faithful work of the teachers. A Rector's Aid Society was formed; the Parish was divided into districts and thoroughly visited. Gifts were given to charity, and work among the sick and poor of the Parish was accomplished, as well as contributions to missions. In September 1874, $1,000 of the floating debt of the Church was paid by subscription, reducing it to $400. In the winter of 1875, a 'Mother's Meeting' was begun."

The new Rector had a gift for organization, and by his efforts the Parish was brought into the active, efficient, well-organized condition which has ever since marked its history, making it, "a Parish known throughout the Church" for its good works. His successors have endeavored to carry on the work along the lines laid down by him, as well as to open new departments of usefulness.

During the summer of 1874, Penn Avenue was paved in front of the church and an assessment was made of $183, for benefits, which was not paid until some legal questions were settled in regard to the "wooden pavement."

In the minutes of the Vestry meeting of September 14 that same year, the following appears: "Mr. Vincent requested Mr. White to draw up a brief history of our Church and Parish from its origin—for the benefit of our Diocesan Register (Rev. Mr. Smith of Uniontown) per his request."

At the Vestry meetings of March 11 and 22, 1875, by-laws of Calvary Church were adopted.

In the year 1876, Christmas fell on a Monday. For some days, a committee had been working on decorations in a small abandoned chapel—within a stone's throw of the Church. This was a picturesque little frame building, with a lovely old fan-light doorway, and was used by the neighborhood for various purposes. Here a group of young men and women had been fashioning long ropes of evergreens, but the question was the time when the garlands could be put up—as the Rector was very strict about the proper observance of Sunday; Christmas Eve or no Christmas Eve! Suddenly Mr. Vincent, who was never unresourceful—had an inspiration. He would hold evening service at 11 o'clock instead of 8 o'clock. This was a tremendous innovation, but it proved so popular that it filled the Church on Sunday evening. After the clock had struck the hour of midnight, and the last strains of a beautiful Christmas hymn had died away, the congregation fell to with a will; young and old took part in placing garlands and beautiful fir trees to honor the birth of the Christ Child. So successful was this venture that a motion was made to do the same thing the following year. As far as can be ascertained, this was the first Christmas Eve midnight service ever to be held in Pittsburgh.

In 1874, Miss Sarah Killikelly was appointed organist and for 15 years continued her services, for the most of the time refusing any pecuniary benefit. Not long afterwards, Miss

Sampson was engaged as a soprano in the choir at a salary of $150 per year. This is the first record of any compensation paid to a member of the choir.

In 1877, it was resolved to apply to the Bishop of the Diocese for permission to mortgage the Church property for $5,000 as security for the debts of the Parish incurred in 1871, and hitherto secured by the personal endorsements of members of the Vestry and others. This proposition started a movement in the Parish to extinguish the debt by subscription, which resulted in the payment of one-half through the Easter offering of 1878, and the other half by the same means in 1879.

The year 1877 was marked by a severe blow and sad loss to the Parish in the deaths of both Wardens of the Church, Mr. George R. White on May 8, and of the Hon. Thomas M. Howe on July 20. Mr. White was one of the Wardens of the Parish from its organization to the time of his death, a period of 22 years. General Howe was elected to the Vestry in April 1863, and Junior Warden in 1874. The Parish owes a debt which it is always glad to acknowledge to the wise counsel and generous gifts of these two strong supporters of the Parish.

October 1879 saw a monthly paper started by the Rector, called "The Parish Advocate", which has continued its course, with occasional lapses, to the present time. In November the same year, a mission was begun at Wilkinsburg under the name of St. Stephen's, with regular Sunday services and a Sunday School. It grew into a flourishing Parish. On Sunday, January 22, 1905 was held the Benediction Service of this beautiful new Church, built at a cost of more than $40,000, to which the Mother Parish had generously contributed. At St. Philip's Mission on Henry Street, Bellefield, regular Sunday service and a Sunday School were maintained—also in 1879.

On the 23rd of January 1880, the 25th anniversary of the Parish was celebrated with great rejoicing, and "The Parish Advocate" of that date contains the following account of its observance: "The evening of the 23rd of January will long be remembered with pleasure by all of us who have the interests of Calvary Church at heart and especially by those among us who have been identified with the Parish in the earlier years of its existence. Long before the early hours of the opening service, the Church was filled with a congregation of interested and eager worshippers. Beside the usual congregation, there were present many former members of the Parish, some of whom had been identified with it at its organization. Among the clergy present, beside the Rector, were—the Bishop of New Jersey, the Rt. Rev. John Scarborough, D.D., former Rector of Trinity Church, Pittsburgh; the Rev. Dr. Crumpton of St. Paul's Church, Pittsburgh, the Rev. Robert B. Peet of Newport, R. I., both former clergymen of Calvary; the Rev Dr. White of Butler; the Rev. Mr. Martin of New Brighton, Pa.; and the Rev. Dr. Hitchcock, and the Rev. Messrs. Costar, Meech, Byllesby, Griffith, Wilson and Floyd, of the City clergy. Among the former Vestrymen present were Messrs. Ephraim Spahr, Dr. H. A. Davis, John Scott, Joseph H. Hill, Felician Slataper and S. J. Adams. It was, of course, of great regret that our own Bishop Kerfoot was prevented from being present on this happy occasion, but it was a comfort to receive from him such a message as 'congratulations and blessings to you all on this 25th birthday of the Parish, for,' he continues, 'that Church has justified every effort and hope of those who began it and has repaid all their zeal and enterprise. It has its godly souls safe in Paradise and its faithful soldiers of Christ actively militant still. . . . God bless the work more and more.' At the hour appointed, the service was opened by the singing of the hymn 'The Church's One Foundation,' during which the clergy entered the Church in procession followed by the Vestry and their former associates. In the singing of the familiar hymns 'I Love Thy Kingdom Lord,' and 'All Hail the Power of Jesus' Name' the congregation fairly outdid itself, encouraged by the leadership of our excellent choir, enlarged for the occasion by the addition of a few kind friends. The patient attention too, with which the Rector's long address, reviewing the history of the Parish from the beginning and published below was listened to, testified again to the interest which was felt in all that concerns the Church. After the closing prayer and benediction by the Bishop of New Jersey, the clergy and congregation adjourned to the Church parlor to partake of the good things to eat and drink prepared by the ladies of

the Parish. The manner in which these were disposed of certainly reflected great credit on those who prepared and those who partook. But perhaps this part of the evening's entertainment, combined with the social intercourse which followed in the Sunday School Building, was most enjoyed for the opportunity it afforded for the hearty greetings and genuine good will manifested by old friends and members of the Parish, met now for the first time in many years. It was with happy, grateful hearts that they spoke of "the good old days" gone by. It was with more sober faces though, that they spoke of others not present, yet once equally devoted members and active workers in the Church who had gone to the reward of their labors, and whom they would see no more on earth. It was with evident acceptance that Bishop Scarborough claimed to be one of the fathers of the Parish, since Old Trinity was its mother; he referred with affectionate and grateful remembrance to Mr. White and Gen. Howe, former wardens of the Parish, and gave the congregation some pleasant advice about keeping its present Rector straight. The Rev. Mr. Peet spoke with much feeling of his former connection with the Parish as its Rector, and his pleasure at being present at this time; he told us of his warm welcome by Dr. (now Bishop) Lyman, then Rector of Trinity Church and of the doctor's prophetic hopes of the future of Calvary, his fond remembrance of such men as Mr. White, Mr. Baum, Mr. Hartley and Mr. Howe. He described the old lot on which the present Church is built, with its ruined cellar in front, the row of apple trees in the rear, and the well in its left hand corner, and concluded with the following story of the "war record" of the Vestry: "It was during the trying times of the War of the Rebellion that I was Rector of the Parish, and its record is one of which you have no occasion to be ashamed. Well do I remember one evening in the early part of the war when everything was uncertain. We did not know our own strength, nor yet what forces the enemy could bring into the field, and in many of our northern cities there were meetings held for the formation of home guards. On this evening, a meeting of the citizens of East Liberty had been called for some such purpose. It was the evening also of our Vestry meeting. I do not recall the special business before us nor any incident but this; that we adjourned early, while it was yet light, and with the senior warden, George R. White, at the head, the Vestry of Calvary Church marched to the platform in front of the railway station to drill as soldiers, that should the enemy come we might be prepared to meet him.

"And so after several hours of this pleasant social intercourse, the company slowly, and with evident reluctance, dispersed to their homes. On every hand was expressed the feeling of pleasure and satisfaction which all had in this fitting commemoration of God's goodness to us as a Church; while the wish also was constantly at Calvary's 'Golden Wedding' a quarter of a century hence, and if not there, at least in the Church Triumphant above, where time shall be no more."

During the twenty-five years, the number of communicants had grown from 13 to 288; the Sunday School from 6 teachers and 30 scholars to 31 teachers and 353 scholars; and the contributions from $315 to $9,217, while the total contribution for the quarter of the century amounted to $135,101.

In March 1881, the Rector, Mr. Vincent, received a call to St. Luke's Church, Germantown, and the Vestry sent him a letter, in part, as follows: "Calvary Church, over which you have presided as Rector for the past 7 years, has under your administration greatly prospered; the differences which existed at your arrival have by your judicious action been harmonized; the Church itself has been relieved from a debt that bore heavily upon it; the finances of the Church are now on a firm basis; the Church organization and the Sunday School are in a flourishing condition; the Mission of St. Stephen's, projected and so faithfully nourished by yourself, bids fair to open a wide field of usefulness for the Church of Christ; St. Philip's Mission has, through your instrumentality and labors, been resuscitated; the Parish work among the poor has been districted, and active women placed in charge of each district, with Mothers' Meetings, Church services, reading rooms, etc.; your plans for still wider extension of Church work have received the approbation and cooperation of your Vestry; and harmony prevails throughout every department of our Church organization. We, therefore, respectfully ask

you to consider carefully the various points above named, as well as others which will readily occur to you." The call to Germantown was declined.

In June 1881, Mr. George Hodges, of the Berkeley Divinity School, a candidate for orders in the Diocese of Central New York was elected the first assistant minister, with a salary of $1,000 per year. He was 25 years of age, but seems to have "grown in grace" for his salary was soon increased to $1,200, then to $1,500, then to $2,500 before being elected Rector.

In July of the same year, the Rector's salary was increased to $3,000.

In August 1881, Bishop Kerfoot, first Bishop of the Diocese of Pittsburgh, died, and the Vestry entered on its records a minute of which the following is a part: "Calvary Church has particular reason to venerate the memory of our late Bishop, for when a dark cloud hung over us and we were likely to be torn by dissension, by his judicious acts and kind admonitions he checked the spirit of strife, united the discordant elements, and prepared the way for that union and Christian fellowship with which we have so long been blessed."

At the close of the year, the treasurer's report shows for the first time in the history of the Parish a balance in the treasury of $1,001 — and the Vestry in their joy over such unusual prosperity, passed the resolution congratulating themselves on their excellent management of the finances of the Parish, and urging "a strict adherence to the rule that no bill of any considerable amount should be contracted without proper authority."

Bishop Whitehead, who had succeeded to the place of Bishop Kerfoot, ordained George Hodges to the priesthood at a service in Calvary in May 1882.

In the Autumn of 1882 the sum of $3,000 was subscribed for the erection of a building for St. Stephen's Mission, on a lot given by the Church of the Atonement in exchange for one deeded to them by the Vestry. The building was completed early in 1883, and services regularly held there by the clergy of the Parish.

The same year the Sunday School building of the Parish was enlarged and improved at an expense of $3,500. The next year, 1884, the Church was again enlarged by the addition of the side aisles and pews at a cost of about $14,000, bringing the building to its final dimensions.

In 1885, at the suggestion of Mr. Vincent, the windows in the East Transept were enlarged, and the interior of the Church decorated at a cost of $2,000.

St. Thomas' Mission was started in Homewood.

The children's Easter service had become so popular that Mr. Vincent decided it was necessary to have tickets of admission printed for this occasion, in order to keep out sightseers who stood on window sills, and were otherwise unmannerly.

During the summer of 1886, the Rector was granted a vacation of four months by the Vestry and sent to Europe by the ladies of the Parish. Mr. Hodges received a call from St. Thomas', Oakmont. St. Philip's, Bellefield, also wanted him as Rector later — when the mission became a Parish.

In 1886 Mr. Vincent formed "The Church Guild." This embraced all the activities of the Parish, which included: "The Ladies Benevolent Society" (Mrs. Samuel B. Douglas) ; "The District Visitors' Association" (Miss E. E. Metcalf); "Calvary Sewing School" (Mrs. Strong Vincent); "Calvary Kitchen School" (Mrs. F. E. Barnes); "Calvary Brotherhood" (Mr. Reuben Miller); "Calvary Sisterhood" (Mrs. Francis Lemoyne); "The Chancel Society" (Miss A. B. Howe); "Sunday School Teachers Association" (The Rector); "Mothers' Meetings" (Miss E. E. Metcalf); "St. Stephen's Wilkinsburg Branch Guild" (The Rev. George Hodges); "St. Philip's Shadyside Mission" (Prof. E. A. Frost) and "St. Thomas' Homewood Mission" (Mr. Henry R. Scully).

At a meeting of the Vestry May 9, 1887 the following letter was presented:

"To the Rector, Wardens and Vestry of Calvary Church:

"Gentlemen: Most respectfully I would suggest for myself and others who may join with me in the necessity for a mission or church in 'Shadyside,' and in order to effect the object aimed at, would submit for your consideration the following:

"That with his consent, the Rev. George Hodges be assigned to this work having in view the establishment of a mission, the purchase of a lot, the erection of a church build-

ing, and at the proper time the complete organization of an independent parish.

"Provided, that for the period of one year those who are interested in this movement in connection with others who may be induced to join them, shall guarantee to Calvary Parish an amount ($1,000) sufficient to pay the salary of an assistant who may be assigned to the work in charge of Mr. George Hodges.

"Trusting that these suggestions as outlined may be considered worthy of your early consideration, I am

Your obedient servant,

(Reuben Miller)"

The record continues, "After discussion, the proposition contained in Mr. Miller's letter was substantially approved, and on motion it was resolved: that the Rector be requested to call a meeting of all gentlemen directly interested in the movement to consider and take preliminary action in the premises as may be thought best." Bellefield and Shadyside Districts adjoined, and the names seem to have been used interchangeably.

This meeting, growing out of St. Philip's Mission in Bellefield, was the beginning of what is now the noble Parish and Church of the Ascension, which we are proud to claim as one of our offspring. In the following year, the Rev. William Heaks was engaged as second assistant at a salary of $1,000, and the Rev. Mr. Hodges transferred from the charge of St. Stephen's to be more closely associated with the Parish work at a salary of $2,500. In this year, Mr. S. Jarvis Adams resigned the charge of the Sunday School, after being superintendent for twenty-one years—a very remarkable record.

In 1887, the oil lamps and gas fixtures in the Church were replaced by electricity.

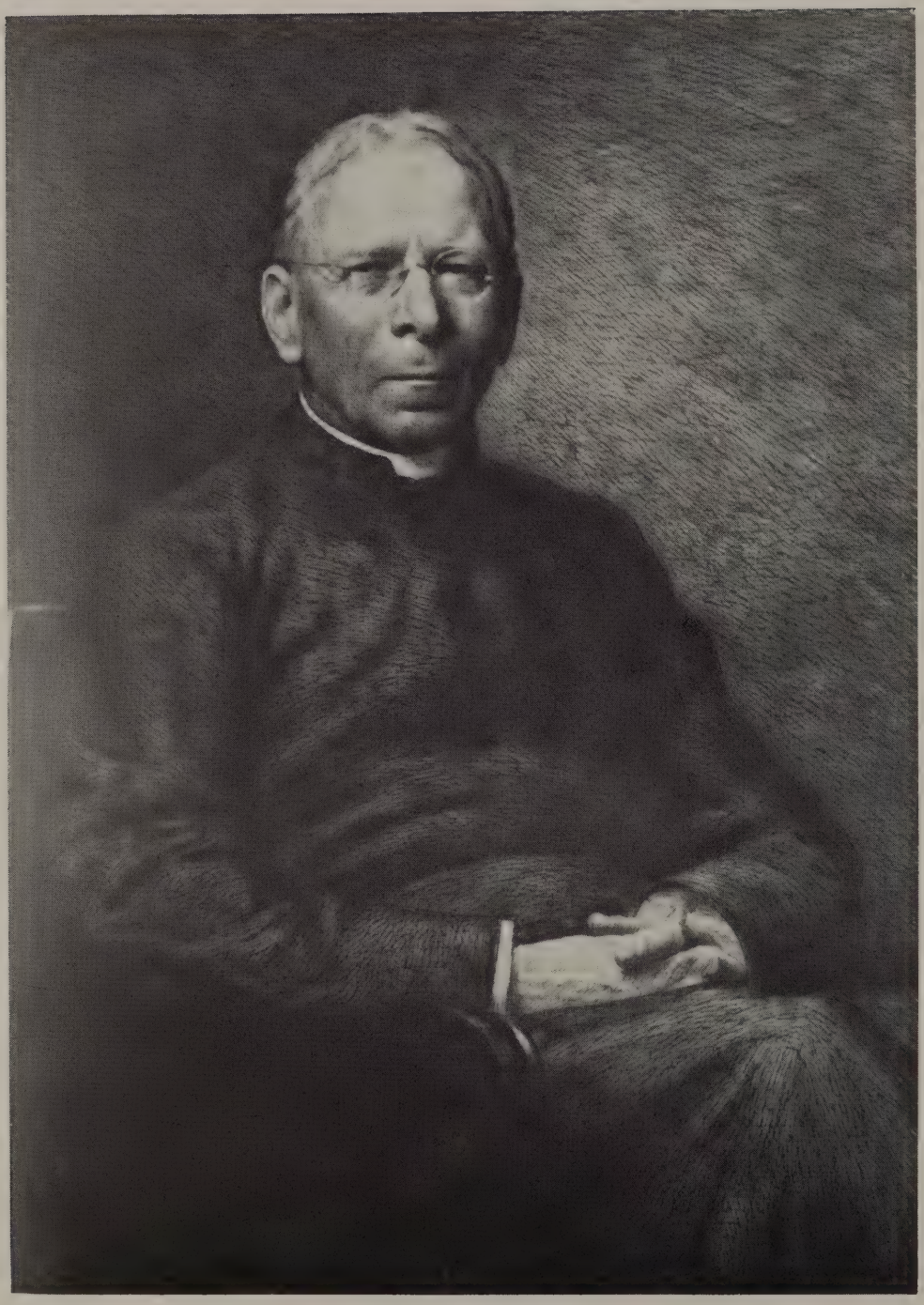
The year 1889 was not a "happy" one for the Parish. The Rector, having been elected Bishop-Coadjutor of Southern Ohio, resigned his office on the 7th of January, and preached his farewell sermon on January 20. The Vestry accepted his resignation and in the minutes recorded the following letter:

"It is with feelings of deep regret that we accept this resignation that severs the connection which has existed between you and this Parish for the past 15 years. The intercourse which we have had as a Vestry with you has been marked throughout these years with harmony and friendliness without one instance of discord or dissension. Under your careful and thorough management the Parish has grown to the largest, most prosperous, and influential in the Diocese, and one of the most useful and deeply interested bodies of Christian workers to be found in the Church which claims our best and loyal devotion. We recognize the duty which calls you from us, and we pray God's blessings on your new labors."

During his rectorate there had been 451 confirmations, 713 baptisms, 113 marriages, and 313 burials. When he came to Calvary, he found a divided congregation—full of dissension and controversy. He left it a united, smooth running and energetic Parish.

Mr. Vincent was consecrated Bishop January 25, 1889 in St. Paul's Cathedral, Cincinnati, Ohio. A special railroad car was obtained for members of Calvary to make the trip.

The minutes of the Vestry April 1, 1889 show the following: "Moved and carried that Mr. Woodward be authorized to make arrangements to have a police officer detailed to regulate carriage drivers stopping in front of the church door." Traffic problems!



The Rev. George Hodges

The Rev. George Hodges, D.D., D.C.L., LL.D.

Rector

1889 - 1894

IT IS VERY rarely that a Parish loses a strong, successful and beloved pastor, and without going far afield for his successor finds itself one who without an hour's interval or a moment's interruption of the work, can step into the vacant place and lead the Parish forward to still greater strength and usefulness. Happily it was so in this case. At the same meeting of the Vestry at which Mr. Vincent's resignation was accepted, the Rev. George Hodges was chosen to succeed him at the same salary, and the Rev. Laurens McLure was elected assistant minister with a salary of $1,500.

George Hodges was born on October 6, 1856, at Rome, New York, the son of George Frederick Hodges and Hannah Elizabeth Ballard. Both of his parents were members of the Episcopal Church. He was baptized and confirmed in Zion Church, Rome, New York. He attended the public school and The Academy at Rome. Later, he went to Hamilton College, from which he received the degree of A.B. in 1877 and A.M. in 1879. He was graduated from Berkeley Divinity School in 1881, ordained deacon by Bishop Huntington on Whitsunday, 1881 and ordained priest by Bishop Whitehead in 1882. On October 18, 1881, he married Anna Sargent Jennings who died on September 22, 1897. Their children were George and Margaret. On April 10, 1901 he married Julia Shelley, whose children were John, Elizabeth and Richard.

Dr. Hodges was much in demand as a college and baccalaureate preacher and was renowned for his eloquent and stimulating sermons.

In May 1889, a Sunday School was organized on Mayflower Street, Larimer Avenue District, and a house rented for the purpose, Mr. Reuben Miller agreeing to pay the rent for one year. The building was rented through 1893. This was the beginning of the new St. Philip's Mission, the one in Bellefield having passed into the Church of the Ascension. About this time Mr. Carl Retter became organist, taking the place of Miss Killikelly. The Rev. William Heaks resigned as assistant minister in 1890. The next year a rectory was purchased on the corner of Shady Lane and Alder Street for $13,500 from Mrs. J. M. Schoonmaker, the ladies of the Parish contributing $7,500 and the remainder obtained by a mortgage on the property.

Dr. Hodges was asked to consider election to the Presidency of Kenyon College, but did not accept the position.

A lot was purchased in the Homewood Cemetery in July of the same year, 1891, in the amount of $1,000.

St. Stephen's Mission was organized into a Parish, and the property deeded to the new organization in December, 1891. The Rev. Mr. McLure resigned in April, 1892 to become the Rector of St. Thomas' Parish, Oakmont, and the Rev. E. E. Matthews, then in deacon's orders, was engaged in his place. He resigned in the following year, and the Rev. Robert Bell was engaged.

In January of 1892, the wooden Parish House was totally destroyed by fire. The new Parish building was completed in 1893 at a cost of about $29,000. In the same year St. Thomas' was merged with St. Phillip's Mission, and a chapel was built for $1,400 on a lot at the corner of Bennett Street and Murtland Avenue, given by Mr. E. M. Ferguson, but not deeded to the Church until March 2, 1898. This was sold in 1903. In October Kingsley House was started on Penn Avenue. In December 1893, Dr. Hodges resigned to become Dean of the Episcopal Theological School at Cambridge, Mass., making it a condition of his acceptance of the call that the trustees of that institution raise $10,000 annually to carry on the work more successfully.

It is superfluous to comment on Dr. Hodges' work in the Parish, and the Vestry apparently thought so—for, while a letter expressing their sense of loss was written, it was not recorded in the minutes. Dr. Hodges, a graduate of Hamilton College, came to the Parish fresh from theological school; he left the Parish a man eminently fitted to be at the head of an important theological institution, and known

throughout the Church by his successful parochial work, and his original and widely read sermons. With such a successful experience in this instance, Calvary might have opened a theological department for the training of theological professors as a branch of its Parish work and it would have been popular.

In June of 1892, the University of Western Pennsylvania—now the University of Pittsburgh—had conferred on Mr. Hodges the degree of Doctor of Divinity. This was followed in 1902 by Hobart College awarding him the degree of D.C.L., and again from Pittsburgh an LL.D. in 1911. His own college—Hamilton—awarded him an LL.D. in the same year. Brown University gave him a D.D. in 1914, followed by Harvard awarding him the same degree in 1916.

Dr. George Hodges left Pittsburgh in 1894, "the most influential and admired minister in Western Pennsylvania."

In the year 1894, Mr. H. D. W. English started the "Boys' Club of Calvary Church" which has the distinction of being the oldest Boys' Club in connection with any church in the country.

The Old Church Chancel—Penn Avenue

The Nave—Looking West
Penn Avenue Church

The Nave—Looking East
Penn Avenue Church

The Rev. William D. Maxon, D.D.

The Rev. William D. Maxon, D. D.

Rector

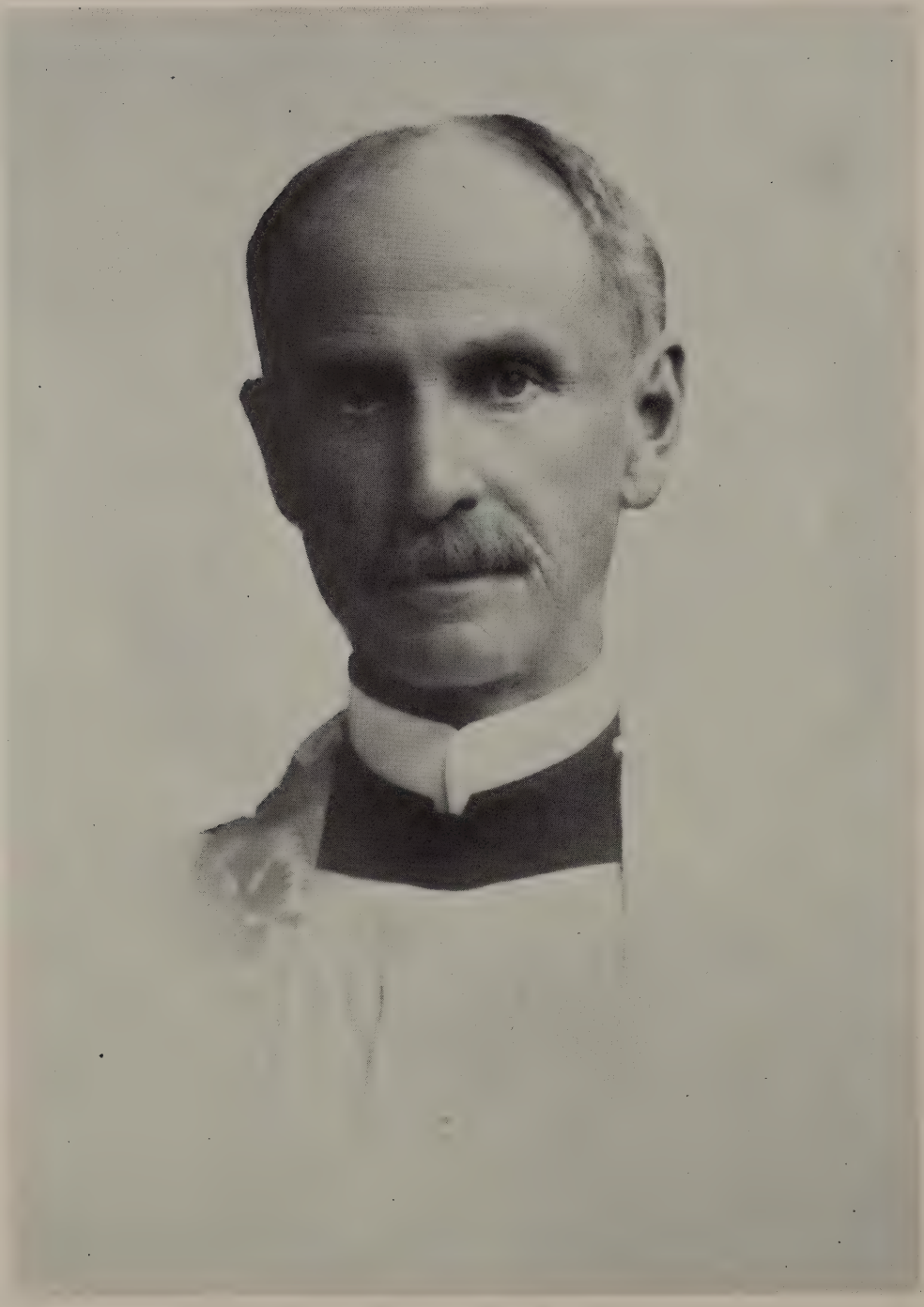
1894 - 1898

THE Rev. William D. Maxon, D.D., of Utica, New York, was called as the sixth Rector to succeed Dr. Hodges on the 29th of January, 1894 with the same salary, and came to the Parish on the first of May. These two men had been friends from Divinity School days. The debt of $5,000 on the Parish House was paid off in 1895, mainly by the Easter offering, and the Church was decorated and carpeted at a cost of $4,200, which was largely paid for by the Easter offering of 1896. In July the Rev. George Gunnell was elected assistant minister. The Rev. Robert Bell resigned his position as assistant-in-charge at St. Phillip's Mission in February 1897; and in July the Rev. A. R. T. Truex was elected to fill his place. Rev. Mr. Gunnell resigned November 1, 1897 and in this year at the instigation of Calvary men, the Church Club of the Diocese of Pittsburgh was organized. The Rev. John R. Wightman succeeded Mr. Gunnell in March 1898. In 1897 a boy choir of twenty-seven voices, with thirteen men, was introduced under the charge of Mr. Herman B. Keese as organist, but after a trial of a year or more it was dispensed with, and a choir of mixed voices engaged. In October Rev. Mr. Truex resigned.

The Rector, Dr. Maxon, resigned in December 1898 to accept a call to Christ Church, Detroit, where he remained for forty years, the resignation to take effect on December 25. The Vestry appointed a committee to urge him to withdraw his resignation, but their efforts were unsuccessful, and a letter was written to him and recorded in the vestry book which is in part as follows: "the Vestry and congregation cannot permit you to depart to your new field of labor without expressing their high appreciation of all the faithful and devoted interests you have shown in the work of the Master, both in the Parish and Diocese. Under your rectorship the Parish has maintained its place in the forefront of the Diocese, a large number of communicants has been added to its membership, and the relations existing between yourself, the Vestry, and congregation have been cordial and cooperative. It is with feeling of pleasure and gratitude that we revert to the fact that through your prompt and thoughtful actions in the interests of soldiers and sailors in the late war, the first Red Cross Auxiliary in the State of Pennsylvania was formed, with the Calvary Branch heading the list." As of November 1 the Red Cross sub-auxiliaries in Western Pennsylvania numbered 73.

On February 6, 1899 the Vestry extended a call as Rector to the Rev. Arthur S. Lloyd—later Bishop Coadjutor of Virginia and Suffragan Bishop of New York. The call was not accepted.

Upon the resignation of Dr. Maxon, the Rev. Mr. Wightman was appointed minister-in-charge, and carried on the work until October, 1899, when he was compelled to resign from over-work. From January until March 1900, the Rev. William A. Guerry of Sewanee University, was the minister-in-charge. For eighteen months the Parish was without a Rector, and while there was some disintegration and loss, in the main, the people held together loyally; the services were well attended, the benevolent offerings sustained and the work efficiently carried on.



The Rev. James Hall McIlvaine, D.D.

The Rev. James Hall McIlvaine, D. D.

Rector

1900 - 1916

IN JANUARY 1900 Dr. James Hall McIlvaine was invited to take charge of the Parish from March 1 until July 1. In April the Rev. William A. Guerry declined a call to become the Rector.

Dr. McIlvaine came to Pittsburgh for rest and quiet six weeks before taking up active duty at Calvary. This interim was spent at Penham, the home of his friends, John Beard Jackson and sister, Miss Mary L. Jackson. Here he finished for publication his "St. Francis of Assisi," and dedicated it to his hosts. This little volume soon received well merited and wide acclaim.

Dr. McIlvaine was elected Rector on June 1, 1900. He was born at Utica, N. Y., in 1846, the son of Dr. Josiah Hall McIlvaine and Sarah Dutton McIlvaine. He graduated from Princeton University in the class of 1866, and from the Princeton Theological Seminary in 1873. In that year he married Grace P. Biddle of Philadelphia. They had three daughters who became Mrs. L. H. Baldwin of England, Mrs. James D. Heard and Mrs. Edward J. Keeble; two sons, John H. and Richard B. McIlvaine. A member of the Presbyterian Church, occupying prominent churches in Utica, Providence, R. I. and New York City, he ended his services in that denomination in the well known Brick Church, serving as co-pastor with Dr. Henry Van Dyke. Shortly thereafter he was confirmed in the Episcopal Church by Bishop Whitehead of this diocese, in Florence, Italy. After some years of service as Rector and supply in St. Bartholomew's and other churches in New York, he accepted the rectorship of Calvary in 1900, where he served continuously for sixteen years. He resigned in 1916 greatly to the regret of everyone in the Parish. After a brief rest in Europe he returned to Pittsburgh and became Rector of St. Stephen's Church, Sewickley, until the return of the Rev. Alleyne C. Howell from foreign service in World War I. Then upon the retirement of the Rev. Dr. Homer A. Flint, he accepted the position of acting Rector at St. Peter's, Pittsburgh, where he served until his death in 1921.

A floating debt of $3,000 was paid by the Easter offering in April, 1900. The Rectory at Shady Avenue and Alder Street was sold in June to Mr. John W. Garland for $10,000; the mortgage and the balance of $7,000 placed at interest until a new Rectory should be desired.

The Rev. David Lincoln Ferris, assistant at St. John's Church, Stanford, Conn., became the Associate Rector in September with a salary of $1,700. His early education was received at Peekskill Academy and he graduated from Hobart College and Berkeley Divinity School. The Rev. H. A. Flint was appointed minister-in-charge at St. Philip's in August. The situation of the mission having become unfavorable through the deterioration of the neighborhood, the ground on Mayflower Street was sold in October 1891, for $3,100; a lot at the corner of Kelly and Linden Streets was purchased for $7,000, the building moved and renovated for $2,000. The Rev. Mr. Flint resigned in October, 1901, to become chaplain of the Laymen's Missionary League, and the Rev. E. L. Wells succeeded him at St. Philip's in November.

Under the guidance of the Rector and Mr. Ferris, a Calvary Chapter of the Daughters of the King was started in 1900.

By the bequest of Mrs. Mary A. Howe and the consent of her heirs, a free bed was endowed in the Western Pennsylvania Hospital and one in the Homeopathic—now Shadyside Hospital—in the name of Calvary Church. This was in March 1903.

The Parish of St. James sold its property at 16th Street and Penn Avenue in the same month and requested permission of Calvary Vestry to form a union with St. Philip's Mission and to build a church in that part of our Parish. The permission was cordially given and in June, 133 communicants of this Parish, with a Sunday School of 120, were at their request, transferred to form the Memorial Parish of St. James. A beautiful church, parish house, and rectory were built at a cost of $85,000 at the corner of Kelly and Collier Streets. The Church was consecrated in 1904

View from Shady Avenue

with every prospect of becoming one of the most flourishing parishes in the city. The St. Philip's property at Kelly and Linden Streets had been sold in June 1894, for $7,000 to be paid in three annual installments—one-half to be given to the Parish of St. James, the other half together with the Easter offering of 1903 amounting altogether to $5,600, to be appropriated for some new mission work in the city.

Mr. Ferris declined a call in 1904 to Erie, Pa.—much to the joy of the entire congregation.

One hot summer day about this time, the doors and windows of the Church were placed to catch any prevailing breeze. On that Sunday morning Dr. McIlvaine chose for the text of his sermon—"I have set before thee an open door." Revelations III, Verse 8. Some person took this too literally, entered the robing room and stole the Rector's watch and wallet! The following Sunday he preached on "The Closed Door!"

In December, a petition was presented to the Vestry representing seventy-six families of about 125 persons residing in the North Highland District of the city asking the assistance of Calvary Parish in establishing a Sunday School and the purchase of a lot on which to erect a church. The Vestry appointed a committee to confer and cooperate with one appointed by the petitioners, and authorized it to aid in securing a room or building in which to begin a Sunday School, and to report on the feasibility of, and necessary steps involved in, establishing a mission or church. A few days later a large meeting of those interested in this movement was held in the Parish House, and an executive committee was appointed to secure, if possible, a place for a Sunday School, to obtain subscriptions and to report in regard to the location and purchase of a lot. By the kindness of the Public School Board, temporary use was granted of the Margaretta Street School on Sunday afternoons, and a Sunday School was to be opened there on Sunday, January 20, 1905.

In December preceding this date, the Rector and Vestrymen received a letter from the Vestry of St. Andrew's stating that permission of the Bishop had been received for the removal of St. Andrew's Church from Ninth Street, Pittsburgh, to a lot at the corner of Fifth Avenue and Beechwood Boulevard. Calvary Vestry voiced its objection to this and the move was later abandoned. In May of 1905, St. Andrew's selected property at Euclid Avenue and Hampton Street as the site for a new Church and Parish House, and in 1908 took over the mission started in this district referred to above.

On Christmas afternoon, 1904, a meeting of the Vestry was called to consider the advisability of the sale of the old church property on Penn Avenue and Station Street, and the purchase of a new site on which to build. It was unanimously determined that measures should be taken to secure a new location for the Church, and a committee was appointed to recommend a desirable property. On December 30 the committee reported that the Carnahan property on the southwest corner of Shady Avenue and Walnut Street, and the Hailman property on the northeast corner of the same streets had been surveyed, and it had been decided that the former did not contain sufficient square footage. Therefore, the committee recommended the purchase of the Hailman property having a frontage of 268′, by 212′ in depth, on the northeast corner of Shady Avenue and Walnut Street for the sum of $73,000. The recommendation was accepted, and on December 31, the necessary papers were signed, securing one of the finest locations in the city. On the 4th of January the old church property was sold for the sum of $85,000, to be retained until April 1, 1906.

The fiftieth anniversary of the founding of Calvary Church, East Liberty, was celebrated on Sunday, Monday and Tuesday, January 22, 23 and 24, 1905. Most of the time a violent snow storm raged. Nevertheless, the Church and Parish House were filled for each event. The presence of three former Rectors—Bishop Vincent, Dean Hodges, and Dr. Maxon added greatly to the happiness of the occasion. Also present were two former assistant ministers, the Rev. Laurens McLure, Rector of St. Thomas', Oakmont, and the Rev. John R. Wightman, Rector of the Church of the Redeemer. Dr. Maxon referred to the three Calvary missions grown into prominent parishes —The Ascension represented by Dr. Robert W. Grange, St. Stephen's by the Rev. R. W. Patton, and St. James' by the Rev. C. E. Byram. Dr. Arundel, Rector of Trinity Church,

The Nave—Looking East

spoke of the maternal pride of the 108 year old mother in her 50 year old daughter, and the flourishing grandchildren.

From the pulpit Dr. McIlvaine said: "Others have labored and we have entered into their labors. Others have thought and planned and struggled and made sacrifices that we might have this Church in which you have worshipped so many years, and today we bless their names and revere their memories. The time has come when we, too, must labor and struggle and make sacrifices to build a larger and more beautiful church, not merely for ourselves, but for those who shall follow us fifty or a hundred years after we are gone. It is a great opportunity, and every great opportunity brings with it a great responsibility. May God give us all grace to be faithful to the present, as we are grateful for the past."

The hymns sung at this service were the same as at the twenty-fifth anniversary: "The Church's One Foundation," "I Love Thy Kingdom Lord," and "All Hail the Power of Jesus' Name."

In the summer of 1905 the Hailman residence was moved North, toward Marchand Street, but still facing Shady Avenue, and was used as the rectory.

Acting under resolution passed by the Vestry on February 6, 1905, the Rector, the Rev. J. H. McIlvaine, D.D. appointed a Building Committee on May 27, 1905 as follows:

Hon. James W. Brown, Chairman
Mr. H. D. W. English, Vice Chairman
The Rev. James H. McIlvaine, D.D.
Mr. John Beard Jackson
Mrs. Joseph R. Woodwell
Mr. Alexander Jay Wurts
Mr. Samuel B. Douglas, Treasurer
Mr. J. T. Waddell, Secretary & Supt. of the Building

Messrs. Cram, Goodhue and Ferguson of Boston, Mass. were engaged as architects. Over six months of study was given to the selection of the plans and style of architecture to be adopted. In January 1906 the designs were approved and a general contract given to Howard Hager Co. of Pittsburgh, Pa.

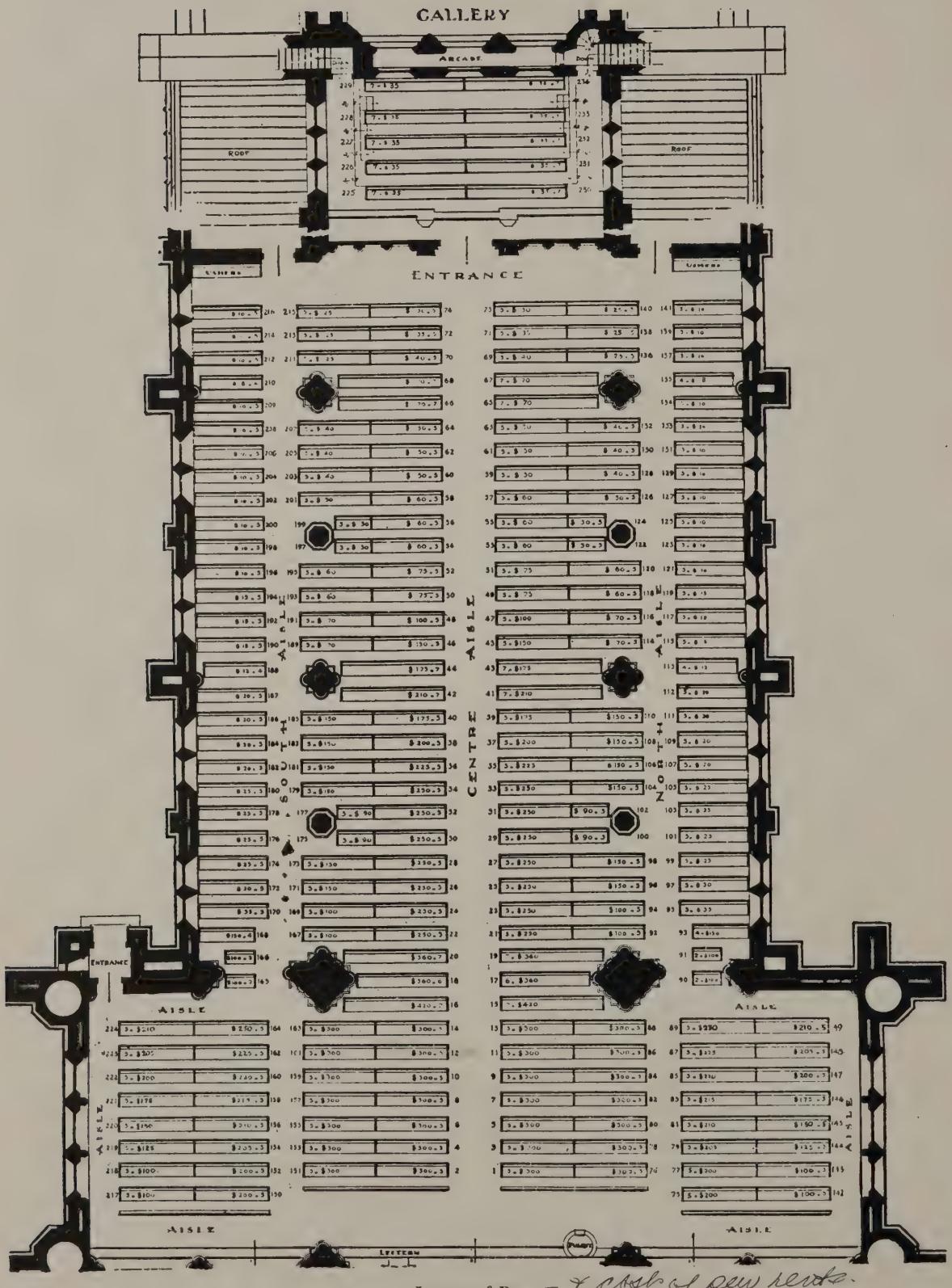
It is most appropriate that attention should be called to the very great assistance rendered Dr. McIlvaine by Mr. Henry Clay Frick. His generous financial assistance made possible the undertaking to build the Church, the clearing it of debt, and the building of the spire. When several preliminary architectural prospecti were presented to him, he preferred the beautiful Gothic lancet type treatment of which we are all so proud. The Church ultimately became the favorite of Mr. Cram, the architect, and he was known to have said that Calvary was his finest piece of church architecture. The chimes were the gift of Mr. Frick's daughter, Miss Helen Frick.

Ground was broken on the 28th of February, 1906, and the cornerstone laid with appropriate services on June 16. The tower and spire were completed on the 27th of November. In the early morning hours of this day, during a snowstorm, two workmen sworn to secrecy, accompanied by Dr. McIlvaine, clambered up through the maze of scaffolding to the top of the spire, where with his own hands, the Rector placed the Cross on the pinnacle of the building.

The congregation gathered on Sunday, December 14, 1907 to worship for the last time in the old Church at Penn Avenue and Station Street. The doors were to close on the building where many had been baptized, confirmed and married.

Toward the end of the same year, Calvary was asked to take over St. Alban's Mission on Lincoln Avenue, so Mr. Ferris suggested that property be purchased, and consideration given to the purchase of a lot at the corner of Lemington and Park Avenues for $6,800.

On December 19, 1907, possession was taken of the present building with a Benediction Service. The Bishops of Ohio, Southern Ohio, West Virginia and Pittsburgh, with a large number of the clergy of the Diocese, were present, and with the choir, vestry, building committee, and architects, formed the procession. After consecrating the three memorial altars, the Bishop offered prayers for the blessing of the Church and the many memorial gifts. The sermon was preached by Bishop Vincent, on the text, "I was glad when they said unto me, let us go into the House of the Lord."



Layout of Pews— + Ask of pew rents.

History of the Buildings

Shady Avenue and Walnut Street

1903 June	Vestry Committee appointed to secure new location.
1905 January	Old property sold—Present site purchased.
February	Building Committee appointed.
1906 January	Designs of Dr. Ralph Adams Cram approved.
February	Contract let to Howard Hager Co., Pittsburgh, Pa.
February	Ground broken.
June	Cornerstone laid.
November	Tower and Spire completed.
1907 December 19	Possession taken with Service of Benediction.
1914 May 19	Church consecrated, free of debt.
1924 June	Choir House cornerstone laid.
1925 February	Choir House completed and dedicated.

DIMENSIONS OF THE CHURCH

Extreme Length	208 feet
Extreme Width of Transepts	108 feet
Height of Nave	55 feet
Height under Crossing of Lantern	75 feet
Height of Tower	119 feet
Height of Spire	101 feet
Grade line to tip of Cross	220 feet
Seating accommodations	1,200

Architects

Cram, Goodhue, and Ferguson of Boston, Mass.

General Contractors

Howard Hager Company of Pittsburgh, Pa.

THE ARCHITECTURE OF THE BUILDINGS—SHADY AVENUE

In Calvary Church and Parish House an attempt has been made to adapt to modern ideals, conditions, and environment, that style which Christian civilization developed for its own self-expression, the so-called Gothic of the middle ages. The problem of church building is one of supreme difficulty, since it necessarily involves the embodiment of two superficially antagonistic ideas; the Church, eternal, unchangeable in all essential matters, yet perfectly mobile and exquisitely adaptable to continually changing conditions. On the one hand the architect, accepting implicitly the Christian style of building, as opposed to the pagan styles which preceded and followed it, must indicate the unbroken sequence which exists from the twentieth century in America back through the ages to that thirteenth century in Europe which links the contemporary of the Apostolic Church, while on the other he must show that the power now operative is no archaeological fiction, but a vital and living thing. Servile copying of some given model, or even of the several details thereof, is inadmissable, since the impression conveyed by such copying is of a lifeless, historical abstraction; while it is just as impossible for him to cut loose from established tradition and create from his own imagination a novel and unprecedented thing, as this would indicate an equally modern and man-made organism, instead of that divinely ordered institution which in all essentials is unchanged from the day of Pentecost and must remain so to the end of time.

Nor, granting the style and twofold aspects of the Church that must be expressed, is the case even then a simple one. Cut off as we are by nearly four barren centuries from the artistic tradition of Christianity, recourse must be had to medieval models for inspiration, since none of the substitutes offered since the close of the fifteenth century has proved even measurably adequate to its function. Now, while the underlying laws of Gothic are the same from the twelfth to the sixteenth centuries, the outward forms are infinitely varied, not only from race to race, but from century to century. Since the revival of civilization in England in the first quarter of the nineteenth century men have turned now to France, now to England for their inspiration, while different architects have fallen back on the twelfth, thirteenth, fourteenth, or fifteenth centuries for their models: France, Italy, Spain, Germany, and England have all contributed valuable elements to the great artistic cosmos, while each century has developed to perfection some one or more qualities of Gothic art. We are "the heirs of all the ages," and therefore bound to

gather where we can and all we can, and so long as the great laws of Gothic are not transgressed we are at liberty to start from the foundations of any people in any one of the essentially Christian centuries, adding thereto such qualities as we may need from other times and other lands.

In Calvary recourse has been had to that early type of thirteenth century work represented by Netley and Tintern Abbeys. At this time much of the strength and simplicity of the earlier Norman work still remained, while the austere influence of the Cistercian reformation was vigorously operative. In no instance has any detail, even the contour of a moulding, been copied, but instead every effort has been made to express through modern forms some of the qualities of composition, proportion, development, and relation that reveal themselves through this particular aspect of Gothic. Wonderful as was the so-called "Perpendicular" style of the fifteenth century, it acquired its richness and fluency at the expense of certain qualities of reserve, formalism, and classical gravity which marked the earlier work, and it has seemed reasonable to revert to these earlier times towards the attaining of this end, while at the same time turning to the fifteenth century to learn its lessons of suppleness and adaptability. The Church proper is therefore primarily middle Early English, of the south of England, as it was conceived by the Cistercians, modified and adapted by the influence of the fifteenth century as it was expressed by the masonic guilds and the great commercial activities of the middle counties. The woodwork of the sanctuary, choir, and chapels is also of the fifteenth century as we know it in Devonshire and Essex, simplified and strengthened by the earlier qualities of the fourteenth century.

Generally speaking the exterior is marked by very slender and closely set lancet windows, with broad, gabled buttresses of small projection. The transition from the square of the tower to the octagon of the spire is believed to be new, while the thin lancets of the clerestory and the splayed windows of the aisles are also, strictly speaking, without historical precedent. The composition of the west front is based largely on that of the east end of Gisburgh Abbey in Yorkshire. In the Parish House monastic models have again been followed, but here they are rather of the Benedictine type of Beaulieu and Netley.

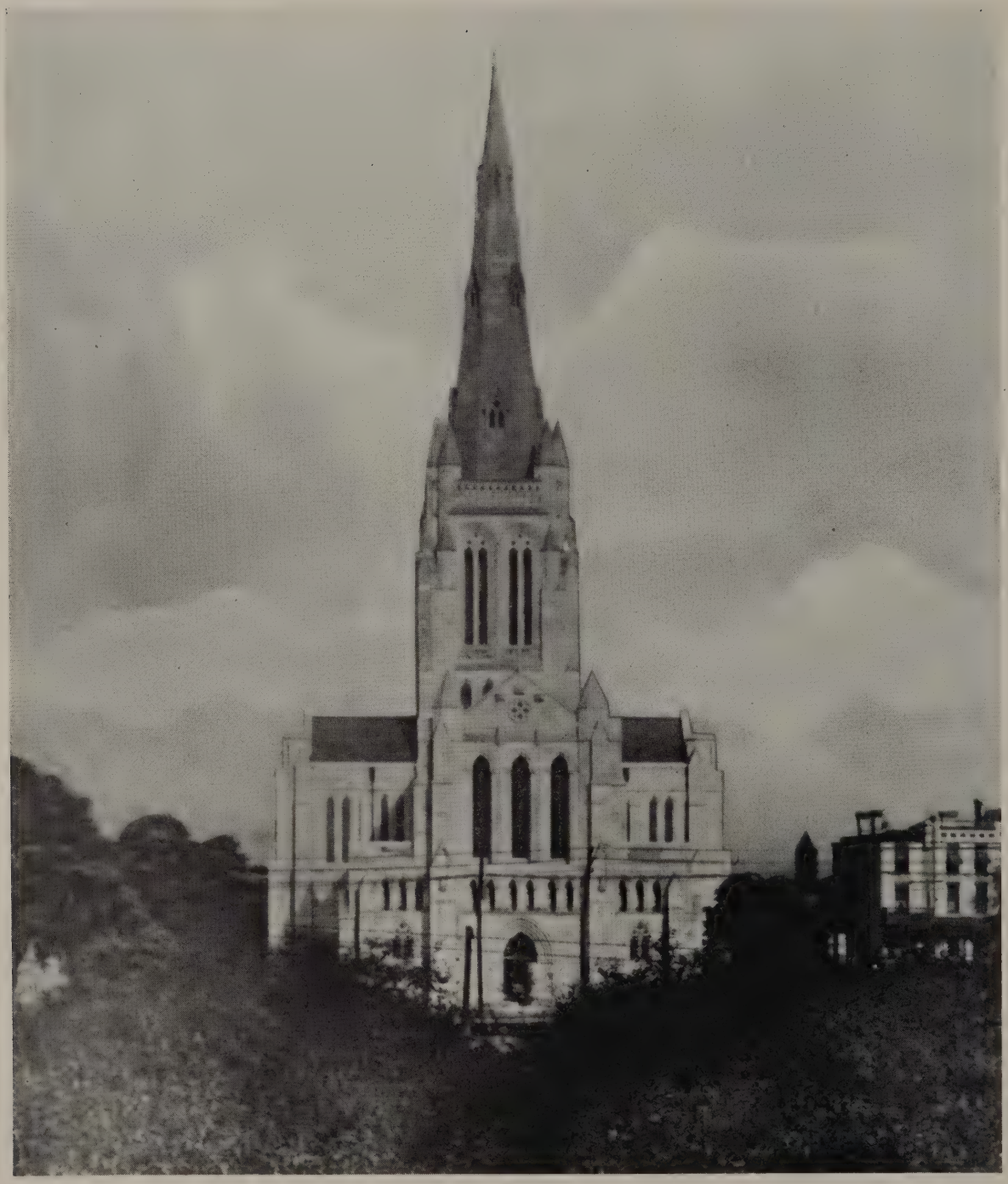
Internally the general scheme is more Cistercian, though the lack of masonry vaulting, except in the chapels, involved, or rather made possible, a lightening of the parts which could not exist with a system of vaulted construction. The plan is of the simplest type; cruciform, with wide nave aisles, easterly transept chapels, and narrow choir ambulatories, with a Lady Chapel to the northeast opening both into the choir and the north transept. There is no triforium in the nave, but in the choir the containing walls are pushed out to the external walls of the ambulatories giving a combined triforium and clerestory which contains the organ in one bay on each side, and serves not only to break up the direct light of the north and south windows, but also to give that play of light and shade which is so essential.

The construction throughout is of the most solid and enduring nature, walls, columns, and arches are of honest masonry, the floor is of reinforced concrete, the aisles are laid with tiles, and the entire presbytery and sanctuary are paved with large slabs of marble, combined with tile of different colors. The pier sections are unusually large for this country and the walls thicker than those generally provided. In many cases this thickness permits passages through the walls themselves, as in the west and east ends. In the former these passages are approached by winding stairways in the turrets and form open galleries along the front of the Church. In the latter the opening is toward the Church itself, thus giving a very great reveal to the east window, with a corresponding richness of light and shade.

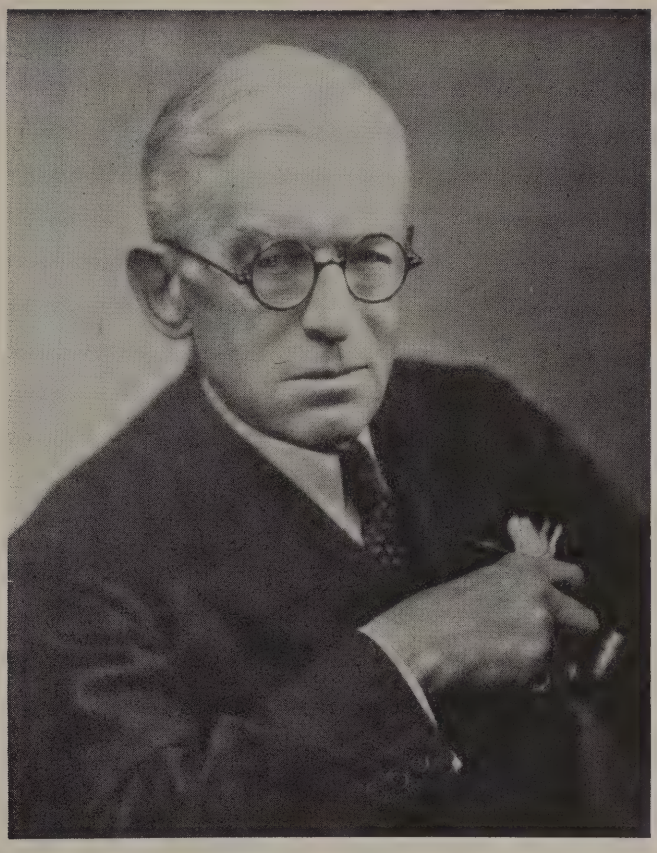
In Calvary Church the effort has been made to build a church in which every part should express and impress the great facts and truths of the Christian faith. The spire, pinnacles, and arches point us upward to "the things that are above." The cross, the symbol of that great sacrifice in which our religion originates and that life of self-sacrifice in which it consists, everywhere crowns the whole.

The one ornament everywhere visible on buttress and balustrade, on door and window and wall is "the shield of faith, wherewith ye shall be able to quench the fiery darts of the wicked."

Pulpit and Rood Screen



The Western Exterior



Dr. Ralph Adams Cram

THE ARCHITECT

Ralph Adams Cram, Litt.D., Princeton, 1910, Williams, 1928; LL.D., Yale, 1915, Notre Dame, 1924; Honorary Phi Beta Kappa, Harvard, 1921. Born in 1863, he was educated at Westford Academy, Mass., and in January 1881 entered as a student the office of a Boston architect. After five years there, he temporarily abandoned architecture and became Art Editor of the Boston Transcript for three years. Winning first prize in open competition for a new court house in Boston, and second place in a similar competition for the rebuilding of the Massachusetts State House, he went to Europe for travel and study. On his return in 1889 he formed the office of Cram and Wentworth, architects. Through the death of partners, the firm became Cram, Goodhue and Ferguson, and is now Cram and Ferguson.

From the beginning, the firm specialized in church and college architecture. In 1903 they won the competition for the complete rebuilding of the Military Academy at West Point; later they became the architects of St. Thomas' Church, New York and in 1911, owing to the death of a member of the original firm of architects, a change was made at the Cathedral of St. John the Divine in New York, and they were made the architects.

The firm has built a great number of churches—Anglican, Roman Catholic and Denominational—also several cathedrals, including Detroit, Halifax, Havana and Cuba. Their work extends over the United States, into Canada, Hawaii, Cuba and France. In the latter place they were the architects for the United States War Memorial at Belleau. They have built at many colleges and schools; among them are Princeton University, Williams College, Rice Institute, West Hampton College, University of Notre Dame, Wheaton College, Sweet Briar College, Rollins College, Phillips Academy, Choate School, and Masters School, Dobbs Ferry, N. Y.

Dr. Cram was the author of many books on architecture and kindred subjects, including Medieval Civilization, together with numerous articles on general culture, politics and sociology. He died September 22, 1942.

Dr. Harvey B. Gaul
Organist and Choirmaster
1910 - 1945

Saturday afternoon, September 5, 1908, saw a handful of parishioners gathered in sadness to witness the service of deconsecration of the old Church. In shadowy half-light, amid memories that tugged at the heartstrings, the Rector entered followed by the Bishop and Mr. Ferris. The choir was present, but there was no organ. After the solemn prayer of the ritual, Mr. Ferris read the canonical decree of the Bishop: "That they who may hereafter occupy this structure shall not be guilty of irreverence, we withdraw the consecration, and hereby pronounce this fabric secular and unconsecrated, and no longer under our canonical control." Thus, the old stone edifice where two and three generations had worshipped since its consecration in 1866, was no longer a house of worship.

By the death of John B. Jackson on October 31, 1908, the Parish lost one of its most active supporters. A member of Calvary Vestry, his interest in, and devotion to the Church never failed. His services were given with modesty, humility and reverence. One of Pittsburgh's most illustrious citizens, he was identified for many years with the business and financial interests of the city and its philanthropic institutions. Addressing the congregation in the Church on a Sunday evening during Lent in 1896, he said, "Owners of property are stewards of bounty from the Giver of every good gift and, as such, they can only discharge the duties of their stewardship by giving of their substance and their time." His life was an example of just this.

On November 8, 1908 members of the Vestry signed the canonical testimonials of Mr. John Gillespie Magee, who was recommended by the standing committee and the Bishop of the Diocese, to be admitted as a candidate to Holy Orders.

In the report of the building committee made this same year, the last paragraph reads: "Finally, we cannot conclude this report without reverently and devoutly expressing our thanks to Almighty God for His goodness in preserving the health of the members of this committee through the three years of arduous work, to which the Vestry and the Parish have called us; for the fact that no life was lost nor serious injury sustained by the workmen; for the active and hearty cooperation of the architects, the builder and each member of the committee, in a mutual endeavor to erect a House of Worship worthy of the great Church to which we owe allegiance and above and beyond that, one which will in dignity and beauty speak to future generations of that for which it stands—the Glory of God. And may we express the hope that as men, women, and children worship, serve and receive comfort within its walls, they shall realize more and more that they 'are no more strangers and foreigners,' but fellow citizens with the Saints, and the household of God; and are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone; in whom all the building fitly framed together groweth unto a holy temple in the Lord." The cost of building the church proper was $400,000.

A letter dated December 6, 1909 from Dr. McIlvaine, signifying his intention to resign, was received by the Vestry, who later expressed deep satisfaction that the resignation had been withdrawn on December 18.

At the January 3, 1910 meeting of the Vestry, the Hon. George W. Guthrie, as counsel was authorized to institute whatever legal proceedings were required to increase the number of Vestrymen. The Charter of Calvary Church was amended, increasing the number of Vestrymen from nine to twelve, by court action and was so recorded on December 20, 1910, in the records of Allegheny Co. Thus, at the Easter Monday meeting of the congregation in 1911, twelve Vestrymen were elected.

For some time it had been realized that the Diocese—covering twenty-four counties—was too much territory to be administered efficiently by one Bishop; therefore, in November of 1910 the Diocese of Erie was formed, with the Rev. Rogers Israel as its first Bishop.

In July of 1910, the Rector and Vestrymen asked Mr. Harvey Gaul to become organist and choirmaster. Born in New York, April 11, 1881, the son of James Harvey and Louise Bartlett Gaul, he—at the age of twelve—began to study art and painting under his cousin, the celebrated painter, Gilbert Gaul. His aunt, Virgie Bartlett, taught him piano. At fourteen he began organ study, and continued his art work at the New York Academy of Design. Later he studied harmony, composition and organ with G. F. LeJuene, noted organist

of St. John's Chapel in New York. Dudley Buck was also one of Mr. Gaul's teachers. He became assistant organist at St. John's and later went to England as a pupil of Albert Gaul of Birmingham and Dr. Armes of Durham. In 1909 his field of education extended to Paris where he attended the Schola Cantorium, the Paris Observatory and studied composition and orchestration, also, with Vincent d'Indy and organ with Guilmant, Widor and Decaux. During his years in Paris he became the organist of St. Luke's Chapel in the Latin Quarter. From 1901 to 1909 he held the post of organist and choirmaster of Emmanuel Episcopal Church, Cleveland, Ohio.

For the summer months the Rt. Rev. James S. Johnston, Bishop of West Texas, acted as minister-in-charge of the Parish while our clergymen were on their vacations. Later, in the fall Harvey Gaul formed a Sunday School orchestra.

Late in 1911 the Vestry—rather than foreclose on the mortgage—took title again to the old church property on Penn Avenue.

During 1912, "The Needlework Guild" was started under the guidance of Dr. McIlvaine. Later it became "The Young Women's Auxiliary," and in 1921 the name was changed to "The St. Anne's Guild" in memory of Mrs. Arthur M. Scully (Anne Burgwin).

In March of 1912 the Rev. David L. Ferris resigned as Associate Rector to accept the rectorship of Christ Church, Rochester, N. Y. Upon the recommendation of our Rector, the selection of the Rev. William Porkess, to be assistant minister, was approved by the Vestry.

A number of girls' schools had been working to put into effect a plan by which worthy women in the district who had undergone hospital treatment could have a place where they might regain their health. The plan was incorporated under the name of "The Harmarville Convalescent Home" at Harmarville, Pa. Through the generosity of Miss Anna M. Spring, a member of the First Presbyterian Church, several acres of land were secured as a gift. These were part of the old Denny tract. Women of Calvary took a great interest in this project.

The Rev. Mr. Porkess resigned in March. In May 1913 the Vestry called the Rev. Warren Lincoln Rodgers of St. Thomas' Church, Detroit. The call was accepted. Mr. Rodgers was a graduate of the University of Michigan and the General Theological Seminary, New York City. He became Associate Rector. This same year in August, the old church property on Penn Avenue was sold to the Armory Board of the State of Pennsylvania for $65,000.

On the afternoon of May 29, 1914 the Church building on Shady Avenue was consecrated. The choir, clergy of the Diocese, with Bishops Whitehead and Vincent, marched in procession from the Parish House to the Great Western Doors of the Church and were there met by the Senior Warden, Mr. H. D. W. English who read the request to consecrate. After singing the 24th Psalm, the Sentences of Consecration were read by the Rector of Calvary Church, the Rev. James H. McIlvaine, D.D., which was followed by the Prayer of Consecration; Hymn 469; the special Psalms 84, 122, and 132; the proper lessons I Kings, 8th Chapter, Verse 22-63 and Revelation, 21 Chapter, Verse 10; the Creed; the Collects; Brahm's Anthem "How Lovely Is Thy Dwelling Place, Oh Lord of Hosts;" Hymn 493, "Oh 'Twas a joyful sound to hear." The consecration sermon was preached by the Rt. Rev. Boyd Vincent, D.D., Bishop of Southern Ohio. During the Offertory Anthem — Gounod's "Unfold Ye Portals Everlasting", an offering was taken for St. Barnabas' Free Home for Men and Boys. Then the Bishop of the Diocese, the Rt. Rev. Cortland Whitehead, S.T.D., closed the service with the processional hymn 490, "Glorious Things of Thee Are Spoken, Zion, City of Our God."

A fund had been started in 1855 for the relief of aged, infirm and disabled clergymen. Dr. McIlvaine had long been concerned for the success of this. Largely through his efforts "The Church Pension Fund" was incorporated by the legislature of the State of New York on April 14, 1914 with Dr. McIlvaine and Mr. English named among the fifteen incorporators. It was later known as "The General Clergy Relief Fund."

Miss Jessie Douglas was appointed assistant organist, and served in this capacity for many years.

While the Rector and Associate Rector were on vacation during the summer—the Rev. Ray

O. Miller, Rector of the Church of the Saviour, Hartford, Conn., was placed in charge.

May 1915 saw the celebration of the fiftieth anniversary of the founding of the Diocese of Pittsburgh.

This year also marked the fifteenth anniversary of Dr. McIlvaine's rectorate. During that period there had been 852 baptisms, 911 confirmations, 459 communicants received from other parishes, 704 marriages and 585 burials. He had preached 740 sermons, made 510 addresses and conducted 2,400 services.

To the sorrow and regret of the entire congregation, the Rev. Warren Lincoln Rodgers resigned on May 1, 1916, to become Rector of St. John's Church, Jersey City. He had given splendid support to Dr. McIlvaine and left Calvary with the esteem and affection of all.

This month, the Rev. T. A. Cheatham of Pinehurst, N. C., came to assist in the work of the Parish during the summer. Dean Hodges of Cambridge, Mass., occupied the pulpit part of the time. In September a call was extended to Mr. Gabriel Farrell of Cambridge, Mass., to be assistant minister.

For the third time, Dr. McIlvaine presented a letter of resignation, dated June 26, 1916. This was accepted by the Vestry with the following notation in the minutes — "Twice before has our beloved Rector, the Rev. Dr. James Hall McIlvaine, asked us to accept his resignation; twice did we persuade him to reconsider and remain longer with us. We would persuade him again if it would avail, but when he says that the necessary duties of the work are beyond his powers, that for forty-five years, most of the time in large parishes, he has carried a heavy burden of responsibility, that he wants to be relieved, and have a little rest before the end comes, we, with great regret and reluctance must look upon this request as a right which we dare no longer withhold from him.

"The loss to this Parish is so great that we are numb when we come to the problem of finding one, as well equipped as he is, to take up this burden and maintain the reputation this Parish has attained under his direction.

"Dr. McIlvaine came to us sixteen years ago when we were a much smaller congregation in a poor location, lacking adequate facilities. The church property which he leaves is second to few in the United States, worth over half a million dollars and free from debt. The congregation which he leaves is large and in prosperous financial condition.

"As preacher and executive, he has no superior; and with it all there has been a tenderness which has bound our people to him by a chain of affection that time cannot break. Even under the greatest personal bereavement, he always emerged calm, self-controlled, and an example of patient Christian fortitude.

"Not only does he leave us with a Church great and powerful in its physical proportions, but more than that, a Church whose members, under his administration, have received great spiritual help and inspiration, which, come only from a powerful leader. A larger communicant list, a larger congregation, wider fame and reputation for the Church is the measure of his success among us. So truly has this come to pass under his guidance that the Parish can no longer be regarded as a merely local organization but as a leader, both in the Diocese and in the Church at large.

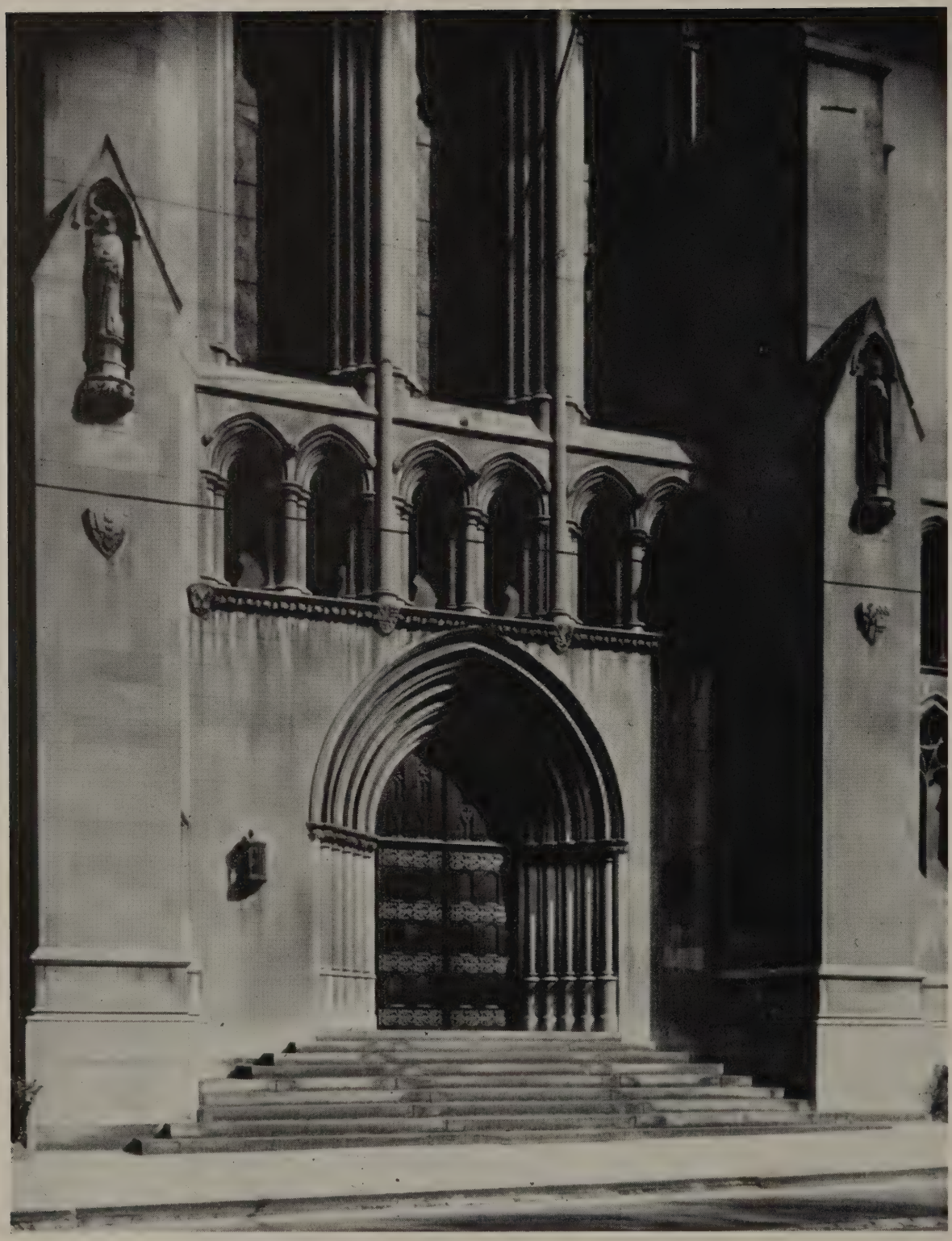
"That he may live for many years, enjoying rest, and be granted continual usefulness, that his voice may be heard in our pulpit and his presence be amongst us often, is our earnest wish and prayer.

"Reverently do we say; 'Well done, good and faithful servant'. Confidently may we say; 'Lord, now lettest Thou Thy servant depart in peace'.

The Vestry granted Dr. McIlvaine an honorary pension of $2,500 per year.

Upon the request of Brother Gouveneur P. Hance the bell from Old Calvary was given to St. Barnabas' Free Home at Gibsonia. The following inscription appears on it: "A Gift from Andrew Fulton to the Calvary Church, East Liberty, May A.D. 1867."

It was on Sunday, October 29, 1916, that Dr. McIlvaine preached his last sermon or "Closing Words," as Rector. Every pew in the Church was filled and the congregation listened with full hearts. At the end he said; "When your new Rector comes, give him a warm place in your hearts, while still keeping a tender place for the old one. Don't expect too much. You are not going to get the Angel Gabriel, and Demosthenes and Saint Paul and



The West Door

Shakespeare and Phillips Brooks all in one; and if you did, you would probably find something to criticize. Be loyal to the Parish. It has had a wonderful history in the past and it ought to have a more wonderful one in the future. Do not do anything or say anything that will hurt it. It is part of God's Church; it is dear to Him and to the Saviour who loved it and gave Himself for it. God will guide you; God will take of you. God will bless you; and keep you and be with you. Amen."

In November 1916 the Vestry was fortunate in securing the services of the Rt. Rev. James H. Van Buren, retired Bishop of Puerto Rico to be minister-in-charge until a successor to Dr. McIlvaine could be chosen.

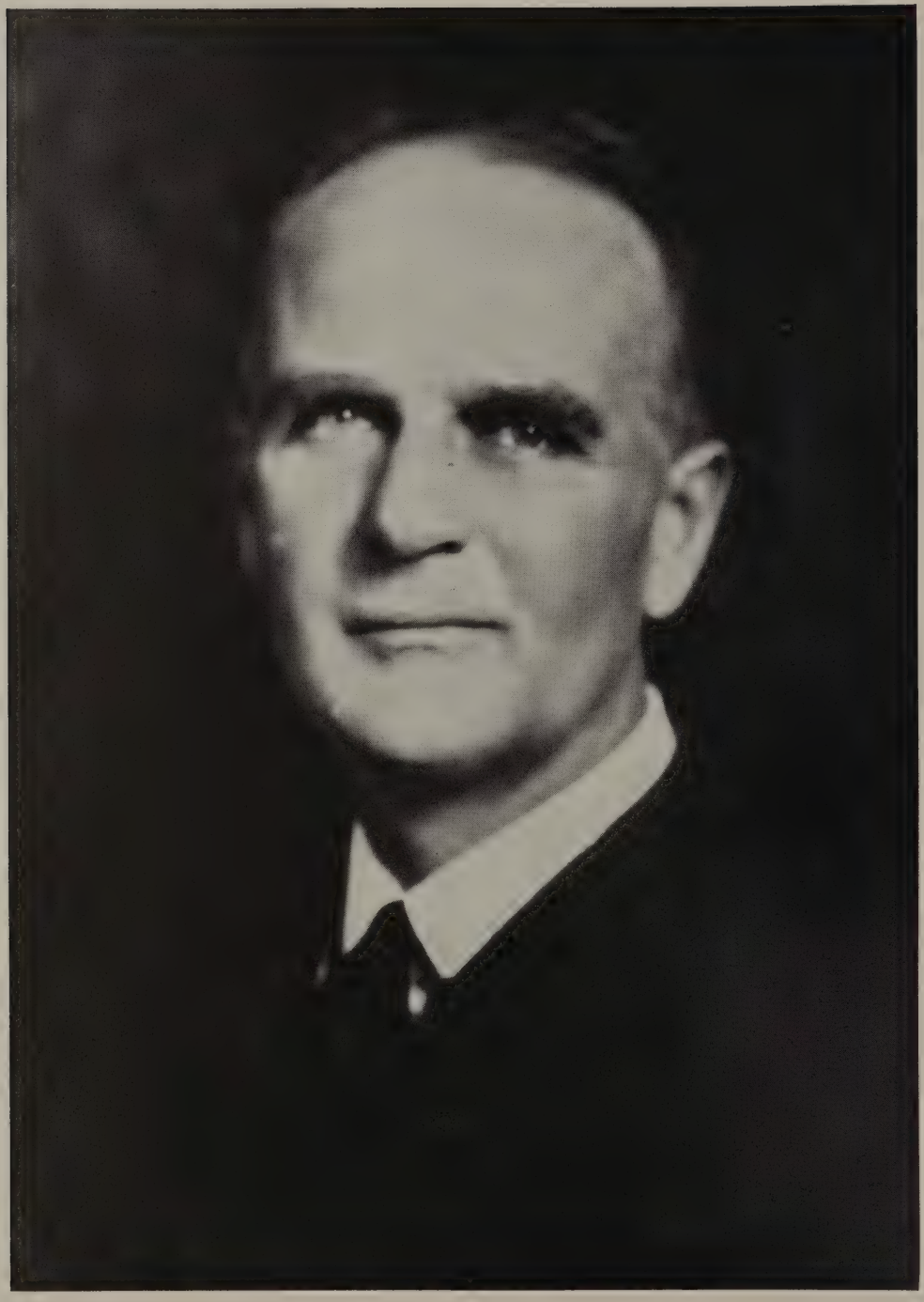
On Tuesday evening, December 5, the first festival of the combined Episcopal choirs of Pittsburgh was held in our Church, under the direction of Mr. Gaul. More than four hundred voices of ten choirs joined in making this service an unusually impressive and inspiring one, and was a happy beginning of the Christmas season.

On March 8, 1917, word was received of the death that day in Tokyo of the Honorable George Wilkins Guthrie, Ambassador to Japan. His body arrived in San Francisco aboard the Japanese battle cruiser, "Azuma". He had been a Vestryman of Calvary for eight years, Chancellor of the Diocese and Mayor of Pittsburgh.

The Church School began another vigorous mite box campaign for missions under the leadership of Mr. E. J. Edsall.

Good Friday, April 6, saw the United States enter the war and Calvary started projects to help. A "Social Service" department was organized by Calvary women at the West Penn Hospital; the first unit of this kind to be set up, but now required by law in all Pennsylvania hospitals. Committees were formed in many fields, hospitality, business opportunity, legal advice, Red Cross, hospital and medical, etc. Every evening at eight o'clock the chimes rang out "America".

Bishop Van Buren became ill in the spring and died in July. Mr. Cheatham had taken his place during the summer months, and with Mr. Henry R. Scully, journeyed to the funeral services at Easton, Pa., representing Calvary Parish.



The Rev. Edwin J. van Etten, D.D.

The Rev. Edwin J. van Etten, D. D.

Rector

1917 - 1940

THE VESTRY, in August, extended a call to the Rev. Edwin J. van Etten as the eighth Rector of Calvary, to take effect on November 1. He was born in Rhinebeck, N. Y., in 1883, graduated from Amherst College in 1905 and from the Episcopal Theological School in 1911. He was ordained that same year by Bishop Lawrence, and became Rector of Christ Church, New York City, in 1914.

Later in the same year the Vestry called as assistant minister the Rev. Lewis B. Whittemore. Dr. McIlvaine preached the sermon on Christmas Day.

After five years in China, The Rev. John G. Magee returned to this country, and was in the pulpit at Calvary on March 10.

Mr. Robert Garland, a member of the Parish and later Vestryman, also a member of Pittsburgh City Council, succeeded in having daylight saving put in effect.

During October, the Church property was enlarged by the generous gift of Mr. and Mrs. Harry E. Sheldon, consisting of a house and lot adjoining the Walnut Street property line, a condition being that a trust fund be set up for charitable and religious work among the children of the Parish, which became known as "Calvary Parish Children's Trust".

In the fall, influenza had reached epidemic proportions in the community, and the Vestry was asked by the United States Military Authorities for the use of the Parish House as a hospital. This request was granted. The Parish House was occupied by military personnel from October 28 to November 13, 1918 and the expense involved—some $300 —was contributed to the Government for the use of the War Fund. The Parish House was reopened November 16, and the Church, which had been closed, on November 17.

By early November, the Parish Service Flag, a gift from Mrs. W. H. R. Hilliard, contained two hundred and twenty-six stars — seven of which were gold — bearing witness to the men who bravely gave the last full measure of devotion to their country.

B. C. Jillson Fleming	Oct. 17, 1918
Francis F. Hogan	Oct. 17, 1918
Frank Miller	Oct. 1918
Percy H. Preston	July 11, 1918
Robert W. Spring	Mar. 24, 1918
James P. Waddell	Jan. 4, 1918
John G. Young	Aug. 17, 1918

Word was received on May 27, 1919, of the death of Dean Hodges in Cambridge, Mass. The Rector and Mrs. C. E. E. Childers of the Vestry, representing the Parish, attended the funeral in the chapel of the Theological School at Cambridge. The following Sunday, morning service at Calvary was dedicated as a memorial to Dean Hodges.

In 1920 Miss Mary B. Hull, Parish nurse, resigned having served since 1902. Dr. Cheatham was again in charge of the Parish during the summer.

Calvary Parishioners rejoiced that two former members of our staff had been elevated to higher positions. The Rev. Warren Lincoln Rodgers was made Dean of the Detroit Cathedral on October 3, while the Rev. David L. Ferris was consecrated Suffragan Bishop of Western New York on October 13.

The Sheldon house on Walnut Street was razed during the summer, and the present Choir House built on this site in 1925.

A Calvary Vestryman, Mr. Thomas R. Hartley, had been deeply interested in "wireless," and had spoken to the Rector of the possibility of broadcasting church services. Together they enlisted the cooperation of Mr. H. P. Davis, Vice-President of the Westinghouse Electric and Manufacturing Company. On January 2, 1921, through the International Radio Company (Westinghouse KDKA), the first church service ever to be broadcast went on the air. A bronze plaque commemorating this event was dedicated at the Church on June 3, 1923. Contributions were limited to dimes given by those who had listened to earlier broadcasts, and came from every state in the Union.

On Monday, January 24, 1921, at an adjourned meeting of the communicants of the

View from the Southeast

Parish, a resolution was adopted providing that each year the two Vestrymen longest in service should not be eligible for re-election, such ineligibility to be for a period of one year only.

The Rector and Vestrymen had just opened their monthly meeting on Monday evening, March 14, when the shocking news of the death of Dr. McIlvaine was received. About five o'clock that afternoon, while alighting from a streetcar at Forbes and Halket Street, Oakland, he had been struck by a truck, and died while being taken to Mercy Hospital.

Funeral services were held in Calvary on Wednesday, March 16, Bishop Whitehead and the Rector reading the service. Interment took place in Allegheny Cemetery, with the Vestrymen of Calvary and St. Peter's Churches acting as honorary pallbearers. A memorial service was held in a crowded Church on the first Sunday in April.

The Vestry inscribed this tribute: "When Dr. McIlvaine came to us, we were in the old Church on Penn Avenue; that under his leadership and counsel this noteworthy Church structure at the corner of Shady Avenue and Walnut Street was built and paid for. This temple of worship and the great record which this Parish made and maintained as the leading one in the Diocese is his monument. Without his energy, judgment, intelligent and critical knowledge of architecture, developed into Cathedral proportions, this monument would not be here."

The life of Dr. McIlvaine may be summed up by two quotations he used in his last sermon as Rector on October 29, 1916; from Goethe—"Speak gently, think kindly of everyone you meet. For you know not how much he may have suffered or may be going to suffer." And from his father — "The shepherd cannot be angry with his sheep."

An opportunity to visit the Holy Land came to Mr. van Etten, of which he took advantage during the months of September and October. The Rev. Mr. Cheatham was able to assist Mr. Whittemore during the absence of the Rector.

The year 1922 opened with unpleasant news for the congregation—Mr. Whittemore had been called to become dean of All Saints' Cathedral in Spokane, Washington. However, he decided to remain at Calvary. The Church was filled on January 24 to celebrate the 40th anniversary of the Episcopate of Bishop Whitehead and the 57th annual convention of the diocese. The Rt. Rev. Philip M. Rhinelander, Bishop of Pennsylvania, preached the sermon.

Bishop Ferris was welcomed to the pulpit on March 5, and in July, Mr. Lawrence C. Eames joined the staff as assistant minister.

Funeral services were held at the Ascension on September 21 for Bishop Whitehead, who had died on September 18, at the age of 79. He had served for 40 years as bishop and 53 years as priest.

The Parish lost a staunch supporter by the death of Thomas R. Hartley on October 13, 1922. A communicant of many years, he was elected to the Vestry in 1918, and served until his death. A man of integrity and high ideals, he was generous of his time and means, especially in personally helping those in the Parish, and elsewhere, unfortunate, ill, or troubled.

The Rector extended the congratulations of the congregation to the Hon. David Aiken Reed, a member of Calvary Parish, upon his election to the Senate of the United States.

During 1922, the Civic Club, under the direction of its executive secretary, Miss H. Marie Dermitt, a member of Calvary, suggested that the Church honor Stephen Collins Foster. So in 1923, on the anniversary of his death on January 13, the chimes of Calvary played Foster melodies. This spread to other churches, and became a tradition.

Previous to the Easter Monday election, the by-laws of the Church were changed to grant voting privilege to members of the congregation who had subscribed to the Parish for at least two years preceding an election. After six years of splendid service to Calvary, Mr. Whittemore resigned on April 2.

Bishop Vincent came to Pittsburgh, and on Sunday, May 27, unveiled his own St. Barnabas windows, placed in the Church by the congregation "in thanksgiving for his ministry in this Parish." On the same Sunday, he also unveiled the memorial window to Dean Hodges.

In June the Church was thronged for the Commencement Exercises of three local schools, Winchester, Thurston and Arnold, this being the first time such exercises had

been held in the Church. Our good Mr. Cheatham had charge during July and August.

1924 marked forty years of faithful service as Parish visitor of Mrs. Caroline Groff. The congregation was saddened by the news of her death on March 23.

Early in May ground was broken for the new choir house on the Sheldon property. The lot measured 50 by 213 feet. The building committee served under the chairmanship of Mr. Arthur W. Thompson; the architect being Dr. Ralph Adams Cram and the contractor Mr. Edward A. Wehr, a member of the original firm of Howard Hager Co. and of Calvary also. The cornerstone was laid on June 8 and within a copper box appropriate items were placed.

The congregation again welcomed the Rev. T. A. Cheatham to the pulpit in the months of August and September. In the latter month the Vestry called the Rev. Robert S. Lambert to be assistant minister.

Upon the instigation of the Rector and Bishop Mann, St. Paul's mission was established in Mt. Lebanon under the direction of Mr. Eames. During December, the Vestry created an "Auxiliary Vestry" of twelve members, who through different committees were to formulate and present to the Vestry recommendations, suggestions and plans for the management of the Church, its properties and activities. It was to be a rotating body, with three members retiring each year, and then their places filled by new names. Those elected to serve commencing in 1925 were: Shirley J. Austin, Norman G. Boyles, Floyd Clarkson, H. Raymond Hilliard, James Hillman, Milton Leggett, H. H. McClintic, Jr., Clark Miller, Wilfrid Murtland, T. Howe Nimick, Knowles Woodwell, and Thomas C. Wurts.

Word was received in January of 1925 that Dean Rogers, our Associate Rector 1913-1916, had been elected Bishop Coadjutor of Ohio.

Early in this year, the new choir house was completed. It consists of a Gothic building 31 feet by 49 feet of Indiana limestone, a music library, lockers for vestments, and benches of like design as the pews in the Church. It was dedicated on February 15.

May saw an inspiring rally of three hundred men of the Parish at a dinner in the Schenley Hotel. The honor guests were Bishop Mann and our two United States Senators from Pennsylvania at that time, the Hon. George Wharton Pepper, a great churchman, and the Hon. David Aiken Reed.

The congregation was reluctant to say goodbye to Mr. Eames in June and to Mr. Lambert in September. Mr. Cheatham once more filled in for the summer.

Calvary was again to be fortunate in securing a fine young man. The Rev. C. Ronald Garmey became assistant minister on September 1. The other position was filled in November by the Rev. Arthur H. Styron.

An excerpt from the minutes of the Sisterhood reads: "Calvary Church Sisterhood was organized in 1887 under the leadership of Mrs. Strong Vincent. Upon her moving to Ohio in 1889, her position as president was filled by Mrs. G. M. T. Taylor, whose passing on to the higher life has left a void in the hearts of her church sisters."

In August, Mr. Eames was taken with a grave illness, was forced to enter a Boston Hospital and died on December 29. He was a brave young spirit who had done much for Calvary.

The clergy staff was completed in February of 1927 by the arrival as assistant minister Rev. William H. Anthony, a native of Newfoundland. He carried on the work started by Mr. Eames at St. Paul's in Mt. Lebanon.

On June 15 the Vestry exercised an option to buy the Kenmawr Hotel property, opposite the Church, on the southeast corner of Shady Avenue and Walnut Street. The purchase price was $160,000. Title was assumed by a mortgage of $80,000, and a note for a like sum signed by Messrs. Leovy, Rhodes, and Rust of the Vestry. As a result of this purchase, the fine view of the Church from the south is maintained without obstruction.

A gift of outstanding importance was made to the Church by Mrs. Thomas R. Hartley, consisting of the property facing Shady Avenue from the church line to Marchand Street, "in memory of the love and devotion of Frances G. Vandergrift and her son, Thomas R. Hartley."

At the Diocesan Convention in January of 1928, action was taken to make Trinity—on Sixth Avenue and the mother church—the Cathedral Church of the Diocese. The Rector

(continued on page 49)

The Choir House—From Walnut Street

Choir House—Interior

War Memorial

A memorial War Cross had been placed in the Church yard in May, by the gifts of members of the Parish. Designed by Dr. Ralph Adams Cram this Celtic Cross is an excellent example of a symbolic memorial, excelling in beauty of its design, being of dignified and well balanced proportions, well executed and not overdone in enrichments. The material is the New England white granite from quarries located at Concord, N. H., which has earned renown for its strength, durability and permanence of color. It is 15 feet in height and weighs 8 tons.

The front plate bears the following inscription:

"To the Glory of God and in Honor of All Those From Calvary Parish Who Served in the Great War"
1914 - 1918
"Fight the Good Fight of Faith"
I Timothy 6:12

The side and back plates carry 226 names.

The Honor Roll of Calvary Men who served during 1914 to 1918 is the devoted work of Mr. William F. Hall, a member of Calvary Brotherhood.

Standing in front of the Memorial War Cross is a beautifully carved and illuminated notice board. It was the gift of Mrs. Douglas Stewart in memory of her mother, Sarah Caldwell Dickson.

The Honor Roll

1914 - 1918

Died in their Country's Service 1917-1918

Fleming, B. C. Jillson
Hogan, Francis Fowler
Lewis, Ronald Delivan
Miller, Frank
Preston, Percy H.
Spring, Robert Wakefield
Waddell, James Pettigrew
Young, John Guion

Allderdice, Lawrence
Allen, Charles James
Allen, William Edward
Allen, William Hervey, Jr.
Allen, Winthrop Myers
Alter, Howard A.
Ament, Richard Louis
Atwell, Robert Bracon

Bailey, Henry John II
Bartberger, Alfred Erwin
Berger, George B.
Best, George Vincent
Biddle, Thomas M., Jr.
Billings, Frederic T.
Billington, Henry Edward
Blair, William W., Jr.
Blair, James Brown
Boon, Albert Thomas, Jr.
Botsford, Achibald E.
Botsford, Norman L.
Boyles, James Clyde
Boyles, Norman Guthrie
Brown, Charles M., Jr.
Buchanan, Douglas Grayson
Burke, Joseph Hill
Burroughs, Otto Clinton

Chaplin, Wilfrid Arthur
Childs, Harvey III
Childs, Joseph DuBarry
Cimiotti, Dale Edward
Cimiotti, George Edwin
Clarke, Herbert C.
Clarke, Stanley Nelson
Clarkson, William Floyd
Collins, David Hayden
Collins, Henry Lafayette
Crawford, Archibald McB.
Cribbs, Charles S.
Cribbs, Frank Negley
Cross, Lloyd A.
Cupps, Raymond Dewey
Day, Edgar M.
Day, Ewing Wilber
Day, Ewing Wilber, Jr.
Day, Kenneth M.
Day, Percival Eaton
Deane, William Valentine
DeLauney, Arthur Jules
DeLauney, Paul Jacob
Derry, Harry A.
Dickson, Dan T. R.
Douglas, James Donald
DuPuy, Charles Meredith
DuPuy, Harry Wilfred

Earnest, Walter Carder
Eggers, Augustus H.
Elliott, J. William
Emory, Francis Naylor
Evans, Robert Pennal, Jr.
Fields, Richard C.
Firmin, Arthur
Fleming, Richard K., Jr.

Flinn, A. Rex
Forse, James Monroe
Foster, William Barclay
Fry, Alfred F.

Gaggin, Verner Simpson
Gammon, Albert C.
Gammon, Harold Turner
Gammon, William G., Jr.
Gibson, John, Jr.
Gidney, Herbert A.
Gish, Joseph S.
Glenn, Herbert Preston
Glenn, James William
Glenn, Thomas Davis
Goldsborough, Stuart W.
Gould, Erl C. B.
Gray, Arthur R.
Griffith, Thomas Wilson
Guthrie, James Verner
Guthrie, Alice Sellers

Hadley, Alfred C.
Hadley, John Francis
Hales, Wilfrid
Hamilton, Forman
Hamilton, Thomas G.
Harris, William Ewing
Hartman, Louis Alan
Hawkins, Richard H.
Hays, Samuel
Heard, James Delaven
Heinrichs, Frank W.
Heinrichs, E. Raymond
Heinrichs, R. Grant
Hemphill, Louis Dravo
Heron, John
Heron, Walter S.
Heywood, Charles Edwin
Hiles, Elmer K.
Hilliard, Henry Raymond
Hilliard, Thomas Jones
Hillman, James Frazer
Hogg, Frank Trevor
Hopton, James Walter
Houpt, Charles L.
Hudson, Thomas Barrett

Imbrie, Boyd Vincent

Jenkins, Alfred E.
Johns, Robert Richard
Johns, Melvin Arlington
Johnston, Archibald Burtt
Jones, Reginald Edward

Kay, Alfred Goddard
Keeble, Donald G.
Keith, Alfred Shelton
Kerr, Walter Richard
Kincey, Albert Vincent
King, George Tiffany
Kirkpatrick, George P.
Kister, Roy James
Kneeland, Herbert D.

Landers, Julius Roy
Laughlin, George M. III
Leggett, Milton W.
Leonard, Edward K.
Lloyd, David Lewis
Lloyd, Urvan Edgar
Logue, Edward W.
Lyons, John Lionel
Lynch, Allen Gilmore

Macfarlane, James W., Jr.
Macfarlane, Edwin W.
Mackie, Robb S.
Magee, James M.
Maginness, Wilbur James
Mason, Robert J., Jr.
Messler, Thomas Doermus
Miller, Clark
Miller, Reuben, Jr.
Miller, George Bell
Miller, Otto Carl
Miller, Robert Talbott, Jr.
Moore, Alicia Louisa
Muller, Robert P.
Murphy, Loyal Johnston
Murray, William McK.
Murtland, Wilfrid
McClaren, William S., Jr.
McClay, David
McClintic, Howard Hale, Jr.
McCormick, John Brokaw
McCurdy, Wallace M.
McCutcheon, Frederick C.
McKay, Sidney Spurway
McKee, Raymond W.

Nelson, David E.
Nimick, Francis B.
Nimick, T. Howe
Nimick, William H. Jr.
Nimick, William K.
Norris, George L.

Ogden, Edwin Richard

Parkinson, Charles Warton
Pennywitt, John
Porter, Horace C.
Potter, Chester Magee
Potter, George Laurence
Preston, Willis Orth
Putney, Ralph Brackley

Reed, David Aiken
Rhodes, John Bower
Robinson, Wilton H.
Rowe, Charles Edward

Schirra, Norman Julius
Schoen, William H., Jr.
Schreuder, Harald N.
Scovel, Sylvester
Scully, Arthur Murtland
Scully, Donald Cadwalader
Scully, Rees Townsend
Searson, Richard Greville
Sellers, Emory Robinson
Sellers, John Birge
Semple, George E.
Shea, C. Bernard
Shook, W. Frank
Singer, John Addison
Skelding, Paul
Smith, Arthur
Smith, Brandon
Smith, Hubert E.
Smith, Ross Edward
South, William
Stearns, Ackley Canan
Steffler, Clarence William
Steffler, William Percival
Stephany, Clayton F.
Stevenson, Kenneth S.
Stippich, William Edward
Swan, William Manning
Symonds, William Raymond

Thompson, Joseph Henry
Thompson, Walter L., Jr.

Van Gorder, Jesse L.
Van Gorder, John Davies

Waddel, Silas Arrott
Walford, Henry Taylor
Weibel, Cornelius W.
Weibel, Louis Werner
Wells, Lloyd Emerson
Whipple, John Colburn
Wishart, John Wilson
Withers, Robert E., Jr.
Wolfe, Charles Holmes
Wolfe, William Barnet
Woodwell, John Knowles
Wurts, Thomas C.

Memorial War Cross
1914 - 1918

(continued from page 44)

of Trinity, the Rev. Percy Kammerer, was made Dean.

During the Lenten Season, the installation of an amplifying sound system was completed by the Wireless Electric Company and under the direction of Mr. F. J. Chesterman of the Bell Telephone Company.

While the Rector, Mr. van Etten, was taking a month's leave of absence, the Parish was in charge of the Rev. Lewis G. Morris, D.D.

For many years Miss Marguerite Bartberger had been housemother at the orphanage in Anvik, Alaska. When her vacation ended in Pittsburgh, she returned to her duties with the means to carry on her mission work and the added prayers and good wishes of the congregation.

Bishop Rogers preached on the third Sunday in January 1929. In September, the Rev. Hugh S. Clark accepted the call to become assistant minister. Later that month Mr. Garmey resigned: of whom the Rector said "he leaves us to become Rector of St. Gabriel's Church at Hollis, L. I. For four years he has been our assistant here at Calvary. Quiet and unassuming in manner, he has won a place in all our hearts. He goes to his new work with the esteem and affection of all."

Dr. Richard K. Fleming died on October 23. It had been 45 years since Mr. Vincent, at the suggestion of Mrs. Vandergrift, had asked him to become Parish physician. He served cheerfully and willingly in cases of need and sickness; quietly and modestly he had answered calls of the clergy.

In order to complete the staff of clergymen serving the Parish, the Rev. A. Whitfield Cheatham came in January of 1930.

May 25 saw the laying of the cornerstone of the new St. Paul's Church, Mt. Lebanon. Bishop Mann and many members of Calvary attended the dedication in November, and a window was unveiled in memory of Mr. Eames, the first Rector.

From June to September, the Rev. T. A. Cheatham shared with his brother the administration of the Parish.

Under the direction of Miss Hilda Shaul, Bible history was taught by means of a series of motion picture films. Later, these same films were shown in many cities throughout the country.

In 1931, through the generosity of a group of interested parishioners, the Boy Scout Troop of Calvary Church came into possession of a new cabin at the Scout Reservation at Guyasuta, Sharpsburg, Pa.

About the middle of April, the Rev. A. W. Cheatham resigned to become Rector of Trinity Church, Rochester, Pa. However, Mr. T. A. Cheatham came to help out in the month of June and the Rev. Lewis G. Morris from Calvary Church, Germantown, Pa. for August. Then in September, Mr. Garmey came back to Calvary. This arrangement made it possible for Mr. Clark to devote more of his attention to work in the Fox Chapel District. The trustees of Shady Side Academy put at his disposal classrooms in Rowe Hall at the school. This was the start on September 27, of a community church and a Sunday School with fifty-five pupils.

Due to the nationwide depression, many calls for help came from East Liberty. The Marchand Street building was used as a clearing house for relief work; breakfasts were provided for children in the nearby Shakespeare School, and the ladies' organizations of the Parish formed a relief group under the name of "Calvary Emergency Committee," making or providing many necessities for those in need.

Word came from England in mid-December of the death of Mr. C. E. E. Childers. For many years he had been British Vice-Consul in Pittsburgh; he was an officer of the Diocese, and one of the founders of the Church Club and a Vestryman from 1911 until 1924.

As the previous year ended on a sad note, 1932 opened on an equally sad one in the death of Mr. Henry Rees Scully on January 3. He had served as a Vestryman from 1910 to 1922, secretary and treasurer of the Diocese for 29 years and a member of the board of trustees, a devoted member of St. Andrew's Brotherhood and the Church Club. This month saw the passing, also, of Professor Alexander Jay Wurts, the last living member of the committee in charge of building this great Church.

Again in March, the Parish lost another strong supporter by the death of Mr. John Woodwell. A Vestryman from 1923 until 1929, senior warden 1929-1930; he, with Mr. Scully and Mr. Childers, was one of the early mem-

bers of the Parish in the days of Mr. Vincent and Dr. Hodges.

At the laying of their cornerstone in June, the members of the East Liberty Presbyterian Church were greeted by peals of thanksgiving from Calvary as the "Great Bells Began to Chime."

Mr. Clark planned Sunday evening services at the Shady Side School, Fox Chapel.

December 18 being the 25th anniversary of the present Church building, the same lessons, anthems, and prayers were used as in 1907.

For a number of years a faithful group of young men had acted as ushers at evening services. Upon the suggestion of Dr. van Etten, a guild was formed in 1933 the members of which, with the ushers, were to act as acolytes.

When the death of Mr. Dudley S. Liggett occurred on February 23, the Parish lost a devoted member. Vestryman 1925-1931, he had been junior warden from 1929 to 1931, a leader and officer of the Church School, member of Calvary Scout Committee, and had rendered invaluable aid in the acquisition and management of the Kenmawr property.

At the commencement exercises of the University of Pittsburgh in June, Chancellor Bowman placed the hood of the honorary degree of Doctor of Music on the shoulders of Harvey B. Gaul.

An extract from the minutes of the Vestry reads, "At the very height of his powers of usefulness Richard Hayes Hawkins, a former member of this Vestry, 1923-1929, was summoned from us on October 14. As schoolboy, law student, instructor of law, soldier, churchman and citizen, it appeared that he gave to each phase in turn the best that was in him in support of the highest ideals of righteousness."

An organ recital was given after the evening service on November 19 by Marcel Dupré, organist of Notre Dame Cathedral, Paris.

The Rector was asked to write a letter of congratulation to Miss Pope on the completion of fifty years service in the Chancel Society.

January 1932 meant changes in the municipal administration of the city of Pittsburgh with Calvary laymen occupying prominent positions. Mr. William H. McNair had been elected Mayor; Mr. Robert Garland to City Council—of which he became President; and to the position of solicitor, the new Mayor appointed Mr. Cornelius Decator Scully. The three men mentioned accepted an invitation of the Rector to speak at Sunday evening services during January, on the subject of "Civic Rights." Another parishioner, Mr. Mark Shields, political writer for one of the city newspapers, also spoke.

Mr. H. Raymond Hilliard died on January 5. Like his father, he had been a Vestryman, serving the Parish faithfully and well from 1929 to 1934. He had been treasurer of the City of Pittsburgh.

The alumni of St. Paul's School, Concord, N. H., attended the morning services on Sunday, January 25, this being the Sunday nearest the Feast of the Conversion of St. Paul, the patronal festival of the school. Special hymns of the school were sung and also the anthem "O Pray For the Peace of Jerusalem," composed by James Carter Knox, the organist and choirmaster. This service continues to be held each year.

In accepting the gift of property from Mrs. Thomas R. Hartley in 1928, the Vestry had agreed to the demolishing of the buildings thereon. So in the summer of 1934, the houses at 305, 309 and 311 Shady Avenue—the latter being the Rectory—were torn down, along with the one at 6304 Marchand Street. The land was graded and planted.

In 1935, the Boy Scout Troop suffered a loss in the destruction of its cabin by fire.

During this year, the term of service of members of the auxiliary Vestry was changed from four to three years.

Sunday, January 14 brought word of the death of Bishop Boyd Vincent. In this the Parish lost one who had laid the cornerstone of the spiritual fabric. The following Wednesday at the funeral service, the people of Cincinnati paused to pay tribute, as did those in Calvary Parish (who had known and loved him). A member of Calvary staff speaking in 1911 before a gathering of Episcopal Clubs in an eastern city was asked to tell the reason for the success and influence of Calvary Church. In reply, he said: "Calvary has had three great Rectors: Vincent, Hodges and McIlvaine. As each one came, he carried on the same broad, tolerant plan of spiritual guid-

ance and administrative policy which his predecessor had practiced. Each one made very few changes." Now the second of the magnificent trio was gone.

In 1936, a new amplifying system was installed in the Church. For the fourth time, one of the former clergy of Calvary was elevated to a high position. The Rev. Lewis B. Whittemore was elected Bishop Coadjutor of Western Michigan—the consecration service being held in Grace Church, Grand Rapids, of which he had been Rector for nine years.

The place of Mr. Garmey was filled on May 1 by the Rev. E. Frederick Underwood.

In order that the Church property should become more attractive, a new pavement was laid; trees, hedges and shrubbery were planted as memorials.

Very reluctantly, the Vestry accepted the resignation of the Rev. Hugh Clark who had received a call to become Rector of the Church of the Redeemer, Squirrel Hill, Pittsburgh. To fill the place of Mr. Clark, the position was offered to the Rev. William S. Thomas, Jr., a Pittsburgh boy who had attended Shady Side Academy and Washington and Jefferson College. October was set by the Vestry as the beginning of the sabbatical year granted the Rector. During the absence of Dr. van Etten the Church was to be in charge of Dr. Clifton Macon, who with Mr. Underwood and Mr. Thomas, completed the quota of clergymen.

Early in the summer of 1937, Camp Porter on Lake Erie near Conneaut, Ohio, was purchased through the generosity of Mrs. Harry E. Sheldon. It comprises 52 acres, having a lake frontage of 1,000 feet and several buildings. The camp was renamed "The Harry E. Sheldon-Calvary Camp". In this year the debt on the choir house was liquidated and the final payment made on the Marchand Street house.

As a result of the previous November election, Cornelius Decatur Scully came into office as Mayor of the city of Pittsburgh. For the fourth time, a member of Calvary Parish had occupied this office— the others being, William Diehl in 1899, George W. Guthrie in 1906, and William N. McNair in 1934.

Aside from his duties, Mr. Underwood formed a church school orchestra. It served to supplement the choirs, and became a great success.

Meanwhile Dr. Gaul had formulated plans for a Diocesan choir festival which took place on May 22, 1938 with 400 choristers from 20 of the churches of the Diocese.

On August 5, the Parish lost an outstanding leader by the death of Mr. Howard H. McClintic, a Vestryman for 19 years. He had served as junior warden for four years, and senior warden for three. His ability and experience made his advice invaluable, not only to the Parish, but in the administration of the diocese as well. He was recognized as a leading member of the steel industry. Bishop Mann said of him, "No layman of the Diocese was better known nor more highly honored. I think of him as a man of religion, as a loyal and devoted churchman."

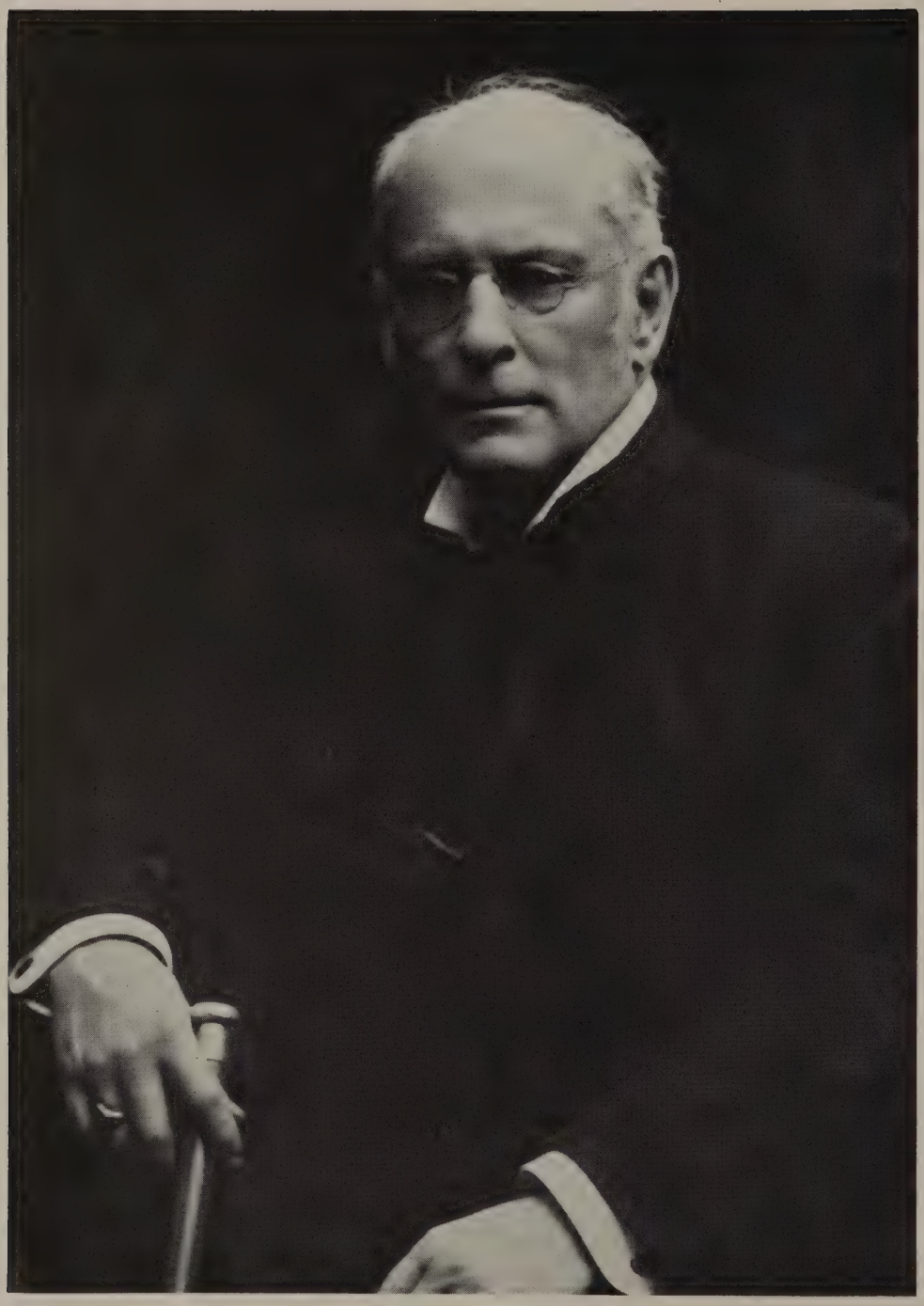
During November, news came of the passing of Bishop Warren Lincoln Rogers. He had been associate Rector of Calvary from 1913 to 1916. He resigned to become Rector of St. John's Church, Jersey City, and later became Dean of St. Paul's Cathedral in Detroit, Bishop Coadjutor of Ohio in 1925, and succeeded Bishop Leonard in 1930.

Much to the sorrow of the congregation, Mr. Underwood left Calvary in December to become assistant minister at St. Bartholomew's Church, New York City. This same month Mr. Thomas formed a group of mothers of the choir boys and girls, known as "The Choir Auxiliary."

In order that the knowledge and experience in church matters of former Vestrymen could be used to the fullest extent, the Vestry set up a standing committee to be known as the "Advisory Council." This group consisted of fifteen former Vestrymen, with Mr. David M. Craig as chairman.

Also in 1939, Calvary Red Cross Auxiliary again started to function, sending supplies to Poland. The morning service on Sunday, December 13 was broadcast over KDKA, for the last time. Thus ended nineteen years of Sunday services over the air, Calvary having been the first church in the country to broadcast.

The Church Calendar of May 12, 1940 informed the congregation of the resignation of Dr. van Etten, to take effect at the end of August, after 23 years of service as Rector. He moved to Boston, Mass., to become Dean of the Cathedral of St. Paul. During his Rector-



The Rt. Rev. Boyd Vincent
Bishop of Ohio

ate the Parish register shows 1,443 baptisms, 1,932 confirmations, 579 marriages and 1,293 burials. Dr. van Etten had instituted many innovations, such as radio broadcasting, candlelight services, Christmas mangers, outdoor summer services, Easter homing pigeons, communion breakfasts and others. Along with the resignation of the Rector in May came the same move by Mr. Thomas in June. He had accepted a call to be one of the canons at the Cathedral in Boston, but remained at Calvary until late fall. During the summer months Mr. Cheatham from Pinehurst came to help out, having charge of the Parish, assisted by the Rev. Mr. Griswold.

The Rev. Arthur B. Kinsolving, II, D.D.
Now Missionary Bishop—Arizona

The Rev. Arthur B. Kinsolving II, D. D.

Rector

1940 - 1945

AFTER much consideration of the subject, the Vestry decided to call, as the ninth Rector—Dr. Arthur Barksdale Kinsolving II. Born in the State of Rio Grande Do Sul, Brazil, the son of the Rt. Rev. and Mrs. Lucien Lee Kinsolving, he resided there until 1906, then entered the Episcopal High School in Alexandria, Virginia, graduating from the University of Virginia in 1917. He served as an ambulance driver with the American Field Service in France from April through September of that year, then enlisted in the Ambulance Service of the American Expeditionary Force, was commissioned a First Lieutenant and was decorated by the French, receiving the Croix de Guerre. He graduated from the Virginia Theological Seminary in 1924. Ordained as priest in 1925, he was called as associate Rector at St. Paul's Memorial Church, University of Virginia. By Presidential appointment, he was made Chaplain of the United States Military Academy at West Point in 1926 and was reappointed in 1930. He resigned in 1934, to accept the Deanship of the Cathedral of the Incarnation, Garden City, Long Island. In 1937 New York University conferred upon him the honorary degree of Doctor of Divinity. He came to Calvary in 1940. A reception was held by the Vestry, in the Parish House, for the Doctor and Mrs. Kinsolving on Saturday afternoon, December 28.

The Parish and Diocese suffered a great loss in the death of George Pearson Rhodes in December. He had been a Vestryman from 1922 to 1929 and senior warden 1930 to 1935. Of him the Rector said, "We cling to his example and feel his influence." And Bishop Mann: "His outstanding characteristic was his lifelong devotion and loyalty to the Christian Church."

As the year 1941 opened, the new Rector was faced with many difficulties; he lacked a senior assistant minister, and was without a secretary. A faithful member of the staff was leaving to be married and another member was ill. However, in February the Rev. Donald E. Veale accepted the call of the Vestry to be an assistant minister.

The Sunday evening services in Lent included special musical features conducted by Dr. Harvey Gaul. The pulpit at the Wednesday evening Lenten services was occupied by preachers such as Dean Moor of Trinity, Bishop Beverly D. Tucker, the Rev. Hugh Thompson Kerr of Shadyside Presbyterian Church, the Rev. Lauriston L. Scaife of St. Thomas' Church, New York City, Dr. Stuart Nye Hutchinson of the East Liberty Presbyterian Church, and the Rev. Boyd Edwards of the Ascension.

On May 18, the fourth Diocesan Choir Festival was held with five hundred voices from eighteen choirs. Toward the end of October the Rev. Robert M. C. Griswold resigned as junior assistant minister. For two years his ministry, both in Calvary and in the Fox Chapel district, had been most effective and of great help to Dr. Kinsolving.

The morning service on the first Sunday in December found the congregation calmly listening to the words of the Gospel for the day "And upon the earth distress of nations with perplexity; the sea and waves roaring." At that moment the Japanese were bombing Pearl Harbor!

Speaking from the pulpit on the following Sunday, the Rector said, "The die is cast. No one needs to be told the tragedy of war. We must frankly admit that it is a horrible adversity. Therefore, let us remember that there can come sublime refinements of adversity. The first refinement will be a greater unity among the American people. Then there will be enthusiastic sacrifice on the part of all of us, of which we never dreamed we were capable. There will be purpose and the will to achieve that purpose. I repeat that the answer to the world in revolution is a church in resurrection. Faith and prayer have been the prelude to the greatest action — they can be again."

As 1942 began, it was apparent that Parish activities—as related to the war—had to be expanded to help meet the needs of the United States, as well as those of Europe. A First Aid course was added to the Red Cross

work, classes were formed for Volunteer nurses at St. Margaret Memorial Hospital, community services were held for all local chapters of the Red Cross. Later followed—blood donors, paper collections, scrap metal drives and civilian defense work through Air Raid Warden services. Early in July the Rev. T. A. Cheatham returned to be minister-in-charge for a few weeks.

As the year faded into Christmas twilight the Rector said, "It has been a year of vivid actions and reactions. The adjustments that have been made are almost unbelievable. America has borne the bruises of defeat, corrected misguided effort, and now begins to march to the eternal morning drumbeat of freedom under God."

At the 78th Diocesan Convention held at Trinity Cathedral on January 27, 1943, Bishop Mann announced his intention to resign in October, after twenty years as head of the Diocese.

Among the special preachers at Calvary during Lent were Dean Moor of Trinity, the Rev. L. Ronald Garmey of Columbus, Ohio, the Rt. Rev. Lewis B. Whittemore, D.D., Bishop of Western Michigan, and the Rev. Lauriston L. Scaife, S.T.D., of Trinity Church, Newport, R. I.

At a special convention held in Trinity Cathedral October 19, the Very Rev. Harry Austin Pardue, Jr., D.D., Dean of St. Paul's Cathedral, Buffalo, N. Y., was elected Bishop to succeed Bishop Mann in the Pittsburgh Diocese.

There were those in Calvary who remembered that under the inspiration of Mr. Hodges, Kingsley House was started on Penn Avenue in 1893. This year the association celebrated its fiftieth anniversary on November 28.

On account of the war the calls on the time of the clergy were numerous and heavy. 1944 started out with the Parish having but one assistant minister, the Rev. Francis M. Osborne, and to him and to Dr. Cheatham—who came later to help out—the Rector expressed his appreciation for their loyal and faithful services.

Dean Pardue was consecrated Bishop at Trinity Cathedral on January 25, and confirmed his first class at Calvary in May. Toward the end of that month the seventh Annual Choir Festival was held in Calvary with twenty-six choirs taking part, representing over six hundred voices.

Miss Agnes M. Martin died at the age of 95 having spent her entire life as a member of the Parish and having been one of the group that had founded Calvary. Also by death, the Parish lost Mr. Edwin Z. Smith on August 23, who had served as a Vestryman for many years, a prominent attorney and greatly interested in civic betterment.

The Rev. John G. Magee had been confirmed and ordained in Calvary and been a missionary in China for twenty-five years. He conducted, with another clergyman, the pre-inaugural services in the White House for President Franklin Roosevelt on January 20, 1945. Early in February the Rev. Jean Andre Vaché was called by the Vestry. He was educated in the public schools of Philadelphia, the University of Richmond and the Union Theological Seminary.

The House of Bishops assembled in Birmingham, Alabama, on February 1 and elected Dr. Kinsolving to be Missionary Bishop of Arizona. Toward the beginning of March he notified the Vestry of his acceptance and placed before it his resignation as Rector of Calvary. A committee was appointed to recommend the selection of a new Rector, with Mr. Arthur M. Scully as chairman.

A large number of Calvary men attended a corporate communion service of the Diocese in Trinity Cathedral at 7:30 a. m. on Washington's Birthday.

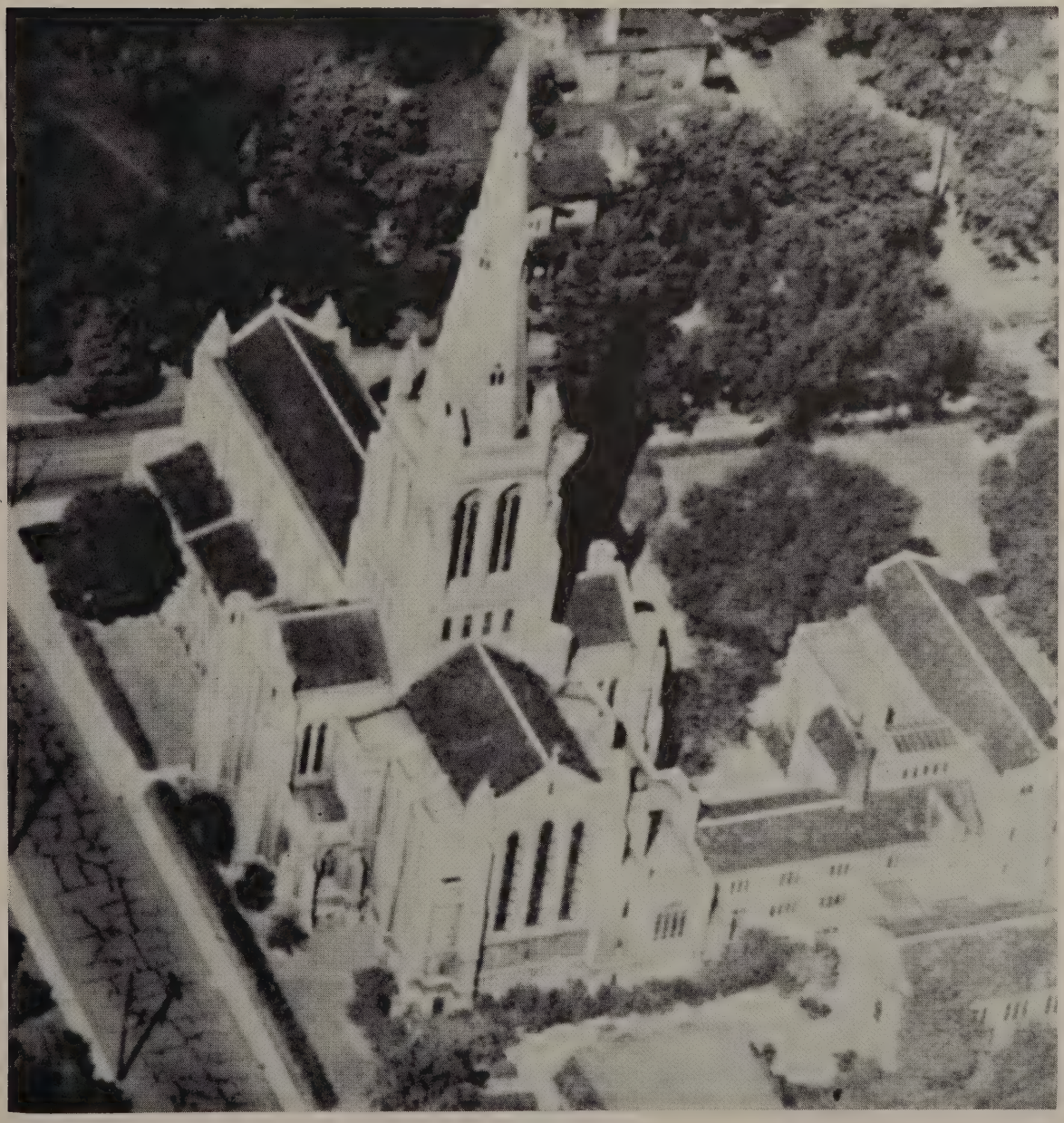
The congregation was distressed to learn that on the evening of March 14, the Rector and Mrs. Kinsolving were both injured in an automobile accident. After being hospitalized for several weeks, they recovered with no serious after effects.

The consecration of a bishop generally takes place in the Cathedral of the Diocese to which he has been elected. However, a notable event and honor for Calvary was the consecration of Dr. Kinsolving as Bishop at a beautiful, rich, and colorful service on the morning of May 29. Bishop Pardue of Pittsburgh and Bishop Scarlett of Missouri presented Dr. Kinsolving. The presiding Bishop acted as consecrator, with Bishop Mitchell—retired Bishop of Arizona — and Bishop Tucker of Ohio as co-consecrators. Bishop

Powell of Maryland preached. Thirteen bishops took part in the ceremony, and present also in the procession were many priests from this and other dioceses, clergymen of other denominations and laymen. Such an event is rare in our city.

On the following Sunday, Bishop Kinsolving said from the pulpit:

"Through the kindness of your Bishop, the staff, the wardens and Vestry, I am permitted this farewell to you. It is a farewell that looks entirely to the splendid future of this congregation in the challenging days ahead. And I can express here my heartfelt gratitude for what you have so recently done in connection with our injury and convalescence, my consecration, and the goodbyes that you have placed in the deepest corners of our hearts."



Aerial View

The Rev. Lauriston L. Scaife
Now Bishop of Western New York

The Rev. Lauriston L. Scaife, D.D, S.T.D.

Rector

1945 - 1948

EARLY in July announcement was made that the call of the Vestry had been accepted by the Rev. Lauriston L. Scaife, S.T.D., to become the tenth Rector of Calvary Church.

Dr. Scaife was born in 1907 at Milton, Mass. He received his early education at Milton Academy, Hartford, Conn., graduated from Trinity College with a B.A. degree in 1931. He did post graduate work in Gottingen, Germany in 1931 and at Harvard in 1932. He was instructor in Latin and German at Howe Military Academy, 1932-34. While studying at the General Theological Seminary, 1934-37, he was instructor of New Testament Greek. At St. Paul's School, Concord, N. H., 1937-38, he was a master under Dr. Drury teaching Latin, Greek and German. He was ordained deacon in 1937 by Bishop Babcock and priest in 1938 by Bishop Dallas. From 1938 to 1942 he was assistant minister at St. Thomas' Church, New York City, when he was called as Rector of Trinity Church, Newport, R. I., serving there until 1945. Dr. Scaife has been closely associated with the work of the Eastern Orthodox Churches, particulary with The Russian Theological Academy of Paris. In April of 1940 he was given the honorary degree of Doctor of Sacred Theology by this institution. In October of 1939 Dr. Scaife married Eleanor Morris Carnochan, a daughter of the late Gouverneur Morris Carnochan of New York City.

At the time Dr. Scaife accepted the call to Calvary he was serving in the United States Naval Reserve as Chaplain, with the rank of Lt. (j.g.), and was due to report for active duty in the South Pacific. Having been granted a leave of absence, he preached his first sermon in our Church on July 29, 1945.

As the result of an announcement of a service of Thanksgiving to be held on the evening of August 15, the Church was thronged. Five hundred and eight Calvary men and women had served their country in the armed forces, of whom 26 had made the "supreme sacrifice."

During the summer months the pupils of the Church School, under the Rev. Francis M. Osborne, were re-graded, the courses of instruction were revised and broadened, a new student council formed and a Bible Forum for adults organized.

Representatives of the Young People's Fellowship from every Parish of the Diocese held their annual convention in the Parish house on October 28 and 29. Again on November 11, many came to join in an All Saints and Armistice Day service, at which Bishop Pardue gave an address as a memorial to the 110 men and women of the Diocese who had given their lives for their country.

The Rev. Jean Vaché had done creditable work in keeping the Parish together since the departure of Bishop Kinsolving for Arizona. To fill his place, and to act until the return of Dr. Scaife, Bishop Pardue appointed the Rev. Phillip M. Brown, as locum-tenens who had returned from three years service as chaplain with the submarine fleet in the South Pacific.

Early in November the congregation was astounded to learn of the resignation of Dr. Gaul, he having accepted a call to be organist and musical director of St. Paul's Cathedral in Boston. However, Dr. Gaul was not destined to fill this new position. On the evening of November 16, while motoring home from the Church, his car skidded into a tree. He died at the West Penn Hospital on December 1. Impressive funeral services were held in Calvary on December 4. Mayor Scully headed a group of fifty honorary pallbearers, composed of teachers, lecturers, musicians and critics, all associates of Dr. Gaul. The three choirs sang the hymns "Welcome Happy Morning;" "Brightest and Best of the Sons of the Morning" and "Hark, Hark, My Soul." Also Dr. Gaul's own setting of the lines from Tennyson's In Memoriam—"Strong Son of God Immortal Love."

Bishop Pardue announced on December 1 that the Rev. Francis A. Cox, D.D., had been made Rector of the Episcopal Mission in Fox Chapel, which was started by Calvary in 1931 under the direction of the Rev. Hugh S. Clark.

The twenty-fifth anniversary of the first

service over the air in 1921 was broadcast by station KDKA on December 30. The musical program and form of service closely followed that used twenty-five years previously.

During the year 1945, the congregation lost, by death, several of its members—Mrs. John Woodwell (Bertha Murtland) died in June. An active and loyal member of the Parish since the days of Mr. Vincent, she had been particularly interested in the Sisterhood and in Red Cross work. In July Miss Agnes L. Hamilton died; she had been a teacher and leader in the church school during the rectorate of Dr. McIlvaine, and president of the Daughters of the King.

To fill the place left vacant by the death of Dr. Gaul, the Vestry early in 1946, appointed Dr. J. Julius Baird, interim Organist and Choirmaster until the return of the Rector, Dr. Scaife. In the middle of the year the position of Dr. Baird was made permanent. He graduated from Washington and Jefferson College, did graduate work there, also at the University of Pittsburgh and Duquesne University. He received his M.A. from Carnegie Institute of Technology in 1939, and was awarded his Doctorate of Music by Washington and Jefferson in 1942. He studied the organ under Dr. Gaul. Having organized the Pittsburgh Bach Choir in 1934 he later became the permanent conductor of that organization.

The newly formed Bible Forum of the Church School brought prominent speakers to Calvary, at the Fellowship Dinners during Lent. Included were Dr. Erdman Harris, Headmaster of Shady Side Academy; Miss Marjorie Tilley, Principal of the Ellis School, and Dr. George C. Fisher, former pastor of the Highland Presbyterian Church. Sound films of the American Bible Society were exhibited.

Our National Church opened its campaign to raise nine million dollars to rebuild destroyed buildings in the Far East and to aid churches in England and Europe. A quota of $250,000 was set for the Pittsburgh Diocese, of which Calvary contributed $42,000.

The congregation welcomed back Bishop Kinsolving as special preacher at Sunday morning service, March 31. He presented the story of the Episcopal Church in Arizona and his work among the Navajo Indians, Mexicans, ranchers and miners.

Dr. Scaife returned to Pittsburgh on April 15, and on Tuesday evening, April 30, was installed as the tenth Rector of Calvary Church. The ceremony had a spectacular but stately quality, added to by the color and beauty in the vestments of the clergy. Bishop Pardue conducted the service of institution, with Bishop Benjamin of the Russian Orthodox Greek Catholic Church in Pittsburgh also present. Dean Moor of Trinity Cathedral preached the sermon. Immediately after the service the congregation crowded into the Parish House for the reception tendered Dr. and Mrs. Scaife.

Following the morning service on May 5, the congregation and the three choirs gathered in the Choir House Garth for the dedication of the Choir House in memory of Dr. Gaul. His ashes had been interred in the south wall and the spot marked by a memorial tablet.

Under the leadership of the Rev. Philip M. Brown, the St. James Club was formed for fellowship and service with an initial membership of thirty-five. Designed especially for returned veterans, the club was named in honor of James Cosgrove Fisher, Jr., a former acolyte, a member of the United States Marine Corps, who was killed in action on Iwo Jima.

A Parish as large as Calvary cannot function efficiently without its full quota of clergymen. In June the Rector announced that the Rev. A. Dixon Rollit, L.S.T., was joining the staff. Born in Ottawa, Canada, in 1912, Mr. Rollit was graduated from Bishops' University of Lennoxville, was ordained to the diaconate and priesthood by the Bishop of Montreal, and served as curate at Trinity Memorial Church, Montreal. For three and one-half years he was a missionary in the mining district of Northern Canada, and served as Chaplain for five years in the Canadian army with the rank of Captain. In 1945-46, he was on the staff at St. Thomas', New York City.

With his organization complete, the Rector soon was well acquainted with the many ramifications of his new charge. His memory for names and faces was a constant revelation to all. His efforts were directed toward emphasizing pastoral care and sacramental ministry. Opportunities were offered for frequent communions, both at the Church and at the homes of all those who desired them. In May a new

The Sanctuary

feature in the life of the Parish was introduced by Dr. Scaife—the celebration of Holy Communion every weekday morning either at eight or ten o'clock. A very conscious and continued effort was made to reach all the people in their homes.

On Whitsunday, the Service of the Eastern Orthodox Pontifical Vespers was held in the Church with Bishop Pardue presiding. Officiating also, were the Rector and Bishop Benjamin of the Pittsburgh Diocese of the Russian Orthodox Church, while Bishop Nicholai of the Serbian Diocese of Ochreda and Zicha was the preacher.

Mr. Rollit and Mr. Alan C. Gregg left in June with boys of the Parish for the Sheldon-Calvary Camp on Lake Erie. The Rector announced that he had made arrangements for Dr. T. A. Cheatham to come again to Calvary from July 1 through September.

The Vestrymen recorded with deep sorrow the death of Lawrence D. Blair on July 7—"he was truly a fine Christian, deeply religious by nature and without ostentation. His life was characterized by a great abiding faith."

Consideration had been given to the purchase of property at 1515 Beechwood Blvd., for a rectory, but, in July a more suitable residence was acquired at 6405 Northumberland Street.

In October 1879, Mr. Vincent first published a small news-sheet for the Parish which he called "The Parish Advocate." It was continued by succeeding rectors until 1914. Then in October of 1946 — or exactly 67 years later—the Rector and Vestry revived the paper.

Dr. Scaife explained a plan for having a class in church instruction, to be sponsored by Calvary, working in collaboration with the Church of the Ascension and the Church of the Redeemer. To the Vestry he stressed the importance of deciding upon a suitable war memorial for those members of the congregation who had served in the armed forces of our country in World War II, and especially for those who had made the supreme sacrifice. The Rector appointed a number of veterans as a sub-committee of the Auxiliary Vestry to act upon this, and upon an honor roll. Soon after, a suggestion was made by Mrs. George S. Oliver that the memorial take the form of an altar in the morning chapel with the names of the boys killed in service inscribed thereon. Upon discussion it was decided that the memorial be named St. Michael's Chapel, and Messrs. Schwab, Ingham and Davis, members of the Parish who were architects, were requested to prepare colored sketches for submission to those interested, or to be published in The Church Advocate.

The Vestry was advised that Miss Ella May Carnahan had indicated a desire to convey to the Church, with certain reservations, her property at the southwest corner of Shady Avenue and Walnut Street.

For several years sporadic attempts had been made to arrive at the proper design of a seal for the Parish. The idea broadened under Dr. Kinsolving and came into being with the enthusiastic support of Dr. Scaife. The design is symbolic, as the pictorial quarterings are suggested by the words in the ribbon of the "vesica" or pointed oval frame, that is: upper left "Calvary"—the crown of thorns, the sponge and the spear—all emblems of our Lord's passion. In the upper right appears the patronal saint of Calvary Church—St. Michael in the act of killing the dragon (triumph of good over evil) Revelation 12, 7th to 9th verses. The lower left symbolizes the three rivers on which Pittsburgh stands and showing the Block House—part of Fort Pitt. The lower right is symbolic of the pine trees and mountains denoting "Penn's Woods"—the name of our State.

A farewell service was held in Calvary on December 27 as a tribute to our good neighbor, Dr. John Ray Ewers, retiring from the pastorate of the East End Christian Church. Also December saw the retirement of a devoted member of Calvary staff, the Rev. Francis M. Osborne, whose fine work had made a lasting impression on the members of the Parish. At the end of January 1947, the Rector had occasion to say, "It is with genuine regret that I announce the resignation and retirement of the Rev. Philip M. Brown. Taking the helm at a critical time in the Parish history, by his abilities as a preacher, pastor and administrator, he has guided the Parish wisely and effectively before I assumed the Rectorship, and since." About this time the Rev. Samuel N. Baxter, Jr., became a member of Calvary clergy staff.

The School of Religion for men proved so

successful that a similar series of meetings for women was held during February and March at the Ascension, with Calvary and the Church of the Redeemer participating.

A great service was held in Calvary on the evening of February 8 in honor of Dr. Stuart Nye Hutchinson. He was retiring after twenty-five years as pastor of the East Liberty Presbyterian Church and of Christian leadership in the community. The clergy and all members of the churches in East Liberty were invited.

On June 9 the Rt. Rev. David Lincoln Ferris, D.D., associate Rector of Calvary from 1900 to 1912, died in Rochester, N. Y. Many Pittsburghers journeyed there to pay their last respects to one who had been a well-loved member of Calvary staff.

For six days in October the Church School held a mission under the direction of the Rev. John S. Baldwin of the Order of the Holy Cross. Meetings were held for the children after school, and for the parents in the evenings.

At the invitation of Dr. Scaife on the eve of St. Andrew's Day, November 30, the choir and congregation of St. Nicholas' Greek Orthodox Church, together with members of the Episcopal Orthodox Fellowship gathered in Calvary to sing the Esperinos, the evening service of their communion, with the Rev. Chrysoston Trahatheas, D.D., giving the address.

To honor the new pastors who had recently come to East Liberty, the Rector held a Union Service of welcome. The Rev. Dr. W. Sherman Skinner of the East Liberty Presbyterian Church preached; the Rev. Dr. W. Sproule Boyd of Emory Presbyterian Church gave the Pastoral Prayer; the Rev. Dr. William R. Vivrett of the East End Christian Church read the New Testament lesson; the Rev. Dr. Ansley C. Moore of the Sixth United Presbyterian Church read the Old Testament lessons; and the reading of the Psalms was by the Rev. Dr. George W. Nicely of the Bethany Evangelical Lutheran Church. This was also the fortieth anniversary of the first service held in the present Calvary Church building.

Another event was celebrated on January 1, 1948 by the pupils of the Church School, the thirtieth anniversary of the founding of their paper, "The Herald". It was started in 1918 by the Rev.—later Bishop—L. B. Whittemore, with the assistance of Miss Annie R. Swan and Mrs. Holbrook G. Botset.

At a convention held on January 20 for the purpose of electing a Bishop of Western New York, Dr. Scaife, our Rector, was the choice on the first ballot and by unanimous action of both the clerical and lay members. On February 1 Dr. Scaife announced that he would accept his election to this position, subject to the consent of the Bishops and of the standing committee of the Church. He said:

> "I have been greatly honored and genuinely humbled by my election as Bishop of the wonderful Diocese of Western New York. The unanimity of the convention surely indicates the work of the Holy Ghost. May God help me to do not what I wish, but to do His will."

In recognition of Dr. Scaife's interest in, and work for the Russian Orthodox Church in the United States, he was awarded the Sobor Cross on Sunday, February 8, in Calvary. Choirs of the Russian churches in the district combined to sing the service of the Great Vespers. His Grace, Bishop Dionysius of the Pittsburgh Diocese officiated; His Grace, Archbishop Leonty of the Chicago Diocese made the presentation, and the Rev. Joseph Pishtey, on behalf of the Metropolitan Council, gave the presentation address.

On February 13, Chaplain Brown, who had been priest-in-charge and assistant minister entered the life of the Church Expectant. Funeral services were held at his home Parish, St. Mary's, Beaver Falls, Pa., by Bishop Hobson of Southern Ohio. Many from Calvary attended the services.

TRINITY HOUSE
325 Oliver Ave., Pittsburgh, Pa.
April 12, 1948

To the Wardens and Vestrymen
of Calvary Episcopal Church—
Dear Sirs:

For the future reference of Calvary Church, I would like briefly to evaluate some of the high points established during the two-year rectorship of the Rev. Lauriston L. Scaife, S.T.D., Bishop-Elect of the Diocese of Western New York, with the help of his able assistants, the Rev. A. Dixon Rollit and the Rev. Samuel N. Baxter.

View from East Triforium

1. Calvary Church, through the leadership and example of the Rector, has not only remained first in size and power in the Diocese, but has become first in the hearts of the clergy. This is because Dr. Scaife has rarely missed a clergy meeting or an occasion when a new man has been ordained, a Church mortgage burned, a new Rector instituted. On all of these occasions, even though held in the most remote part of our missionary field, he has either attended or sent one of the Calvary clergy to represent him. This has helped me build a solidarity and a fellowship within the clerical life of the Diocese. Too often the great parishes and famed clergy of the country are remote and aloof from the fellowship of Diocesan Priests and the needs of the Bishop.
2. The establishment of the daily celebration of the Holy Communion in Calvary Church has had Diocesan-wide repercussions. Many of our churches have been thought of as beautiful buildings to be used only at the hour of eleven on Sunday mornings. Calvary's altars have become living symbols of prayer, praise, and thanksgiving to meet the daily spiritual needs of people living in times of great tension. Furthermore, the practice has set a Biblical example for spiritual leaders to rise early in the morning and begin the day with God.
3. The establishment of a systematic program of parochial calling has done much to rebuild the family life of Calvary and to exemplify the pastoral emphasis before the Diocese. There is no substitute for constant door visiting by the clergy, and since this is an art which has been rapidly fading away from church life, it has been a healthy sign to see a vigorous campaign of visiting re-established under Dr. Scaife's leadership.
4. The gift of an Aumbry, placed in the Chancel of Calvary Church for the reverent keeping of the Holy Communion for the sick, is another practical spiritual value that has proven to be most effective in the pastoral work of the Parish. Soon after Dr. Scaife arrived, it was found that there were 41 permanent shut-ins who had not regularly received the Holy Communion in their homes, and he immediately set about a program whereby these people were communicated at least every month. A reverent receptacle for Sick Communions has been a constant witness to the necessity of providing a ready means of healing strength through the Sacrament for those whose minds and bodies are in distress.
5. Calvary Church has been made into an ecumenical center reaching out in two directions toward the great Christian bodies of America. On the one hand, services have been established to welcome the members of the foreign-born in churches represented by the National Polish Catholic and Orthodox bodies. This movement has reached deep into the life of the steel mills and coal-mining communities where thousands of new Americans are being raised. No other church of any traditional American denomination has begun to fulfill this objective which is now a common Calvary practice. On the other hand, the Rector has led in the movement to reach into the Protestant communities of the city of Pittsburgh with services of welcome for the new ministers of the city and their respective choirs. Thus indeed, Calvary is the most outstanding ecumenical center in this part of Pennsylvania and quite probably in the United States.
6. Your magnificent Gothic building, designed by Ralph Adams Cram, has become alive by the spiritual emphasis that has been placed on the focal point of the architecture. The attention of the congregation has been focused on the grace that comes from God through worship, and the importance of the personality of the preacher has been de-emphasized. This does not mean that the gift of preaching is of less importance than it was, but the emphasis upon the human personality is made to stand in a more humble position. Our Lord and His Altar has become the all important factor in the life of the Church. Thus, Calvary people more and more see that the importance of the minister, per se—

his charm, personality, and personal attraction—is to be of secondary consideration. Regardless of who administers the service, Christ, Himself, is the cornerstone and Calvary Church is the perpetual purveyor of his Grace.

As your Bishop, it is my sincere hope that whoever succeeds Dr. Scaife will give due heed to these great principles which now are the under girding of a new Calvary for a new era. This progress has gone far to shape the character of your future, and may God give you grace to maintain and grow in the deeper establishment of these firm foundations.

Faithfully yours in Christ,

AUSTIN PARDUE,
Bishop of Pittsburgh

The George Washington Corporate Communion was held on February 21 at the Shrine Temple, with an attendance of more than 1,100. Bishop Pardue assisted by ten of the Diocesan clergy celebrated Holy Communion. Choirs of Calvary, Ascension, Redeemer and Trinity sang the service, with Mr. Frank J. Chesterman, President of the Pennsylvania Bell Telephone Co., delivering the address after the breakfast.

At the morning service on Sunday, March 7, Dr. Scaife announced his resignation as Rector of Calvary Church to take effect on May 15. Few there were in the congregation whose eyes were not wet with tears. The Vestry asked the Rev. A. Dixon Rollit to remain for at least a year. The Rev. Samuel N. Baxter, Jr., resigned as associate minister on September 1, in order that he might become Archdeacon of the Diocese of Western New York.

Dr. Scaife announced on April 18 that the Rev. William Wallace Lumpkin, Rector of the Church of the Holy Communion, Charleston, S. C., had accepted the call of the Vestry to become the eleventh Rector of Calvary.

The churches of the East Liberty district held a Union Service at the East Liberty Presbyterian Church to honor Dr. Scaife. The choirs combined to sing special music at this wonderful outpouring of esteem for the Bishop-elect.

In a colorful service at St. Paul's Cathedral, Buffalo, N. Y. on May 13, 1948, Dr. Scaife was consecrated seventh Bishop of the Diocese of Western New York. Bishop Pardue preached the sermon, and nearly all the clergymen of the Pittsburgh Diocese were present, as well as many of our parishioners. Thus the sixth member of Calvary Church clergy had been elevated to the high office of bishop, the others being Vincent, Ferris, Rogers, Whittemore, and Kinsolving.

The Nave—Looking West

The Rev. William W. Lumpkin

The Rev. William W. Lumpkin, B. A., B. D.

Rector

1948 - 1951

OUR NEW Rector, the Rev. William Wallace Lumpkin, preached for the first time in Calvary on June 6, 1948. Born in Columbia, S. C. 1910, he prepared for college at the high school, Madison, Wisconsin, and graduated from the University of Wisconsin in 1931 with a B.A. degree and from the University of the South with his B.D. degree in 1934. Ordained deacon by Bishop Finlay the same year, he was raised to the priesthood by Bishop Sherrill in 1935. From minister-in-charge of the Church of our Saviour, Rockhill in 1934, he went from that Parish to be assistant to the Rev. Arthur Lee Kinsolving, Rector of Trinity Church, Boston, until 1936, when he was called as Rector of the Church of the Holy Communion in Charleston, S. C. From 1942 to 1945 he served as a Navy Chaplain in the South Pacific, much of the time in combat areas.

The Rector held a Family Service for the pupils of the Church School and parents each Sunday morning at 9:30 until the middle of September.

The Church lost a devoted parishioner by the death of Arthur Murtland Scully on July 2, 1948. He was baptized in Old Calvary by Mr. Vincent on May 25, 1883, confirmed on April 16, 1899, a Vestryman from 1928 to 1934, and again from 1944 until the time of his death. He was chancellor of the Diocese of Pittsburgh from May, 1947. He served as president of the boards of two institutions in which this Church is deeply interested; St. Margaret Memorial Hospital and St. Barnabas Free Home. As a small boy he had helped Bishop Whitehead lay the cornerstone of the hospital building.

The School of Religion for men and women was held in October and November for the third successive year.

On October 17 Marcel Dupré the famous organist from Paris, gave a recital in Calvary to which came many lovers of music.

The following appears in the minutes of the Vestry in November—"It is with the deepest sorrow we record the death on October 30, 1948, of our friend and former Vestryman, Henry Vaughan Blaxter. In his death the Episcopal Church has sustained a great loss and we, the members of the Vestry, for ourselves and for the communicants of the Church, wish to express our appreciation of his long and faithful services, which have been of inestimable value."

The congregation welcomed back with warmth its former and beloved Rector, Bishop Kinsolving. He was in the pulpit at the morning service on Sunday, January 30, 1949.

As guest speakers the Men's Club welcomed Dr. Erdman Harris, headmaster of Shady Side Academy in January, Mr. Arthur B. Van Buskirk on February 28—who spoke on "The Allegheny Conference on Community Development,"—and the honor guest at the dinner on October 31 was Sir Hubert Wilkins.

In order to raise funds for general purposes the National Church began a radio program. This was not sanctioned by our Vestry as the expense to Calvary would have been about $3,000 per year.

During the year houses and property seem to have come to the fore. The Marchand Street house was demolished during the spring. The need for enlarging the Parish House, and provision for an additional fire tower was discussed by the Vestry. The house at 4736 Wallingford Street was re-leased for the use of Mr. Rollit to May 1, 1950.

Frank A. Leovy died on June 2, 1949. A member of the Parish since 1917, he had been a Vestryman from 1924 to 1931. By gifts and a sense of responsibility he gave strong support to the Church and willingly participated in many of its activities. At his suggestion the acquisition of the Kenmawr property was considered and made possible, in 1927, by the financial backing of Messrs. Leovy, Rhodes and Rust.

The resignation of the Rev. A. Dixon Rollit, senior clergy assistant—to take effect on January 1—was accepted with much regret. He had received a call to become Rector of St. Stephen's Church, Wilkinsburg. The Rector

(continued on page 77)

West Gallery

Died in the Service of Their Country
1941-1945

Arrott, Charles Francis, Jr.
Carlin, William James
Eberhart, Russell J., Jr.
Faddis, Jack
Fisher, James Cosgrove, Jr.
Flinn, William, II
Gaul, James Harvey
Ginevan, Donald George
Griffen, Isaac Pennypacker
Henderson, W. G.
Long, Richard Carlisle, II
Loomis, Emery E.
McMaster, George W.
Marshall, Richard M., Jr.
Marshall, John Ashby
Miller, Frederick W., Jr.
Oliver, Bradley C.
Pfahl, Charles Blair
Raymond, Jonathan S., Jr.
Scovel, Charles W., Jr.
Shields, Kennedy
Show, William Dewey
Smyers, Robert R.
Stephany, Clayton F.
Watson, Robert S.
Williams, Robert A.

Honor Roll

Adams, Frederick W., Jr.
Agnew, Jack William
Ahlers, Richard William, Jr.
Albert, Harry E.
Albert, William Ervin
Anderson, Bruce Stillman
Anderson, Sterling Price, III
Arensberg, Walter E.
Arrott, Mary B.
Austin, Charles Lee
Austin, James Shirley
Austin, James Shirley, Jr.
Bailey, Henry John, III
Baker, Randolph B.
Barber, Joseph Chandler
Bartlett, Richard Foster
Bartlett, Robert Hayward
Batchelar, Eugene Croker, Jr.
Bayless, John
Beacom, Archie M.
Beal, Elmer Henry
Beal, Frank Louis
Behrenberg, William C.
Bennett, Edwin Grow
Bennett, Willis Lyons
Berger, George Bart, Jr.
Bergfeld, Robert David
Billings, Frederic Tremaine, Jr.
Billings, Kirk Le Moyne
Bissell, Charles Henry, Jr.
Bithell, Wilson Arthur
Blaxter, George Harold
Blaxter, Henry Vaughan, Jr.
Blair, Lawrence D., Jr.
Blair, Melville Church
Blair, Oliver

Blewitt, George William
Bowdler, Robert Goring
Bower, Ervin
Bown, Charles Tytherleigh
Boyce, Wallace C.
Boyles, Alton Reed
Boyles, Robert Norman
Boyles, Eugene E.
Bradley, Charles Blair, Jr.
Bradley, Thomas, Jr.
Brainard, Ira Fitch
Brainard, Philip C.
Brainard, Walter M.
Brewer, John G.
Briney, Allan K.
Briney, Alonzo Tripp
Briney, Richard Clay
Broockman, W. Brice
Brown, Charles Marshall, Jr.
Brown, Henry Bedinger Rust
Brown, Wells Edgar
Brown, William Milton
Brundred, Latham Loomis, Jr.
Buckmaster, Frederic Conant, Jr.
Burgwin, George Collinson, III
Burns, James
Busch, Russell Walter
Cameron, Mortimer Browne
Canfield, Richard Gardner
Cavendish, Jack Frederick
Chambon, Charles Homer
Childs, Harvey, Jr.
Childs, James Mabon
Clark, Frederick DeWitt, Jr.
Clark, George K.
Clifton, Howard Purce
Clowes, Dean K.
Collins, Francis Howard, II
Comstock, Glen M., Jr.
Connolly, Richard Sahm
Corning, Leavitt, Jr.
Costin, William Gilmor, Jr.
Crady, Clarence William, Jr.
Craig, Robert Steiner
Crandon, Albert Seabury, Jr.
Crane, Daniel E., Jr.
Crane, Lucien Horton
Crane, Robert W.
Crisman, John Robert
Curry, Henry Milo, III
Dalzell, Robert Duff, Jr.
Dandridge, Edmund Pendleton, Jr.
Davis, George E.
Davis, John Phillips, Jr.
Davis, William Miller
Davison, George G.
DeBacker, Theodore Albert
Deveney, Robert
Dickson, Dan Thorston Ringwalt
Dismukes, Albert Roberts, Jr.
Doerschuk, Hugh Cappel
Dolan, Thomas Henry
Donehoo, William P.
Donehower, Robert William
Donnell, William A. M.
Dove, Joseph John
Dove, Ronald G.
Douglas, George Robert
Douglas, James
Douglas, William
Duffey, Edward Glenn
Easton, Lee Potts
Ebbert, James Kay
Eccleston, Robert Bertram
Edwards, Joseph K.
Edwards, Samuel C.
Eggers, Carolyn McLean
Eisaman, Josiah Reamer, III
Elder, Uno M.
Ellsworth, Theodore D.
Evans, Thomas
Evans, Emrys
Fawcett, Terry B.
Finley, Enid
Finney, Lucas Emerson
Firth, Lewis Gerald, Jr.
Flinn, Herbert J.
Forker, Charles Rush
Forker, John E.
Forse, James Monroe, Jr.
Foster, Andrew Logan
Foster, Ralph N.
Foster, Richard Knowlson
Foster, William Barclay, Jr.
Fulton, Morgan Robert
Furtney, Charles S.
Gable, James G.
Gaede, Virginia Lucas
Gaede, William H.
Gaggin, Verner Simpson
Gezon, Horace M.
Gibson, David
Gibson, George Rollings
Gibson, John, III
Gidney, Herbert A., Jr.
Gilbert, John Blair, Jr.
Gile, Clement Dexter
Gile, David Emery

Gile, John Karv
Gillespie, John Porter, Jr.
Goehring, Edward Baker
Goehring, Joseph Lee
Goetz, Phillip Ralph
Goodale, Stephen Lincoln, III
Gould, Curtis E. L.
Gould, Erl Clinton Barker
Gould, Erl C. B., Jr.
Graham, James Madison, III
Griffen, William Whitaker
Griffith, David E.
Griffiths, Samuel Blair
Grosscup, Paul Benjamin, Jr.
Grubbs, Barton, II
Grundman, Carl
Guion, J. L.
Haas, Charles A.
Hagy, John Thayer
Hall, George Dixon
Hamilton, George Danner
Hammett, William Henry, Jr.
Hanley, Carl E.
Hanley, Jack Lee
Harding, Robert Lee
Harper, Samuel Robertson, Jr.
Harris, George Randolph, III
Harris, Josephine Rea
Harris, L. Herdman, III
Harrison, George Harry
Hawke, Frederick Stanley
Hawke, Eleanor Gertrude
Heard, Donald B.
Heckert, Edward Lincoln
Heckert, Richard Lewis
Heinitsh, George Means, Jr.
Helick, Reuben Martin
Henderson, William George
Heriot, James Fairgrieve
Heron, Dawson Callery
Heyward, Robert Benjamin
Heyward, Thomas Rhett, III
Hibbard, William Daniel
Hill, Carroll Victor
Hilliard, George W.
Hilliard, Harry Talbott
Hilliard, Henry Raymond, Jr.
Hilliard, Thomas Jones, Jr.
Hillman, Henry Lea
Hillman, John Hartwell, III
Hoffmann, George L., Jr.
Hogg, Frank Trevor, Jr
Hogg, George Porter, Jr.
Holmes, George Burgwin
Holmes, Henry Kenwood, Jr.
Holmes, John Grier
Horne, Bernard S.
Hornick, James Rodney
Howard, Donald K.
Hower, Harry Sloan, Jr.
Hower, William Henry Harrison, II
Hummel, Charles F.
Hunter, William Albert
Hussey, William Parke
Ingham, Albert Joseph
Ingham, Roger Ward
Jack, Arthur C., Jr.
Jarrett, Benjamin J., Jr.
Jarrett, Charles B., Jr.
Jarrett, Homer D.
Jarvis, William Rice
Jeffery, John Edward, Jr.
Jensen, Grady Edmonds
Jones, Faris
Jones, Loring Shaffer, Jr.
Keeble, James Biddle
Keller, Daniel S.
Keller, Oliver, Jr.
Kellerman, Jean Dorothea
Kelley, Millard S.
Kelly, Woodruff Scovel
Kennick, Robert Campbell
Kerlin, Henry Robert
Kier, Eliot Abbot
King, Edmund B.
Kirby, James Irwin
Kirby, John Tarn, III
Klingelhofer, George Edward
Knable, G. Elkins
Knable, G. Elkins, Jr.
Knable, John Parker, II
Kneeland, Barbara Ellen
Kneeland, Malcolm Edward
Knight, Franklyn, Jr.
Knight, Robert Taylor
Knox, George Edward
Kraft, John Frederick, Jr.
Kuehn, Edwin Long
Kuentz, Albert C.
Kuentz, Oscar O.
Lang, Harold Bickford
Lang, John Stanley
Lauderbaugh, Charles Raymond, Jr.
Laughlin, George McCully, III
Lee, Frank Robert, Jr.
Lee, Henry Bedinger, III
Leggett, Oliver J.
Leslie, Artemas Cameron, Jr.

Lewis, Alfred
Lewis, Constance
Lewis, Elmer Leopold
Lewis, James Garfield, Jr.
Lewis, John A.
Liddell, George Grundy
Liebegott, Kenneth Leroy
Lightner, Donald Gage
Loeffler, Frederick Thomas
Long, Charles Hays, Jr.
Loomis, William Raymond
Lott, John Francis
Ludwig, David Boyd, Jr.
Ludwig, James Osborn
McAnary, James Palmer
McAnary, Job Alexander
McAnary, Robert William
McCain, Reed A.
McCarthy, Charles M.
McClelland, Raymond V.
McClintic, Howard Hale, Jr.
McClintic, Stewart
McClure, Horace E.
McCormick, John Shoenberger, Jr.
McCreary, Dolores
McDowell, Charlotte
McFeely, John Brooks
McIntosh, Edwin James
McIntyre, James W.
McIntyre, Lewis W.
McIntyre, William Sahm
McKay, Lawrence
McKee, Clifford William
McKee, William Meek
McKelvy, William Sheldon
McKown, Clem Steffler
McKown, Edward O'Neil, Jr.
McLean, Rex E.
McLeod, Norman Chandler, Jr.
McMaster, Samuel Thomas
MacConnell, Richard Jennings
MacConnell, Thomas, III
Mackroth, John Rawlins
Madden, Charles Prentice, Jr.
Marsh, Paul Everhart
Marshall, Clarence Taylor
Marshall, Joseph Irvine
Martin, Ronald Harrison
Matter, David John
Mellinger, Edward David
Merrick, Herbert DuPuy
Messer, John Blaine
Michie, Thomas Johnson
Miller Carroll, Jr.
Miller, Eugenie Chalfant
Miller, Donald Lane
Miller, Henry Chalfant, Jr.
Miller, John
Milligan, George McFarlane
Milligan, Robert
Mock, Harriet Loretta
Moline, Russell W.
Molvie, Jack
Montgomery, James Edward
Moore, Thomas Irwin
Munnikhuysen, Henry F.
Murray, Frank Trowbridge
Murray, Jean Miller
Murtland, Wilfrid
Neilson, William
Nimick, George Howe
Nimick, Hermon Griffin
Nimick, Thomas Marshall Howe, Jr.
Nimick, William Howard, III
Nuttall, Richard V., Jr.
O'Donnell, John M.
Oehling, Robert
Oehling, William
O'Hara, J. J.
Oliver, Bennett
Oliver, George Tener
Oliver, Herndod A., Jr.
Oliver, Persifor S.
Orr, Charles Prentiss
Over, Alan Ellsworth
Over, Richard Clark
Parker, John Clinton, Jr.
Parker, Nathan Kuhns
Pendleton, James L.
Pfahl, William Henry, IV
Phillips, Roger Sherman
Pickering, Thomas E.
Pickersgill, William G.
Pierpoint, Powell
Porter, Joseph Van Dusen
Qualtrough, Paul, Jr.
Rapneth, Raoul Coradino, Jr.
Reed, James Brown
Regelman, John D.
Reis, Jack Stuart
Rhine, Charles John, Jr.
Rhine, Robert Harmar
Richards, James R.
Ries, John Lockwood
Robertson, Alexander M.
Rugg, Susan Jane
Runk, Robert Hewston
Samson, William Lee

Sapp, Walter E.
Saudek, Robert Wolff
Scaife, Alan M.
Scaife, James Verner, Jr.
Scaife, Lauriston Livingston
Schaefer, Henry Page
Schoen, Arthur B.
Schoen, William Henry, III
Schreuder, Stanley Bennett
Schulz, Clarence Henry, Jr.
Schwab, Robert Harvey
Scott, J. R.
Scully, John P.
Shakarian, Bart James
Sharpe, Eric Sutherland
Sharp, W. B.
Sheaffer, Harry Hilbern
Shields, William Richard
Shilling, Elsie Doris
Shilling, Harold W.
Shook, William F., Jr.
Show, Donald Eugene
Show, Lester Raymond
Shriver, Beverly R.
Sibbet, John Robert
Simington, Joseph K.
Simon, Allen Eichelberger
Simpson, Herbert P.
Smallidge, Floyd W.
Smith, Edward John
Smith, Homer Allen, Jr.
Smith, Lionel Franklin
Snodgrass, George Wilson
Snooks, Rupert, J.
Snyder, Harry A.
Snyder, Harry Anderson, Jr.
Sonnik, Harold R.
Sonnik, John William
Spencer, Robert Lee
Steele, Willis G.
Steffler, William W.
Steigerwalt, John Latshaw
Steinmeyer, Gretshen
Stephenson, William Moorhead
Stewart, Charles Thorp
Stewart, Edna Barth
Stewart, Ellsworth Robinson
Stewart, Howard George, Jr.
Stewart, Millard Filmore Leslie, Jr.
Stock, W. M.
Sunderman, Herman Michel
Swinston, George, Jr.
Swinston, Robert William
Tate, Louis J.
Taylor, Robert Vernon
Thompson, Daniel P., Jr.
Thompson, David Blake
Todd, Robert Edward
Truitt, Charles
Turner, James Dewett
Turner, Michael G.
Turton, Charles D.
Uptegraff, Walter D.
Vache, Claude Charles
Vache, Jean A., Jr.
Van Cleve, Beatrice
Van Cleve, George Bernard
Vance, David Roy
Vance, John Howard
Vestal, O. Edward
Walton, Humphries Miller
Ward, Elizabeth B.
Ward, Thomas Coleman, Jr.
Welfer, Nancy
Wellman, Roy Lloyd
Wells, Albert Graeser, Jr.
Wells, J. J. Turner
Wells, William George
Welsby, Henry Joseph
Westervelt, Frederic Ballard
Westervelt, Peter
White, John Fullard
White, Vincent
Whitney, William Erath
Whittingstall, Charles Alfred
Wick, George, Jr.
Wikander, Frederick Gerdes
Wikander, Lawrence Einar
Wikander, Rosalind
Wilden, Samuel Joseph
Wildman, Francis H.
Wildman, Robert E. L.
Wilkins, Donald G.
Williams, Ernest Francis
Williams, James Peter, III
Wilson, Edward Webster
Witt, Edward Henry
Witt, Robert George
Wolf, Dwight Eugene
Wolfe, Charles Holmes
Woodwell, John Knowles, Jr.
Wooldridge, William Ward
Woolslare, Eugene Russel
Woolslare, John
Woolslare, Merrill D.
Wunder, Charles S.
Zimmerman, Franklyn James

Detail of Carving

(continued from page 69)

and senior warden spoke of the deep affection in which Mr. Rollit was held by the entire congregation of Calvary Church, and our great loss in his going from us.

New hearing aids were installed in several desirable locations in the Church.

The War Memorial, into which Dr. Scaife had put so much effort, was completed, and dedication took place on the evening of November 7, 1949. It consists of an altar in St. Michael's Chapel, with the names of four hundred and ninety-three men and women of the Parish carved in the stone of the wall behind the altar.

As Dr. Stewart Holmes had declined the call to become senior associate, it was accepted by the Rev. Eugene M. Chapman—then Rector of St. John's Church, Decatur, Alabama —his duties to commence on April 15, 1950.

The Protestant Churches of the East End joined in a Religious Canvass to determine church membership or inclinations.

In the second campaign of the year for the Episcopal Church to raise additional funds to meet the budget of $5,000,000 set up at the General Convention, the share allotted to Calvary was $15,000.

Following the death of Miss Carnahan, her property—which had been deeded in 1947—came into the possession of the Church as of March 25. Later word was received that she had set up a trust fund in the sum of $25,000, the interest on which was to be used for the upkeep of this property.

We must take time to note an exceedingly important change in regard to the revenues of the Church. At the Annual Meeting of the congregation on April 25, 1949, the matter of freeing the pews in the Church had been presented, and also the necessity of changing the by-laws, were this to be done. A letter that had been sent to all pew-holders concerning the proposed freeing of the pews was brought up and discussed at the Annual Meeting on April 17, 1950, with the result that the following motion was introduced, seconded and approved; i.e.—"that the present renting of pews be discontinued, that the present pew-holders be permitted—if it is their desire—to continue their pew-holdings as at present. Those holding pew sittings to notify the Church of their wishes, by May 15, 1950. This arrangement to be in effect until changed by congregational action." Thus the Church—for the first time in ninety-five years — could theoretically be called a free church.

The resignation of the Rev. Richard Hardman as junior associate of the Parish, was accepted with deep regret and approval given to calling the Rev. Francis Osborne for a brief period, starting August 1. The Rev. Nicholas Petkovich was commended for his willingness to assist in service to the Parish on a voluntary basis. A plan was under consideration by which a co-operative day-school could be started in the Carnahan House, in conjunction with the Church of the Ascension and the Church of the Redeemer. This was an outgrowth of the school started by the Ascension several years previously, known as Ascension Academy. By an agreement it was given permission to use this property, and the Bishop of the Diocese was so informed.

In the spring of 1951 our choir joined with the Bach Choir in giving "The Passion According to St. Matthew."

At this time the Parish Advocate became a quarterly, rather than a monthly publication, as it had been heretofore.

Bishop Pardue dedicated the recent addition to the Parish house at the Annual Meeting of the congregation on April 19, and in an address commended the members of the Parish for their continued devotion to their Church. Mr. J. Bruce McWilliams was the chief figure in working out the whole plan, with another member of the Parish—Mr. J. Phillips Davis—ably handling the architectural design. The cost had been $56,000.

There are times in the life of a Parish when a change of leadership seems necessary. This was realized by both the Rector and the Vestry, and Mr. Lumpkin presented his resignation on June 23. It was accepted by the Vestry to become effective on September 1, 1951, when he went to assume the rectorship of the Church of our Saviour, Rockhill, South Carolina. Mr. Lumpkin diligently ministered to the people committed to his charge without sparing himself. He accepted the responsibilities for the welfare of the Parish, and in return, was beloved by the people.

At the same time, the resignations of the Rev. Mr. Chapman and the Rev. Mr. Baxter were also submitted, and assent given thereto.

The Vestry was now faced with the task of securing a new rector, and sought earnestly for a leader to fill the position. Many names were suggested, and further careful thought given to the matter by a special committee appointed by the senior warden, consisting of four members of the Vestry and two members of the congregation.

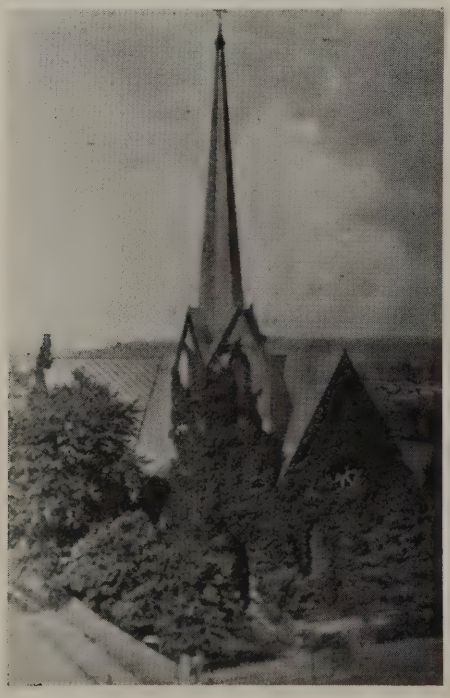
Miss Marjorie Edith Thompson, who had served for thirty years as Parish worker and secretary, died in June. The Vestry expressed its gratitude "for her unbounded love of others which leaves behind a golden treasure of memories in the hearts of all whom she helped or with whom she worked."

At this time the choirs were split so that the men and boys took part in the eleven o'clock services, and the girls choir sang at nine-thirty Sunday mornings.

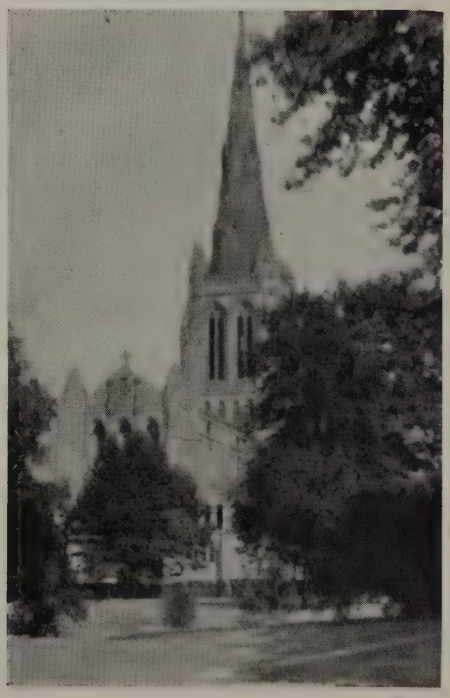
In October the resignation of the junior warden—Mr. Edwin Hodge, Jr.—was accepted with much regret.

During the interval when the Church was without a Rector, Dean Chester B. Emerson—recently retired from the Cathedral in Cleveland—gave effective and timely aid from October 1, 1951, until February 3, 1952. His spiritual administration of the Parish was such as to gain the interest and affection of the parishioners, and to fill the church for his sermons.

Announcement was made on December 17, 1951, that Dr. Samuel M. Shoemaker, D.D., S.T.D., Rector of Calvary Church, New York City, had accepted the call of the Vestry to become our twelfth Rector. An expenditure of $15,000 was authorized to be used for the purpose of putting the Carnahan property in such condition that it could be used as a rectory by Dr. Shoemaker. Therefore, the rectory at 6405 Northumberland Street was sold to Anthony Pandolfor for the sum of $26,500. This necessitated making arrangements for holding in the Parish House the classes of St. Edmund's Academy—the new name given to the co-operative day-school. A building to house the academy is now under construction in Squirrel Hill near the Church of the Redeemer.



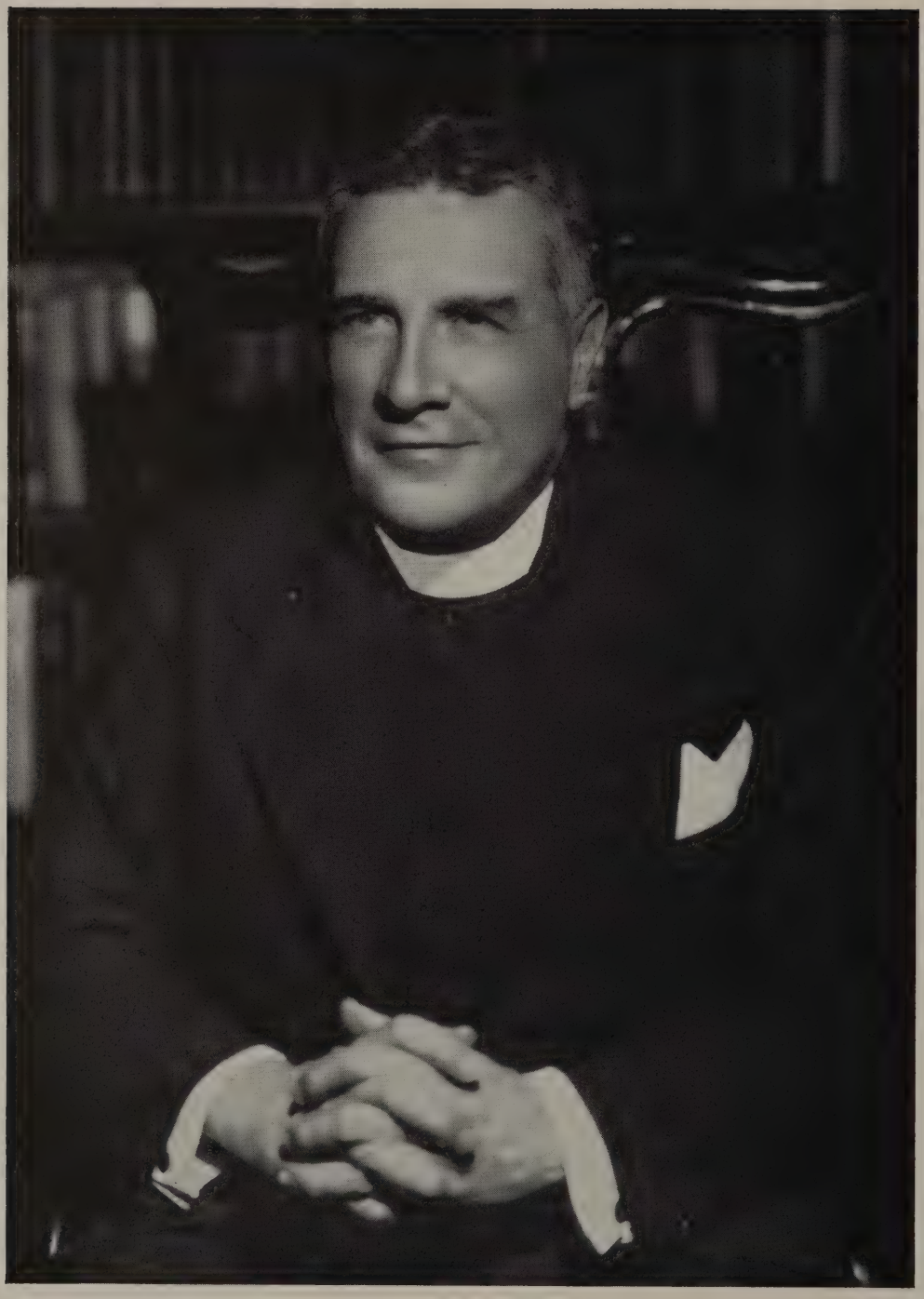
The Old



The New

CALVARY CHURCH

From the Southwest



Dr. Samuel M. Shoemaker

Dr. Samuel M. Shoemaker, D. D., S. T. D.

Rector

1952 - ——

DR. SHOEMAKER was born in Baltimore, Maryland, on December 27, 1893, the son of Samuel M. and Ellen Whitridge Shoemaker. He graduated from St. George's School, Newport, R. I., in 1912, and from Princeton University in the class of 1916. He was a special student at the General and Union Seminaries, New York, 1920-1922. Ordained deacon by Bishop Murray of Maryland on June 6, 1920, he was ordained priest by Bishop Murray on June 11, 1921. He was Rector of Calvary Church, New York City, from 1925 until 1952. He received the degree of Doctor of Divinity from the Virginia Theological Seminary in 1948 and S.T.D. from Berkeley Theological Seminary in the same year. He was married in 1930 to Helen Dominick Smith, of Princeton, daughter of United States Senator and Mrs. H. Alexander Smith of New Jersey. They have two children; Sally Falls (Mrs. J. Courtland Robinson), and Helen Dominick.

Dr. Shoemaker assumed his duties as Rector on the last Sunday in March, 1952, and as requested by him the "Coffee Hour" was begun after the eleven o'clock service on that day. On Sunday, May 11, the Rector held a meeting with the Parent-Teachers Association to discuss the time at which Sunday School could best be held. Eleven o'clock was decided upon, school to start in the fall.

Approval was given by the Vestry to the applications of Richard Wakefield, William Kier, and Douglas Kierstead for Holy Orders.

An agreement was made with the Mellon National Bank and Trust Company whereby the bank became the investment agent for the trustees of specific funds, willed to, or given to the Church. In connection with financial matters, the Church property was re-appraised and additional insurance placed on the buildings. As part of the Centennial Celebration, which will occur in 1955, plans were discussed so that an effort could be made to increase the Endowment Fund, and the parishioners were so informed.

It can readily be seen that the members of Calvary Church could always be depended upon to come forward with financial contributions as a need arose. This was again true when—in the summer of 1952—gifts from our people of more than $40,000 were received to clean up debts, repair the organ, and such like. At the same time, a generous contribution was received from Mrs. John S. McCormick to be used for the construction of a garage at the rectory.

The Rev. Dr. Crawford W. Brown, who had been with us but a short while, expressed regret at the necessity for leaving Calvary to become Rector of the Church of Our Saviour, San Gabriel, California, while the Rector and Vestry discussed the possibility of asking the Rev. John G. Magee to join Calvary Clergy. A former Pittsburgher and member of Calvary, the Rev. Mr. Magee had graduated from Yale University in the class of 1906, and from the Episcopal Theological School at Cambridge, Mass., under Dean Hodges. He was ordained deacon by Bishop Whitehead in Calvary on June 18, 1911, and to the priesthood in December of the same year. He had spent more than twenty-five years as one of our most beloved missionaries in China, whose work was largely maintained by Calvary, and more recently, had been assistant in St. John's Church, Washington and Chaplain to the Episcopal Students at Yale University.

A suggested change in the by-laws was submitted—"that the number of Vestrymen be increased from twelve to sixteen, on the basis of four groups of four members each. The first group to serve for one year, the second group to serve for two years, the third group for three years, and the fourth group to serve for four years. No Vestryman who had served for four years would be eligible for re-election until one year had elapsed." This motion was approved by the Vestry as submitted.

The Parish suffered a great loss by the death of Lucius W. Robinson, Jr., on September 28, 1952. A Vestryman from 1947 until 1952, and senior warden from 1950 until the time of his death, he was a devoted churchman and gave generously of his time and means.

In order that Dr. Shoemaker might have help in the pastoral work of the Parish,

arrangements were made with the Rev. William R. Shannon to join the clergy. In February of 1953, the Rector announced that the Rev. John G. Magee had accepted the appointment to the staff and would come to us in July. All committees of the Vestry were combined into the following:

1. Policy and Administration
2. Finance
3. Church School
4. Property and Buildings

Dr. Shoemaker had not been long in Pittsburgh when it was apparent that he took an especial interest in the church life of the younger members of the Parish. A meeting of Dr. and Mrs. Shoemaker with a number of young married couples during the fall of 1952 led to a series of discussion meetings on the subject. "How to Become a Christian." Attendance of between forty and seventy included representatives from other Episcopal churches, and from other Protestant denominations. These meetings produced a general awakening of interest in faith and the witness of Christian living. The forming of several prayer and discussion groups resulted. The men have a group which meets once a week downtown for lunch, discussion, and prayer. As interest grew, occasion arose for longer periods of discussion, so two weekend retreats were held during 1953 and 1954, and were so highly successful that plans call for such retreats to be held twice a year in the future.

Calvary "Book Corner" was organized in the spring of 1952 under the auspices of St. Prisca's Guild, in order to provide a central location where books and pamphlets—in connection with the courses and lectures of Dr. and Mrs. Shoemaker—could be had during the Coffee Hour on Sundays, as well as during the week. In June of 1953, it became an independent church-wide organization. Active in its present organization at Calvary are Virginia L. Garland, Chairman, Mrs. John G. Magee, Ruth Ann Dolde, Nancy Welfer and Marian Scully, added to by other volunteer workers. In the fall of that year, the Book Corner moved into a room newly decorated by the men of St. George's. It was formally dedicated by the Rector on March 14, 1954.

Dr. Shoemaker has the reputation for being a leading exponent in the Episcopal Church of evangelism, pastoral counselling, and the mobilization of laymen. Many times he had been asked to talk outside the Parish, but the speaking requests mushroomed, until it was clearly impossible for the Rector to handle them all. Therefore, some of the members of the different groups were called upon to speak to other groups and churches in Pittsburgh and its environs. Much more remarkable has been the outreach, where in well over a hundred places, many of these young people have spoken in locations as far apart as Baltimore, Toledo, Bethlehem and Lake Placid. The impact of laymen speaking this way has been quite tremendous. Ten men in the Parish are definitely going into the ministry, and a great many considering it.

As a result of the inspiring leadership of the Rector and Mrs. Shoemaker among the young people of the Parish, there has been a marked increase and awareness of the important part the church plays in the world, increased church attendance and increased participation in all of its activities. Dr. and Mrs. Shoemaker have given the precepts and practices of Christianity reality and meaning for many who have not felt them before.

Furthermore, the Rector has been noted for his fondness for student work and accepted the rectorship with the understanding that his ministry to students continue. A conference of college students was held at the Church on March 27, 28, 29, 1953, and the men housed in the gymnasium Friday and Saturday nights.

All of us connected with Calvary Church must be grateful for the volume of work produced by our various organizations and guilds. The Women's Auxiliary, with its various constituent groups, has made a great contribution. They have worked and given and prayed for our work here in the Parish, in the diocese, and in the mission fields of the Church. Hardly a day passes without some gathering in our Parish House. The men of the Auxiliary Vestry carry on the ushering, and have been largely responsible for the annual financial canvasses—singularly successful in the autumn of 1953. They have also done much manual work in helping around the buildings. The Rector says that he found these various organizations in the Parish when he came and has been glad to see them continue and grow.

Meeting on April 15, the congregation gave approval to the change in the by-laws increasing the number of Vestrymen from twelve to sixteen; to an amendment to the articles of incorporation, and also to the indenture in connection with the Endowment Fund, and agreement with the Mellon National Bank and Trust Company.

Again the Parish was to lose a faithful church servant by the death of M. Howard Rambo on June 14. He was elected to the Vestry in 1946—secretary in 1949—serving the six year term until 1952. In 1953 he was again made a member of the Vestry and served as its secretary.

Another of Dr. Shoemaker's many interests among the young people of the Parish is the Young Adult Club. It was an outgrowth of the summer sessions held by the Rector for the college age members of the Parish referred to above. The primary purpose of the club is to attain for each member a mature Christian faith, and to prepare the members to live as effective Christians. Informal Sunday evening meetings were so helpful, and of such interest that they were continued after many of the college students had returned to school. Membership is now composed of businessmen and women, as well as of students, and there are four officers who plan the programs for the meetings. The Rev. Perry Porter, the Rev. John W. Fitzgerald and Mrs. John Magee have been advisors to the group.

Any mention of the activities in Calvary since the arrival of the new Rector and his staff must include the series of talks given by Mrs. Shoemaker, which she called "The School of Prayer." The attendance of these two courses, one in 1953 and one in 1954, was really phenomenal. They ran from 250 to 300 every time on a Monday afternoon at one-thirty, which included a great many people from other churches beside Calvary. These proved so inspirational that the women of the Parish — at her suggestion — formed prayer groups, gathered together to share their faith. These groups, consisting of eight or ten women, meet weekly for fellowship. There are now at least fourteen such groups. Thus, a realization of the power of prayer has been brought to many who may not have appreciated it before the meetings. In addition to petitions for peace, for our country and church, special prayers are offered for the sick and others in trouble. Great comfort and help have been given to those who are in distress, as well as to those who have offered the prayers.

The Parish suffered a grievous loss by the death of the Rev. John Gillespie Magee on September 9, 1953. Funeral services were held at Calvary on September 11 and interment made in Allegheny Cemetery in the old Magee lot. Some thirty Bishops and other members of the clergy were in attendance, as well as a full choir. Taking part in the services from Pittsburgh were Bishop Pardue, the Rector and the Rev. William R. Shannon of our staff, the Rev. Hugh Clark from the Church of the Redeemer. Also the Rev. Dr. Sidney Lovett, Chaplain of Yale University, and the Rt. Rev. William Roberts, former Bishop of Shanghai, a lifelong friend of John Magee since their days together at Yale.

Dr. Shoemaker said of Pittsburgh, "I have come to love the city where we live very much. But to love a city, as to love a person, is not to be fully satisfied with what is: rather it is to have a vision for the very best they can become. The men who 'saw' with their mind's eye great physical and material improvements in downtown Pittsburgh had great vision. They put their hands and their imaginations to work to implement the vision: and it is becoming an actuality. We are far ahead in material progress.

"We need a spiritual vision for this city that is even greater than the vision its far-seeking planners had for it physically. Pittsburgh is famous for steel. Let us adopt a vision for Pittsburgh that it should become a city as famous for God as it is for steel."

The Vestry approved the appointment of an "Anniversary Committee" by the Rector, with the assistance of the senior warden, the committee to consist of representative men of the city to help in increasing the Endowment Fund of Calvary, and to stress the place of the Parish as a city institution.

Several times the Vestry was approached in regard to the sale of the Kenmawr property, and signified its willingness to consider such proposals, which included the erection of an apartment house on the site of the present hotel. Building upon this property was contingent upon protection of the Church, and a

necessary change in the zoning laws. An application for the change was made to the proper authorities, but in April of 1954 the petition was denied. However, the property was sold later in the year.

The congregation was reluctant to have the Rev. Perry M. Porter leave Calvary, on September 1, to become Rector of the Church of the Good Shepherd, Hazelwood, Pa. He had served effectively and well in the Sunday School and in the Young Peoples groups of the Parish, and had the affection of all.

At the same time the Rev. Mr. John W. Fitzgerald came to take up his duties as assistant minister. John William Fitzgerald was born at Frankfort, Indiana, on January 20, 1923, the son of Francis M. Fitzgerald and Lena Spray Fitzgerald. He attended grade and high schools in Frankfort. His education at Asbury College, 1941 to 1942, was interrupted by entry into military service in 1943, where he served in E.T.O. for twenty months, and then graduated from Asbury College in 1948. After graduation from Drew Theological Seminary with a B.D. degree in 1951, he studied for Holy Orders in the Diocese of Maryland, and was curate of Emmanuel Church, Baltimore. Mr. Fitzgerald was ordained deacon on November 27, 1951, and priest March 14, 1953. He became Rector of St. Mary's Parish, Hartford County, Maryland, in June of 1953. Married to Theda Mae Botts on February 11, 1944, they have two children—John W., Jr., born May 7, 1949, and Patricia Kathleen, born in Baltimore on March 18, 1953.

He has been chaplain of our Church School and in charge of our work with the young people.

The Vestry Camp Committee met several times in the fall of 1953 with the Rt. Rev. William S. Thomas, Suffragan Bishop of Pittsburgh, to make arrangements for the diocese to take over the operation of Sheldon-Calvary Camp, with the continued support of Calvary through representation by two members on the six man committee. In this connection we have the following note by Bishop Thomas; "For eighteen years Calvary Camp was operated by Calvary Church in Pittsburgh, and this winter (1953) the camp was turned over to the Diocese of Pittsburgh, to be managed by a Diocesan Camp Committee. Members of the committee are: Mrs. William McKelvy, the Rev. Samuel M. Shoemaker, Dr. William Messer, Mr. John D. Fulton, Mr. Craig Succop, and Mr. Spencer Hackett. I have been serving as chairman." It is to be understood that the camp is still owned by Calvary but it is operated by the Diocese under Bishop Thomas' leadership.

Special services were a part of "Laymen's Sunday" in October, and "Theological Education Sunday" held in January.

In July of 1954, announcement was made that Dr. J. Julius Baird—our organist and choirmaster since 1946—was leaving to take a like position at Grace Episcopal Church in Colorado Springs, Colorado. He was also made leader of the Colorado Springs Symphony Orchestra.

The appointment of Mr. Donald G. Wilkins as choirmaster and organist is one of singular appropriateness. In addition to his recognized skill in the field of music, he was brought up in this Parish, and was (according to reliable report) Harvey Gaul's most promising pupil in his early years.

Donald George Wilkins was born in Pittsburgh, Pa., on March 28, 1925. He grew up in Calvary, sang in the Boys' Choir, studied organ under Dr. Gaul and became his musical assistant. His college education was interrupted by service in the army as chaplain's assistant, for two years, 1943-46, in the Pacific theater. He graduated from the Music Department, Carnegie Institute of Technology in 1948. Residing in Paris, France, 1948-1953, he studied music at the American Conservatory at Fontainebleau; piano, organ, theory and conducting at the Paris Conservatory with Mlle. Nadia Boulanger, Louis Fourestier, Andre Marchal and others. He graduated from the Paris Conservatory in June of 1953, with the First Prize in Piano Accompaniment. While organist and choirmaster at the American Pro-Cathedral Church of the Holy Trinity in Paris, 1951-53, Mr. Wilkins studied orchestral conducting in Siena, Italy, during the summer of 1952, under a scholarship from Count Chigi-Saracini. Returning to the United States in 1953, he attended the Graduate Music School at Harvard University, where he received the degree of Master of Arts in June of 1954. Later, in the summer of that year, he was appointed director of the Bach Choir of Pittsburgh, and also organist and

choirmaster of Calvary. In 1951, he married Mlle. Colette Jousse, in The American Cathedral, Paris. They have a daughter, Isabelle Ann, born in June of 1954.

We have long known that we were not giving proper maintenance, and carrying out necessary repairs, to our beautiful building and fabric. The glass of the two transept windows and the window over Shady Avenue needed to be re-set, and several memorial windows needed repair. The exterior of the Church building proper had to be re-pointed, as did the spire. The roof needed much repair. The electrical wiring needed to be renewed, and the connections improved. The pew cushions and hassocks needed re-covering, and all the interior of the Church needed to have the plaster repaired and replaced in many spots, and the stone-work cleaned. Because this work necessitated large amounts of scaffolding, both on the exterior and interior of the Church, it was decided to close the building during July and August, but that services would be continued, during these months in the Parish House.

Dr. Shoemaker leaves this thought with us: "I believe that it is the task of the Church to turn a crowd into a family and a family into an army. The Church needs always to have these two aspects to it. The home is a place where all are welcomed, old and young, and where personal needs are allowed for, and so far as possible met by the rest of the family. But this is not enough in such a day of crisis as that in which we live. We must get our people mobilized into putting their faith to work in their homes, and in the situations where they work. Only so will the faith which sustained our fathers sustain our children also, and our nation be strong because we rely on God."

One cannot study the history of Calvary Church without being impressed by the fact that the early members of the congregation had but one thing—faith—faith in the will to accomplish. They lacked money, a suitable place of worship and regular clergy. After a church building was obtained, there was no choice but to struggle with candles, oil lamps, and illuminating gas—coal fires, dusty streets, muddy streets, boardwalks.

Perhaps we, who at the moment have the responsibility of carrying on the rich and abiding traditions of Calvary, should have more of the same feeling, lest we fail the great and noble men and women who *were* Calvary in the days of the past. We rejoice in the achievements of our spiritual forebears. We do them honor and wish to remember their names and their deeds in this volume, but we hope that the total effect of this will be to turn people's minds forward to the days ahead.

"There shall rise from this confused sound of voices
A firmer faith than that our fathers knew,
A deep religion which alone rejoices
In worship of the Infinitely True."

—Sir Lewis Morris

All Saints' Chapel

BISHOPS — PITTSBURGH DIOCESE

The Rt. Rev. John Barrett Kerfoot, D.D., L.L.D. ..... January 1866 - July 1881
The Rt. Rev. Cortland Whitehead, D.D., S.T.D. .... January 1882 - September 1922
The Rt. Rev. Alexander Mann, D.D. ..... January 1923 - December 1943
The Rt. Rev. Harry Austin Pardue, D.D. ..... January 1944 -
The Rt. Rev. William S. Thomas, Suffragan Bishop .. September 1953-

RECTORS

The Rev. William H. Paddock ..... January 1855 - April 1858
The Rev. Robert B. Peet ..... January 1859 - January 1867
The Rev. Joseph D. Wilson ..... May 1867 - February 1874
The Rev. Boyd Vincent ..... April 1874 - January 1889
The Rev. George Hodges, D.D., D.C.L. ..... January 1889 - January 1894
The Rev. William D. Maxon, D.D. ..... May 1894 - December 1898
The Rev. James H. McIlvaine, D.D. ..... June 1900 - October 1916
The Rev. Edwin J. van Etten, D.D. ..... November 1917 - August 1940
The Rev. Arthur B. Kinsolving, II, D.D. ..... November 1940 - May 1945
The Rev. Lauriston L. Scaife, D.D., S.T.D. ..... July 1945 - May 1948
The Rev. William W. Lumpkin, A.B., B.D. ..... June 1948 - September 1951
The Rev. Samuel M. Shoemaker, D.D., S.T.D. ..... March 1952 -

ASSOCIATE RECTORS

The Rev. George Hodges ..... 1887 - 1889
The Rev. David L. Ferris ..... 1900 - 1912
The Rev. Warren L. Rogers ..... 1913 - 1916

MINISTERS IN CHARGE

The Rev. Thomas Crumpton ..... 1858 - 1859
The Rev. James R. Wightman ..... 1898 - 1899
The Rt. Rev. James S. Johnston ..... 1911 - 1911
The Rev. Ray O. Miller 1914
The Rev. T. A. Cheatham (summer months) ..... 1915 - 1942
The Rt. Rev. James H. Van Buren ..... 1916 - 1917
The Rev. Albert N. Slayton 1918
The Rev. Louis G. Morris 1928
The Rev. Clifton Macon ..... 1936 - 1937
The Rev. Jean A. Vaché ..... 1945 - 1945
The Rev. Phillip M. Brown ..... 1946 - 1947

ASSISTANT MINISTERS

The Rev. George Hodges ..... June 1881 - January 1889
The Rev. William Heaks ..... April 1888 - January 1890
The Rev. Laurens McLure ..... March 1889 - April 1892
The Rev. Ernest E. Matthews ..... May 1892 - May 1893
The Rev. Robert Bell ..... May 1893 - February 1897
The Rev. George Gunnell ..... July 1896 - November 1897
The Rev. Art Truex ..... July 1897 - October 1898
The Rev. John R. Wightman ..... March 1898 - October 1899
The Rev. Homer A. Flint ..... August 1900 - October 1901
The Rev. Edward L. Wells ..... November 1901 - September 1903
The Rev. William Porkess ..... 1912 - 1913
The Rev. Gabriel Farrell, Jr. ..... 1915 - 1916
The Rev. A. W. Cheatham ..... 1915 - 1916
1930 - 1930
The Rev. T. A. Cheatham (summer months) 1917-23-30-31-40-51
The Rev. Dwight Benton 1917
The Rev. Lewis B. Whittemore ..... 1917 - 1923
The Rev. Raymond Lang ..... 1920 - 1921
The Rev. Laurence F. Eames ..... 1922 - 1925
The Rev. Robert S. Lambert ..... 1924 - 1925
The Rev. C. Ronald Garmey ..... 1925 - 1929
1931 - 1936
The Rev. Arthur H. Styron ..... 1925 - 1926
The Rev. Edward B. Andrews 1926
The Rev. William H. Anthony ..... 1927 - 1928
The Rev. Hugh S. Clark ..... 1929 - 1936
The Rev. Frederick Underwood ..... 1936 - 1938
The Rev. William S. Thomas, Jr. ..... 1936 - 1940
The Rev. Robert M. C. Griswold ..... 1939 - 1941
The Rev. Donald E. Veale ..... 1941 - 1943
The Rev. James O. Carson, Jr. ..... 1942 - 1943
The Rev. Francis M. Osborne ..... 1943 - 1946
The Rev. Jean A. Vache ..... 1945 - 1945
The Rev. Phillip M. Brown ..... 1946 - 1947
The Rev. A. Dixon Rollit ..... 1946 - 1949
The Rev. Samuel N. Baxter, Jr. ..... 1947 - 1948
The Rev. Richard J. Hardman ..... 1949 - 1950
The Rev. Francis Osborne 1950
The Rev. Eugene M. Chapman ..... 1950 - 1951
The Rev. E. Laurence Baxter ..... 1951 - 1952
The Rev. Crawford Brown ..... 1952 - 1953
The Rev. William R. Shannon 1952
The Rev. Perry Porter ..... 1952 - 1954
The Rev. John G. Magee ..... 1953 - 1953
The Rev. John W. Fitzgerald ..... 1954 - 1955
The Rev. David K. Leighton ..... 1955 -
The Rev. J. Frederik Virgin ..... 1955 -

SENIOR WARDENS

George E. White ..... 1855 - 1877
Samuel Martin ..... 1878 - 1889
Robert Bruce ..... 1890 - 1891
James W. Brown ..... 1892 - 1909
H. D. W. English ..... 1910 - 1921
H. H. McClintic ..... 1921 - 1924
W. H. R. Hilliard ..... 1924 - 1925
J. J. Miller ..... 1925 - 1929
John Woodwell ..... 1929 - 1930
George W. Rhodes ..... 1930 - 1935
Frank J. LeMoyne ..... 1935 - 1936
Shirley P. Austin ..... 1936 - 1937
Clarence E. Lott ..... 1937 - 1938
David M. Craig ..... 1938 - 1939
E. Vaughn Blaxter ..... 1939 - 1940
John Gibson, Jr. ..... 1940 - 1941
George B. Oates ..... 1941 - 1942
Herbert A. Gidney ..... 1942 - 1943
James F. Hillman ..... 1943 - 1944
Charles E. Bennett ..... 1944 - 1947
G. Greer Coolidge ..... 1947 - 1949
Wilfrid Murtland ..... 1949 - 1950
Lucius W. Robinson, Jr. ..... 1950 - 1952
G. Greer Coolidge ..... 1952 - 1954
John S. Smith ..... 1955 -

JUNIOR WARDENS

Joseph E. Hill ..... 1855 - 1874
Thomas M. Howe ..... 1874 - 1877
Robert Bruce ..... 1878 - 1890
James W. Brown ..... 1890 - 1891
George N. T. Taylor ..... 1892 - 1915
H. H. McClintic ..... 1916 - 1920
Charles M. Brown ..... 1921 - 1923
Frank J. LeMoyne ..... 1924 - 1927
1931 - 1934
Dudley S. Liggett ..... 1928 - 1930
Clarence E. Lott ..... 1935 - 1936
E. Vaughan Blaxter ..... 1937 - 1938
John Gibson, Jr. ..... 1939 - 1940
Thomas A. Robinson ..... 1940 - 1941
Herbert A. Gidney ..... 1941 - 1942
Charles E. Bennett ..... 1942 - 1943
G. Greer Coolidge ..... 1943 - 1947
Wilfrid Murtland ..... 1947 - 1949
J. P. Bankson ..... 1949 - 1950
Edwin Hodge, Jr. ..... 1950 - 1951
J. Bruce McWilliams ..... 1952 - 1953
Thomas C. Wurts ..... 1953 -

VESTRYMEN

George R. White ..... 1855 - 1877
Joseph E. Hill ..... 1855 - 1874
William Wilkins ..... 1855 - 1856
William P. Baum ..... 1855 - 1857
Dr. A. J. Davis ..... 1855 - 1857
William H. Denny ..... 1855 - 1856
Ephraim Spahr ..... 1855 - 1856
John Cartwright ..... 1856 - 1863
R. H. Hartley ..... 1856 - 1863
John Scott ..... 1857 - 1863
John Joyce ..... 1857 - 1859
Samuel Martin ..... 1861 - 1889
Thomas M. Howe ..... 1863 - 1877
John E. Stewart ..... 1863 - 1869
James B. Murray ..... 1863 - 1881
Felician Slataper ..... 1867 - 1877
Orlando Metcalf ..... 1869 - 1869
S. Jarvis Adams ..... 1869 - 1876
Robert Bruce ..... 1872 - 1891
Samuel B. Douglas ..... 1872 - 1916
William Carr ..... 1874 - 1888
N. J. Braden ..... 1876 - 1890
James H. Hopkins ..... 1877 - 1883
James W. Brown ..... 1877 - 1909
B. C. Jillson ..... 1878 - 1883
E. M. Ferguson ..... 1881 - 1898
George M. T. Taylor ..... 1883 - 1915
Marcus A. Woodward ..... 1883 - 1904
Reuben Miller ..... 1889 - 1908
Joseph R. Woodwell ..... 1890 - 1911
Wilson Harper ..... 1891 - 1895
William D. Corcoran ..... 1892 - 1910
H. D. W. English ..... 1895 - 1921
J. J. Miller ..... 1898 - 1921
1924 - 1928
John B. Jackson ..... 1905 - 1908
George W. Guthrie ..... 1908 - 1917
Edward P. Botsford ..... 1908 - 1912
Henry R. Scully ..... 1910 - 1922
Herbert DuPuy ..... 1910 - 1920
Howard H. McClintic ..... 1911 - 1924
1928 - 1934
Charles M. Brown ..... 1911 - 1924
J. H. Purdy ..... 1911 - 1918
Charles E. E. Childers ..... 1912 - 1924

Edwin Z. Smith ..... 1913 - 1922
G. Cook Kimball ..... 1916 - 1922
William W. Wishart ..... 1916 - 1922
W. H. R. Hilliard ..... 1917 - 1924
Thomas R. Hartley ..... 1918 - 1922
Walter C. Carroll ..... 1921 - 1922
T. Howe Childs ..... 1921 - 1923
Henry B. Rust ..... 1921 - 1925
Frank J. LeMoyne ..... 1922 - 1928
1931 - 1936
1937 - 1944
George P. Rhodes ..... 1922 - 1926
1930 - 1934
Richard H. Hawkins ..... 1923 - 1929
Arthur W. Thompson ..... 1923 - 1927
John Woodwell ..... 1923 - 1929
Frank A. Leovy ..... 1924 - 1931
Dudley S. Liggett ..... 1925 - 1931
Reade W. Bailey ..... 1925 - 1927
William F. Rust ..... 1926 - 1932
Edward H. Brainard ..... 1926 - 1932
Edward T. Whiter ..... 1927 - 1933
T. Howe Nimick ..... 1927 - 1933
Arthur M. Scully ..... 1928 - 1934
1944 - 1948
William S. Dalzell ..... 1929 - 1934
H. Raymond Hilliard ..... 1929 - 1934
Robert E. Withers ..... 1930 - 1934
Frank J. Chesterman ..... 1931 - 1936
Clarence E. Lott ..... 1932 - 1938
1940 - 1943
David M. Craig ..... 1933 - 1939
Robert Garland ..... 1933 - 1937
Thomas A. Robinson ..... 1934 - 1941
H. Vaughan Blaxter ..... 1934 - 1940
Miles H. England ..... 1934 - 1937
J. P. Williams, Jr. ..... 1934 - 1938
John Gibson, Jr. ..... 1935 - 1943
Herbert A. Gidney ..... 1935 - 1943
W. C. Hawley ..... 1936 - 1939
George B. Oates ..... 1936 - 1942
John B. Heron ..... 1937 - 1941
Wilfrid Murtland ..... 1938 - 1942
1946 - 1950
James F. Hillman ..... 1939 - 1944
Louis R. Schmertz, Jr. ..... 1939 - 1944
Stanley N. Brown ..... 1940 - 1946
Francis Crandall ..... 1941 - 1947
Charles E. Bennett ..... 1941 - 1947
1949 - 1955
G. Greer Coolidge ..... 1941 - 1949
E. S. Ruffin ..... 1942 - 1949
John S. Smith ..... 1943 - 1949
1954 -
George C. Stephenson ..... 1943 - 1945
J. P. Bankson ..... 1944 - 1951
Lawrence D. Blair ..... 1944 - 1946
Harry C. Hunt ..... 1944 - 1947
Harvey B. Gaul ..... 1944 - 1945
Edmond P. Dandridge 1945
George C. Burgwin, Jr. ..... 1946 - 1947
1954 -
M. Howard Rambo ..... 1946 - 1952
1953 - 1953
Charles Lee Austin ..... 1947 - 1952
J. B. McWilliams ..... 1947 - 1953
Lucius W. Robinson, Jr. ..... 1947 - 1952
James W. Tyson, Jr. ..... 1947 - 1949
Edwin Hodge, Jr. ..... 1948 - 1951
William E. Howard, Jr. 1949
Charles T. Ingham ..... 1949 - 1953
Paul S. Hardy ..... 1950 - 1955
Dr. William A. Messer 1950
Albert H. Burchfield, Jr. 1951
Ben Moreell ..... 1952 - 1953
Thomas C. Wurts 1952
Louis P. Bayard 1952
James K. Ebbert 1953
Wayne G. Laughlin ..... 1953 - 1954
Gorden Brown 1953
William C. Hogg 1953
R. Wallace McClenahan 1953
Richard H. Reiber 1953
Robert Donworth 1954
David E. Gile 1955
Paul B. Reinhold 1955

ORGANISTS AND CHOIRMASTERS

Miss Belle White, Organist ..... 1855 - 1858
Mr. Matthew Lawton, Choirmaster ..... 1855 - 1858
Mr. W. A. Lawton, Organist ..... 1859 - 1868
Mr. W. A. Lawton, Choirmaster ..... 1859 - 1877
Miss Sara H. Killikelly, Organist ..... 1869 - 1889
Mr. H. P. Smith, Choirmaster ..... 1877 - 1879
Mr. Carl Retter, Organist and Choirmaster ..... 1889 - 1897
Mr. Herman B. Keese, Organist and Choirmaster ..... 1897 - 1899
Mr. Gilden R. Broadberry, Organist and Choirmaster ..... 1899 - 1907
Mr. James E. Bagley, Organist and Choirmaster ..... 1907 - 1910
Dr. Harvey B. Gaul, Organist and Choirmaster ..... 1910 - 1945
Dr. J. Julius Baird, Organist and Choirmaster ..... 1946 - 1954
Mr. Donald G. Wilkins, Organist and Choirmaster ..... 1954 -

CHOIR MOTHERS

Mrs. Addison M. Imbrie ..... 1905 - 1912
Mrs. Alfred H. Keith ..... 1911 - 1922
Miss Louise M. Richardson ..... 1922 - 1928
Miss Jessie N. Douglas ..... 1929 - 1938
Mrs. Harry C. Hagmaier ..... 1938 - 1955
Mrs. John Phillips Davis ..... 1955 -

SEXTONS

Henry Reichart ..... 1855 - 1860
William Green ..... 1861 - 1862
1867 - 1868
George Scott ..... 1863 - 1866
Anne Sheridan ..... 1868 - 1869
M. Fisher ..... 1870 - 1871
W. Slack ..... 1872 - 1874
Henry Kelso ..... 1875 - 1881
John Rossiter ..... 1882 - 1886
William Young ..... 1887 - 1891
William Writt ..... 1891 - 1908
Alonzo Anderson ..... 1908 - 1925
John W. Williams ..... 1925 - 1947
William Clugston ..... 1947 -

ORGANIZATIONS

The Vestry
Auxiliary Vestry
Church School Choir
St. Cecelia Choir
Acolyte Guild
Choir Auxiliary
Chancel Society
Jr. Altar Guild
The Church School
The Woman's Exchange
Calvary Sisterhood
St. Anne's Guild
Parish Choir
St. Prisca's Guild
Young Married Group
St. James' Club
Calvary Club
Calvary Men's Club
St. Michael's Club
Boy Scout Troop No. 32
Sheldon-Calvary Camp
Camp Counsel
Church Periodical Branch
United Thank Offering Branch
Pittsburgh Savoyards
Pittsburgh Chamber Orchestra
The Book Corner

Charter of Calvary Church

East Liberty

Whereas the following named persons, citizens of this Commonwealth viz George R. White, Joseph H. Hill, William P. Baum, John Cartwright, Robert H. Hartley, John Scott and Ephriam Spahr have, together with other citizens associated for the purpose or worshipping Almighty God according to the faith and discipline of the Protestant Episcopal Church in the United States of America; and have for that purpose formed a congregation at East Liberty in Allegheny County Pennsylvania and are now desirous to be incorporated agreeably to the provisions of the act of the General Assembly of Pennsylvania entitled, An act to confer on certain associations of the citizens of this Commonwealth the powers and immunities of corporations or bodies politic in law and the supplements thereto; They therefore declare the following to be the objects, articles, and conditions of their said association agreeably to which they desire to be incorporated viz **First;** the name of the Corporation shall be The Rector Church Wardens and Vestrymen of Calvary Church East Liberty Allegheny County Pennsylvania **Second** this church acknowledges itself to be a member of and to belong to the Protestant Episcopal Church in the State of Pennsylvania, and the Protestant Episcopal Church in the United States of America, as such it acceeds to recognize and adopts the Constitution, canons, doctrine discipline and worship of the Protestant Episcopal Church in the State of Pennsylvania and of the Protestant Episcopal Church in the United States and acknowledges their authority accordingly. Any member of this Church Corporation who shall disclaim or refuse conformity to the said authority, shall cease to be a member of the corporation and shall not be elected, or vote in the election of vestrymen or exercise any office or funcion in concerning, or connected with, the said Church or corporation. **Third,** the rents and revenues of this corporation shall be from time to time applied for the maintenance and support of the Rector, Ministers, and officers of the said Church, and in the erection and necessary repairs of the church church-yard parsonage-house and other houses which now do or hereafter shall belong to the said corporation, and to no other use or purpose whatsoever, Provided that all the property of the said corporation shall be taken, held and enure, subject to the control and disposition of the vestry of the same, and provided that the clear annual value or income of the real and personal estate held by the said Corporation shall not at any time exceed the sum of five thousand dollars. **Fourth,** The Rector of this Church shall be elected by the church wardens and vestrymen in such manner as the statute and by-laws shall ordain, the vestry of the said church shall consist of not less than seven persons lay members of the said church and citizens of Pennsylvania, who shall continue in

office for one year and until others be chosen and the election of whom shall be made every year on Easter Monday by a majority of such members of the said Church as shall appear by the vestry books to have paid two successive years immediately preceding the time of such election for a pew or sitting in said church or in case of a free church, who shall be recognized by the Rector and Wardens thereof as usual attendants upon the services of the same and contributors to the said church for one year, Provided that until the next Easter Monday after expiration of five years from the date of this Charter, members of said Church who shall in any way have contributed to the erection of the Church or to the support of the Rector or Ministers, thereof shall be entitled to a vote at the election of vestrymen and provided that in case of the failure to elect vestrymen on that day the corporation shall not on that account be dissolved; but the election shall be holden on some other day, in such manner as the by laws may prescribe; and any vacancy occurring in the vestry shall be supplied by the remaining members thereof. At the meetings of the vestry the Rector if present may preside, and in all matters except such as concern the property of the Corporation, shall be entitled in common with the several members of the vestry to one vote. **Fifth.** No person shall be Rector or Assistant Minister of this Church unless he shall had Episcopal Ordination, and unless he be in full standing with the Protestant Episcopal Church in the State of Pennsylvania and in the United States, and recognized as such by the Bishop of this Diocese, or in the case of a vacancy in the Episcopate, by the Standing Committee of the Diocese. **Sixth.** The said vestry shall have full power to choose their own officers; and they shall annually, at their first meeting after their election choose one of their own members to be one church-warden and the Rector for the time being shall elect another of the said vestrymen to be the other church warden of the said Church, in case of a vacancy in the office of Rector at the time of the election, the other church warden shall also be chosen by the vestry to remain until the election of a Rector or a new election of the vestry and during such vacancy all the powers of the corporation shall be exercised by the vestry as fully and entirely as if no such vacancy had occurred Provided always that it shall be the duty of the said church wardens and vestrymen to elect another Rector to supply the vacancy as soon as conveniently may be. **Seventh.** This Charter may be amended in the following manner, that is to say, Any proposed amendments shall be submitten to a stated or special meeting of the vestry and if the same shall be approved by a majority of the whole of the members thereof, the same shall be submitted to the meeting of the members of the congregation, who are entitled to vote for vestrymen; and if

CHARTER — (Continued)

approved by a majority of the persons present at such meeting the same shall be submitted to the next Convention and if by it approved shall be and form a part of the Charter upon the subsequent confirmation thereof by the court which granted the original charter or other competent authority. **Eighth.** In cases of dissolution of the said Corporation all the property of the same shall rest in trustees in trust to hold and convey the same to and for any future congregation of members of the Protestant Episcopal Church which may be formed in the same neighborhood and to and for no other purpose; and the said trustees shall consist of such persons as may be appointed by the proper court on the application of any interested party. **Ninth,** the following named persons shall be the church wardens and vestrymen to continue in office until the election on Easter Monday next and until others be chosen viz. Church Wardens & Vestrymen

Geo. R. White

Joseph H. Hill	R. H. Hartley
Wm. P. Baum	John Scott
John Cartwright	Ephraim Spahr

In the Court of Common Pleas of Allegheny County, in the matter of the Incorporation of the Rector, Church Wardens and vestrymen of Calvary Church East Liberty Allegheny County Penna, No. 42 Mar 3, 1859, and now viz., this 2nd day of April A. D. 1859 the articles of Incorporation of the Rector, Church Wardens and vestrymen of Calvary Church East Liberty in the county of Allegheny Penna having been heretofore to wit on the 13th day of January A. D. 1859 filed in the office of the Prothonatory of said court and due notice having been inserted in a newspaper printed in said county in due conformity to law Therefore on motion of Messrs. Roberts & Mellon it is declared and decreed that the persons so associated and said articles shall and are to be articles and conditions in said instrument set forth and contained — become and be a corporation or body politic in laws and it is further ordered and directed that said charter of incorporated shall be recorded in the office for recording of deeds in and for said county and on said instrument being so recorded the persons so associated or meaning to associate shall according to the objects articles and conditions in said instrument set forth and contained become and be a corporation or body politic in law and in fact to have continuance by the name style and title in said instrument provided and declared by the court.

seal of the Court of Common Pleas Ally Co Pa.

Recorded May 4th 1859

Attest D. Armstrong, Pro

SOME OLD CALVARY FAMILIES

Six Generations

Gen. and Mrs. Thomas M. Howe
Mr. and Mrs. James H. Childs (Mary Howe)
Mr. and Mrs. Alexander Jay Wurts (Jeannie Lowrie Childs)
Mr. and Mrs. Thomas Childs Wurts (Mary B. Murtland)
Mrs. George S. Ebbert, Jr. (Lowrie Wurts)
Misses Kay, Genevieve and Lowrie Ebbert

Mr. and Mrs. John McCarroll (Rebecca Henderson)
Mr. and Mrs. John Morrow Murtland (Mary Branan McCarroll)
Mr. and Mrs. John Arthur Murtland (Kathleen Smith)
Mr. and Mrs. Thomas Childs Wurts (Mary B. Murtland)
Mrs. George S. Ebbert, Jr. (Lowrie Wurts)
Misses Kay, Genevieve and Lowrie Ebbert

Mr. and Mrs. John McCarroll (Rebecca Henderson)
Mr. and Mrs. John Morrow Murtland (Mary Branan McCarroll)
Mr. John A. Murtland
Mr. and Mrs. Thomas C. Wurts (Mary B. Murtland)
Mr. and Mrs. George B. Berger, Jr. (Mary Wurts)
Misses Ann and Mary Berger

Gen. and Mrs. Thomas M. Howe
Mr. and Mrs. James W. Brown (Clara Howe)
Mr. and Mrs. William W. Blair (Margaret Brown)
Mrs. Thomas L. Orr (Isabel Blair)
Mr. and Mrs. Charles P. Orr
Miss Margaret and Master David Orr

Mr. and Mrs. John McCarroll (Rebecca Henderson)
Mr. and Mrs. John Morrow Murtland (Mary Branan McCarroll)
Mr. and Mrs. Henry Rees Scully (Mary Morrow Murtland)
Mrs. Warren H. Snow (Janet McLean Scully)
Mrs. Richard H. Miller (Janet Scully Wolfe)
Miss Pamela Rees Miller

Five Generations

Col. and Mrs. Norman M. Smith
Mrs. William H. Schoen (Frances Smith)
Mr. William H. Schoen, Jr.
Mr. and Mrs. David E. Gile (Patricia Shoen)
Miss Nancy and Master David E. Gile, Jr.

Mr. and Mrs. William Carr (nee Raymond)
Mr. and Mrs. W. H. R. Hilliard (Mary Jones)
Mr. Thomas Jones Hilliard
Mr. and Mrs. Thomas Jones Hilliard, Jr. (Audrey Hillman)
Master Thomas Jones Hilliard III

Mr. and Mrs. John McCarroll (Rebecca Henderson)
Mr. and Mrs. John Morrow Murtland (Mary Branan McCarroll)
Mr. and Mrs. Henry Rees Scully (Mary Morrow Murtland)
Mr. Arthur Murtland Scully
Mr. Arthur Murtland Scully, Jr., Miss Marian Scully

Sunday, January 23, 1955

Dr. Shoemaker | Bishop Scaife | Dean van Etten | Dr. Lumpkin

100th Anniversary Program

On Sunday, January 23, we celebrated our 100th Anniversary. All the living former rectors were asked to attend and three were present, Dean Edwin J. van Etten, Bishop Lauriston L. Scaife, and Mr. William W. Lumpkin. Bishop Arthur B. Kinsolving II, could not leave his duties in Arizona.

Bishop Scaife was the celebrant at the Holy Communion at 8:00 A.M. There were 146 communicants.

At the 11:00 A.M. Service all the Calvary clergy, the choirs, and the visitors participated. There were 875 in the congregation. The hymns sung were "O God Our Help in Ages Past," "Faith of Our Fathers Living Still," and "Onward Christian Soldiers."

Mr. Fitzgerald led the reading of Psalm 91.

Mr. Shannon read the first lesson—I Kings 8:22-30.

Dr. Shoemaker read the second lesson—I Corinthians 9:23.

Mr. Lumpkin led the Apostles Creed, Collect and Prayers.

Dr. van Etten preached on the growth of Calvary, using the coats Hannah brought to the temple every year for Samuel, stressing the need for greater efforts every year to keep step with Calvary's growth.

The Offertory was the Hallelujah chorus from the Messiah, followed by the Doxology and the 4th verse of "America."

Mr. Lumpkin dedicated the Book of Remembrance in memory of Lucius Waterman Robinson.

Bishop Scaife gave the Closing Prayers and Benediction.

The Vestry decided in the fall to postpone the Every Member Canvass, and combine it with the Centennial Anniversary. Consequently on the evening of the 23rd the Loyalty Centennial Dinner was held at Syria Mosque, with an attendance of 1,100. On this occasion there was present a member of the congregation whose connection with Calvary is quite unique—would be in any Parish. Her name—Miss Jessie Douglass. She was baptized by Mr. Wilson and has known or seen eleven of our twelve Rectors, and remembers the Rev. Mr. Peet at our 25th Anniversary in 1880. Too few of us realized that Miss Douglass was present at the dinner so that she might be honored, for her many years of love and devotion to the Church and Parish.

Mr. Howard H. McClintic, General Chairman, presided and introduced the speakers:

Centennial Loyalty Dinner

Invocation ..... The Rt. Rev. William S. Thomas
Suffragan Bishop of Pittsburgh

Dinner—

Opening Remarks and Introductions ..... H. H. McClintic, Jr.
General Chairman

Greetings ..... The Rt. Rev. Austin Pardue
Bishop of Pittsburgh

Thanks to Our Hostesses ..... Mrs. John D. Fulton
Co-Chairman, Hostess Committee

Our Church History ..... Rees T. Scully
Church Historian

Our Needs ..... Thomas C. Wurts
Junior Warden

The Canvass ..... Robert B. Donworth
Chairman, Vestry Liaison Committee

The Prayer Pledge ..... Mrs. George Collinson Burgwin III

How to Make a Pledge ..... A. H. Burchfield

As We Look Ahead ..... The Rev. Samuel M. Shoemaker

Distribution of Brochures ..... Richard H. Reiber
Chairman, Publications Committee

Doxology—

Benediction ..... The Bishop of Pittsburgh

Canvass Executive Committee

H. H. McClintic, Jr. ..... *General Chairman*
A. H. Burchfield, Jr. ..... *Initial Gifts Chairman*
Edwin Hodge, Jr. ..... *Special Gifts Chairman*
Edmund S. Ruffin ..... *Canvass Committee Co-Chairman*
John S. Smith ..... *Canvass Committee Co-Chairman*
James K. Ebbert ..... *Teams Chairman*
C. E. Bennett ..... *Division Leader*
G. C. Burgwin III ..... *Division Leader*
J. Porter Gillespie ..... *Division Leader*
Wallace Harper ..... *Division Leader*
J. D. Hughes ..... *Division Leader*

Hostesses

Co-Chairmen

Mrs. James D. Fulton Mrs. B. S. Horne, Jr.

Arrangements

Miss Patricia Moreell

Old Church and Spire of the New